

## Family Systems and Congregational Life

*A Map for Ministry*

R. Robert Creech

Experienced pastor and seminary teacher R. Robert Creech helps pastoral leaders increase their effectiveness by applying family systems theory to congregational life and ministry. Creech introduces readers to the basic concepts of Bowen's Family Systems Theory, applies family theory to the work of ministry in church settings, and connects systems thinking to the everyday aspects of congregational ministry, such as preaching, pastoral care, leadership, spiritual formation, and interpreting biblical texts. Each chapter contains discussion questions, and there are five helpful appendixes with supplemental information about Bowen theory. Professors and students in clinical pastoral education, family ministry, pastoral care, and family systems theory classes; pastors in local church ministry; and Christian counselors and therapists will all value this work.

### ENDORSEMENT

"Creech has provided a fresh approach to pastoral ministry, no matter the size of the congregation. The study of Bowen Family Systems Theory has changed my approach to life and ministry over the last sixteen years, and *Family Systems and Congregational Life* will benefit me and my communities of faith as I continue to digest this well-written text abounding with Creech's fresh insights. Those who are just learning about the theory, as well as seasoned advocates doing the hard yet rewarding work of living out these principles, will find refreshment and encouragement in these pages for the sometimes challenging work of ministry."—**Becky L. Towne**, Houston Graduate School of Theology

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**R. Robert Creech** (PhD, Baylor University) is Hubert H. and Gladys S. Raborn Professor of Pastoral Leadership and director of pastoral ministries at George W. Truett Theological Seminary, Baylor University. He formerly taught at Houston Baptist University and served as senior pastor of University Baptist Church in Houston. He is the coauthor of *Ethics for Christian Ministry* and *The Leader's Journey: Accepting the Call to Personal and Congregational Transformation*.

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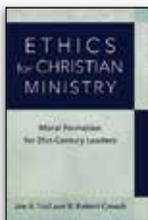
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## Adoptive Church

*Creating an Environment Where Emerging Generations Belong*

**Chap Clark**

YOUTH, FAMILY, AND CULTURE

Chap Clark, series editor

Foreword by Steven Argue

Teens and emerging adults don't feel at home in the church because they are not fully included in the church body. How can congregations nurture young adults, welcome them as siblings into God's household, and empower them to become fully embedded contributors within and to their faith community?

Integrating the latest research on adolescent faith and young adult ministry for the local church, this book presents a new way of thinking about youth ministry. Chap Clark offers today's youth leaders highly practical principles based on his extensive experience, showing how they can implement a sustainable youth ministry program in their local church. He presents the adoptive youth ministry model as a way to help congregations see youth ministry as a bridge to inclusion, participation, and contribution in the body of Christ. Clark's comprehensive plan for designing and implementing youth ministry shows churches how to intentionally welcome young people and create an environment where they belong.

### EXCERPT

Maybe you're new to youth ministry and . . . have come to this book wanting to get at the essence of the important calling you have answered.

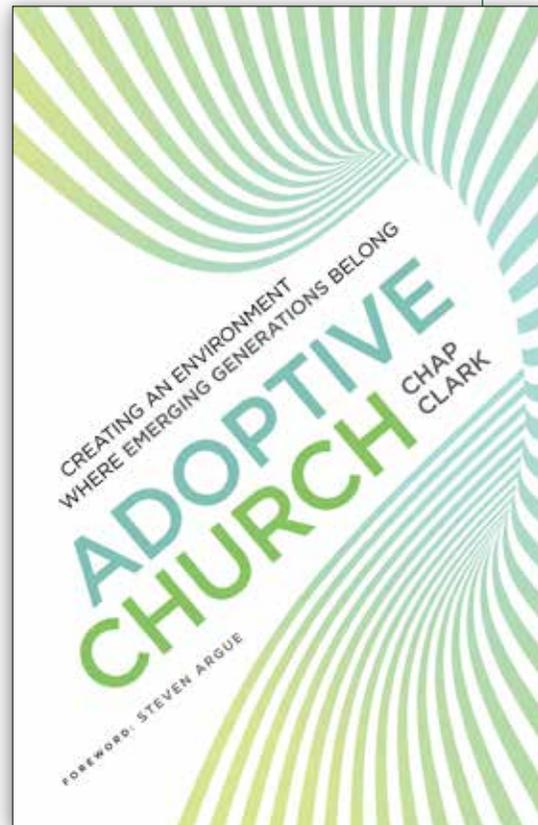
Or perhaps you are a seasoned veteran of youth ministry who's looking for an overarching concept that could pull together all your years of study, work, and engagement with kids.

Or maybe you're somewhere in the middle: a parent, a pastor, or someone else who has witnessed plenty of youth ministry hits and misses. You're committed to ministry but realize things could be better, so you're open to a new conversation.

Whatever your reason for joining in the discussion, I want to welcome you and thank you for taking a step into this adventure I call adoptive youth ministry. It's not so much a new way of *doing* youth ministry as a new way of *thinking* about and then *framing* the work of youth ministry.

For years I taught and wrote that the point of youth ministry was not only to help young people come to know and ultimately trust and follow Jesus Christ but also to then help them connect to the larger body of Christ. I referred to this as "assimilating" the young into the body of Christ.

A few years ago in an intensive doctor of ministry class at Fuller Seminary, one of the students challenged the word *assimilate*. The discussion became focused on the question, Whose church is it, anyway? And why should young people have to "assimilate" in order to be welcomed and received?

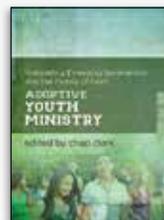


**Chap Clark** (PhD, University of Denver), one of today's leading voices in youth and young adult ministry, is senior pastor at St. Andrews Presbyterian Church in Newport Beach, California. He is also president of ParenTeen, works closely with Young Life, and taught for over twenty years at Fuller Theological Seminary. A speaker, trainer, and consultant with more than thirty-five years of ministry experience, Clark is the author or coauthor of numerous books, including the bestsellers *Hurt 2.0* and *Sticky Faith*, and has edited and contributed to *Adoptive Youth Ministry* and *Youth Ministry in the 21st Century*.

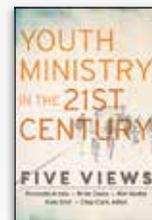
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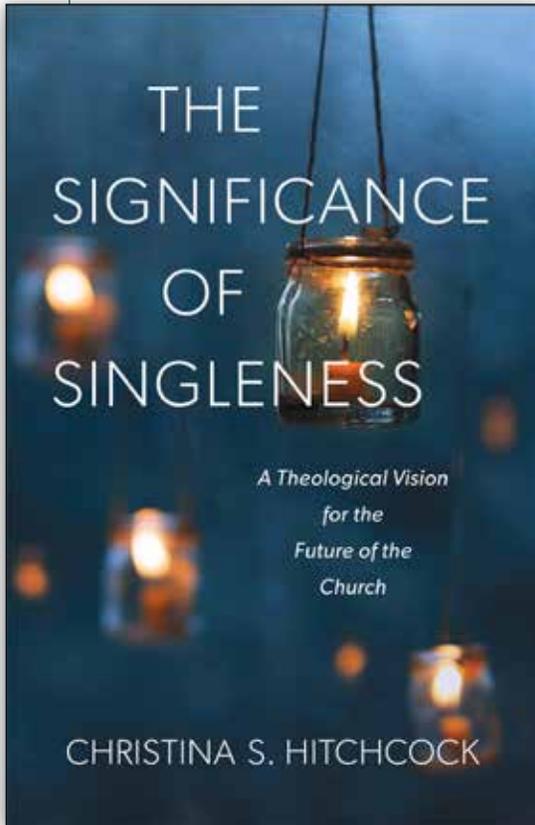
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## The Significance of Singleness

*A Theological Vision for the Future of the Church*

**Christina S. Hitchcock**

“A very thoughtful, richly theological, profoundly personal book. It is at the same time historically situated in the ancient, formative stories of church history and also attentive to the contemporary complexities of sexuality, marriage, and family. This is a book for those who feel stretched taut over the tensions of being both holy and human in the modern world.”—**Steven Garber**, Regent College; author of *Visions of Vocation: Common Grace for the Common Good*

“In a book as refreshingly honest as it is theologically serious, Hitchcock presents a distinctly evangelical theology of singleness that demands attention even from those who do not identify as evangelical. Her stories of Christian singleness, told in clear and fluid prose, illustrate the gospel’s perennial capacity to foster forms of faithful living that disrupt those well-entrenched idolatries that afflict the church no less than the wider culture.”—**Ian A. McFarland**, University of Cambridge

“Hitchcock builds a theology of singleness that challenges Western ideas of true love as always and exclusively sexual, and she rightly confronts our notion that marriage is the only proper foundation from which to build and nurture the church. An encouraging, unique, and thoughtful contribution to the literature on singleness.”—**Lisa Graham McMinn**, author of *Sexuality and Holy Longing: Embracing Intimacy in a Broken World*

“How did we get singleness and marriage so wrong? For the New Testament, both tell a truth about God: that the kingdom is here and that God is faithful. The loss of any honored place for singleness in Protestant churches suggests that we don’t believe the kingdom is really here. This erudite and accessible book, with its engagement with Scripture and saints and real life, is a step in the right direction. May there be many more.”—**Jason Byassee**, Vancouver School of Theology

“A timely and impassioned argument. Hitchcock’s work goes against the grain of much popular thought, but it runs along the grain of the deeper wisdom of Scripture, reminding readers that singleness provides a sign of the kingdom of God every bit as much as marriage does, and that both are necessary for the church’s witness to the gospel.”—**Kimlyn J. Bender**, George W. Truett Theological Seminary, Baylor University

“The church needs the biblical vision that Hitchcock provides. If the church fails to see the theological significance of singleness, it is ill-equipped to address issues such as homosexuality, sex outside of marriage, missions, and evangelism. Hitchcock offers a compelling picture of communal life in the kingdom.”—**David Rylaarsdam**, Calvin Theological Seminary

**Christina S. Hitchcock** (PhD, University of Aberdeen) is professor of theology at the University of Sioux Falls, where she has taught for more than fifteen years. Her current research focuses on the intersection of theology and culture.

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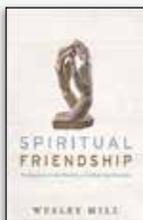
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## The Monkhood of All Believers

*The Monastic Foundation of Christian Spirituality*

Greg Peters

Although the institution of monasticism has existed in the Christian church since the first century, it is often misunderstood. This book re-introduces historic monasticism to the Protestant church, articulating a monastic spirituality for all believers. As Greg Peters explains, all monks are Christians, *but all Christians are also monks*. To be a monk, one must first and foremost be single-minded toward God. This book presents a theology of monasticism for the whole church, helping readers understand how monastic practices can be a resource for exploring a robust spiritual life.

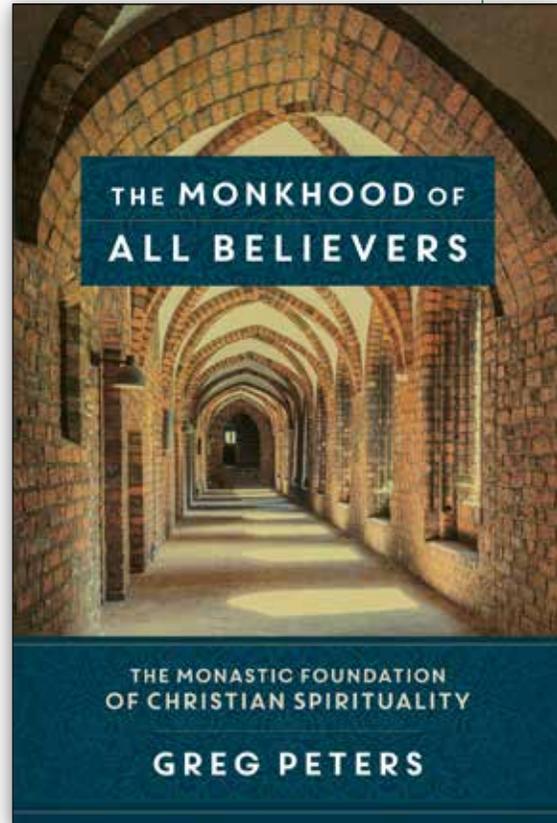
### ENDORSEMENTS

“Without rejecting institutionalized monasticism, Peters succeeds in demonstrating that we are all monks in the sense that our baptismal vows obligate us to cultivate a single-minded interior devotion to God and to seek an asceticism of balance and moderation in everyday life. One could call it a revisionist history of monasticism that commends it to Protestants—especially to those heirs of Luther who have rejected monasticism. But along the way what makes Greg’s book a feast is all the wisdom he has unearthed from the entire history and wide breadth of the Christian church.”—**Dennis Okholm**, Azusa Pacific University; author of *Dangerous Passions, Deadly Sins: Learning from the Psychology of Ancient Monks*

“Peters presents an ‘ecumenical theology of monasticism.’ His work, which makes room for Protestants to live out an interior monasticism of the heart, adds an important theological dimension to the explorations of monastic spirituality today across the Christian and Orthodox spectrum.”—**Mary Forman, OSB**, College of Saint Benedict and Saint John’s University, Minnesota; prioress of the Monastery of St. Gertrude, Cottonwood, Idaho

### EXCERPT

The theology of monasticism offered here attempts to rise above unnecessary ecclesiastical entanglements and the particular historical ways in which institutional monasticism manifests itself (e.g., as Benedictine, Cistercian, or Athonite) to get to the historical and theological heart of the God-given gift of monasticism. I try, hopefully successfully, to peel back the extraneous layers of monastic historicism and theological “hagiography” so that the institution can be seen in a fresh light, as a movement intimately connected to the day-in and day-out working of the Christian church and to all Christian believers. I try to show that there are not monks (a kind of spiritual elite) and then all other baptized Christian disciples (the lesser-sanctified *hoi polloi*). I instead show that the baptismal priesthood of all believers means that there are monks and then there are . . . well, more monks. In the words of Fyodor Dostoevsky, by way of Father Zosima, “For monks are not a different sort of men, but only such as all men on earth ought also to be.” Some monks live in monasteries, adopting a distinctive dress or lifestyle and taking vows, while other interiorized monks live in the *saeculum*. All the while both types of monks are working out their own salvation with fear and trembling (Phil. 2:12). All of these monks (i.e., all baptized Christians), *as monks*, must be pursuing God single-mindedly, navigating the challenges and successes of the Christian spiritual life in brick-and-mortar monasteries and/or in the “world” all the same.

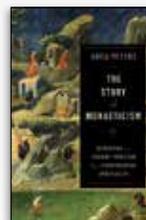


**Greg Peters** (PhD, University of St. Michael’s College, Toronto; SMD, Pontificio Ateneo di Sant’Anselmo), an Anglican priest and Benedictine oblate, is associate professor of medieval and spiritual theology in the Torrey Honors Institute at Biola University. He is also a visiting professor at Nashotah House Theological Seminary in Wisconsin and at Saint John’s School of Theology in Minnesota. Peters is the author of several books, including *The Story of Monasticism*.

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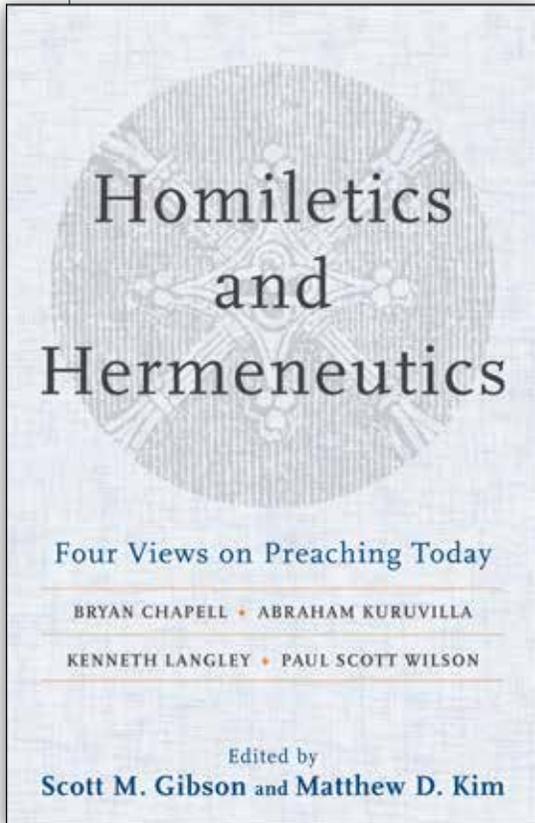
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## Homiletics and Hermeneutics

*Four Views on Preaching Today*

Scott M. Gibson and Matthew D. Kim, editors

Scott Gibson and Matthew Kim, both experienced preachers and teachers, have brought together four preaching experts to present and defend their approach to homiletics. Each contributor offers his view and responds to the other three views. Reflecting current streams of thought in homiletics, this book offers a robust discussion of theological and hermeneutical approaches to preaching. It encourages pastors and ministry students to learn about preaching from other theological traditions as they determine their own preferred method of biblical interpretation. *Homiletics and Hermeneutics* also includes discussion questions for direct application to one's preaching.

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- 1. Redemptive-Historic View, by Bryan Chapell
- 2. Christiconic View, by Abraham Kuruville
- 3. Theocentric View, by Kenneth Langley
- 4. Law-Gospel View, by Paul Scott Wilson
- Conclusion
- Indexes

### EXCERPT

Every preacher preaches out of an articulated or unarticulated perspective. The perspective might be methodological, theoretical, philosophical, cultural, sociological, or theological. Plenty of books have been written on the methods of preaching. Other books explore the theoretical side. Additionally, some focus on a philosophy of preaching. Still others engage the cultural or sociological aspects of the task. This book is about teasing out the theological presuppositions of approaches to preaching. We want to explore the hermeneutic that lies behind one's theology of preaching. We have chosen four hermeneutical approaches to preaching: redemptive-historic, christiconic, theocentric, and law-gospel. The authors for this volume represent a range of theological voices and expertise.

One objective of this unique book is to present to our readers a robust discussion on the theological/hermeneutical approaches to preaching. Another goal is to encourage conversation among preachers who advocate different points of view. Third, we want readers to be able to answer this question: What can we learn from a theological tradition that is not our own? Finally, for those who have yet to articulate their own theological understanding of preaching, we intend for this book to provide a way to help readers determine their own preferred hermeneutical lens.

**Scott M. Gibson** (DPhil, University of Oxford) is the David E. Garland Chair of Preaching and director of the PhD program in preaching at George W. Truett Theological Seminary, Baylor University. He previously served as the Haddon W. Robinson Professor of Preaching and Ministry at Gordon-Conwell Theological Seminary. Gibson is past president and cofounder of the Evangelical Homiletics Society and has served as a pastor or interim pastor in churches in Pennsylvania and New York. He has written or edited numerous books on preaching.

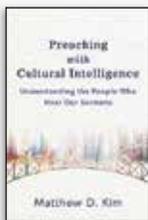
**Matthew D. Kim** (PhD, University of Edinburgh) is associate professor of preaching and ministry at Gordon-Conwell Theological Seminary and is a past president of the Evangelical Homiletics Society. He has over fifteen years of preaching and teaching experience and is the author of several books, including *7 Lessons for New Pastors: Your First Year in Ministry*.

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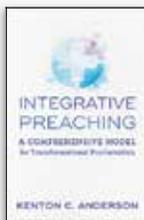
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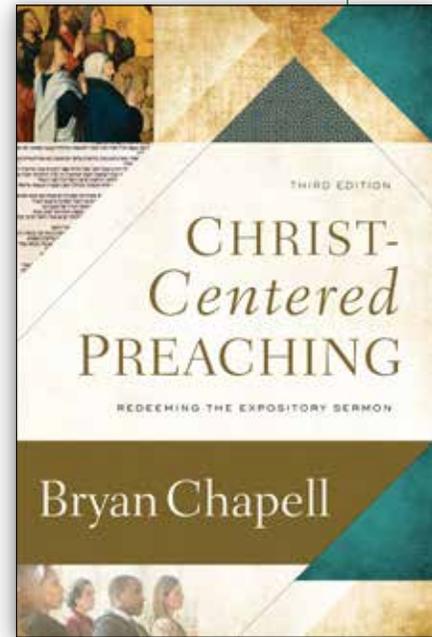
**Bryan Chapell**

“*Christ-Centered Preaching* was a pathbreaking book in 1994. While some writers had been urging preachers to treat every text within the redemptive flow of biblical history—always culminating in Jesus Christ—this book was the first one to tell us how to do it. Though one of many classic manuals on expository preaching, it has always been the most detailed, analytic, practical, and comprehensive of them all. This third edition has been updated to address current issues and challenges preachers face and includes many new resources, only making this volume more invaluable.”—**Tim Keller**, pastor emeritus, the Redeemer Presbyterian Churches of New York City

“Good, better, best!” That is how I describe editions one, two, and three of *Christ-Centered Preaching*. The insights, wisdom, prescriptions, and balance that have for decades made this a foundational preaching textbook have been updated, clarified, reinforced, nuanced, and thoroughly documented. I am eager for my students—and every serious preacher—to read this new edition.”

—**Greg R. Scharf**, Trinity Evangelical Divinity School

**Bryan Chapell** (PhD, Southern Illinois University) is senior pastor of Grace Presbyterian Church in Peoria, Illinois, as well as president emeritus at Covenant Theological Seminary and distinguished professor of preaching at Knox Theological Seminary. He also teaches at Covenant Theological Seminary, Reformed Theological Seminary, and Trinity Evangelical Divinity School.



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## The Worlds of the Preacher

*Navigating Biblical, Cultural, and Personal Contexts*

**Scott M. Gibson, editor**

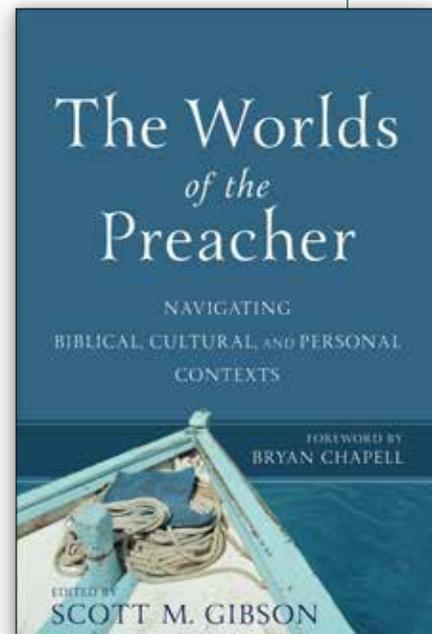
Foreword by Bryan Chapell

“Few, if any, have so positively influenced the work of preaching in recent memory as did Haddon Robinson, whose *Biblical Preaching* is a classic that has been and still is studied in countless colleges and seminaries. This volume is a tribute to Haddon in that his students and colleagues further develop his insights on the context of the preaching task. Anyone who preaches or teaches the Word of God will be blessed and encouraged by this outstanding volume.”

—**Michael Duduit**, executive editor, *Preaching* magazine; Clamp Divinity School, Anderson University

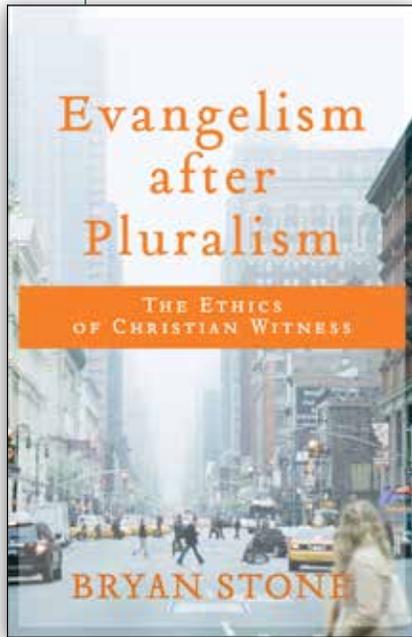
“Gibson and his coauthors accurately capture the many-faceted contributions Haddon has made in the field of homiletics. Each author explores some essential part of Haddon’s philosophy of preaching and brings the reader concrete help in forming and delivering sermons relevant to today’s world. I highly recommend this book to preachers everywhere.”—**Alice Mathews**, Gordon-Conwell Theological Seminary; author of *Preaching That Speaks to Women*

**Scott M. Gibson** (DPhil, University of Oxford) is the David E. Garland Chair of Preaching and director of the PhD program in preaching at George W. Truett Theological Seminary, Baylor University. He is the author or editor of numerous books on preaching.



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## Evangelism after Pluralism

*The Ethics of Christian Witness*

**Bryan Stone**

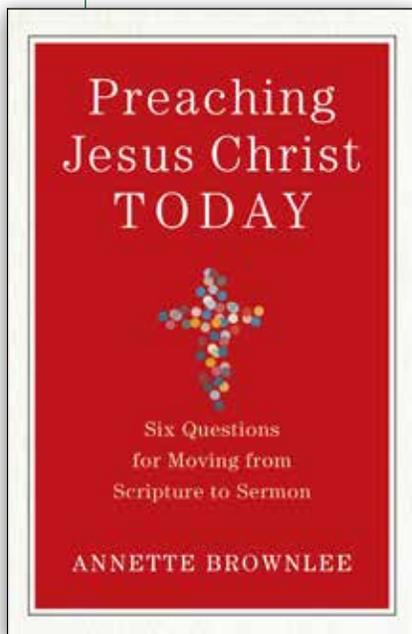
“As one of our most well-informed and helpful theologians of evangelism, Stone has given us a wonderfully invigorating theological rationale for Christian evangelism in a pluralistic age.”—**Will Willimon**, Duke Divinity School; United Methodist bishop, retired

“*Evangelism after Pluralism* is a must-read for those teaching, pastoring, leading, and serving in ecclesial settings that engage the world. Stone provides a stunningly sharp, wise, and insightful case for evangelistic practice.”—**Lacey Warner**, Duke Divinity School

“A major contribution to the study of evangelism. I commend this book to all who are concerned with integral evangelism.”—**Joon-Sik Park**, Methodist Theological School, Ohio

“By what waywardness have we gotten to the point that ‘evangelism’ means a proselytizing wrestling match between competing faiths? *Evangelism after Pluralism* offers a corrective.”—**Craig Keen**, Azusa Pacific University

**Bryan Stone** (PhD, Southern Methodist University) is associate dean for academic affairs and E. Stanley Jones Professor of Evangelism at the Boston University School of Theology, where he also codirects the Center for Practical Theology. He has authored numerous books, including *Evangelism after Christendom*.



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## Preaching Jesus Christ Today

*Six Questions for Moving from Scripture to Sermon*

**Annette Brownlee**

“Drawing on the work of Lindbeck and Frei, Brownlee not only provides a substantive account of what the Holy Spirit does in and through the sermon but also develops what I can only describe as exercises to help preachers get out of the way of the Spirit. I cannot imagine a better book for teaching seminarians not only the ‘what’ but also the ‘how’ of preaching. The book is invaluable for those who have been overdetermined by theories of preaching.”—**Stanley Hauerwas**, Duke Divinity School

“Brownlee has produced a treasure for preachers. She asks six probing theological questions about how preachers relate to biblical texts and then provides solid advice on how to explore each of them. She has a profoundly theological vision of preaching and a firm grasp of the practicalities of crafting weekly sermons. This book will be extraordinarily effective in both broadening and deepening one’s repertoire of sermons.”—**Thomas G. Long**, Candler School of Theology, Emory University

**Annette Brownlee** (DMin, Wycliffe College) is chaplain, professor of pastoral theology, and director of field education at Wycliffe College, University of Toronto. She previously served as an episcopal priest (ECUSA) in parishes in Ohio, Connecticut, and Colorado, and is currently assistant priest at St. Paul’s L’Amoreaux in Scarborough, Ontario.

## It Takes a Church to Baptize *What the Bible Says about Infant Baptism*

Scot McKnight

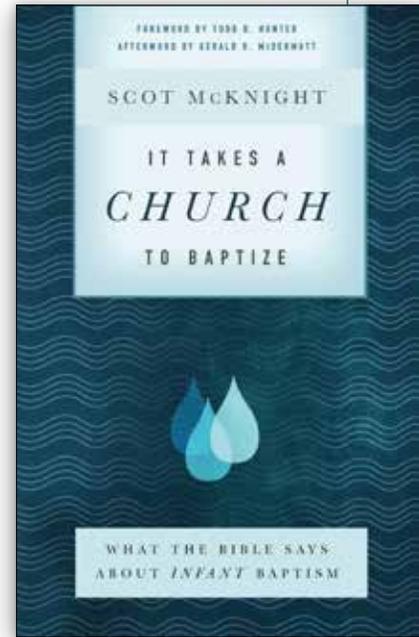
Foreword by Todd D. Hunter

Afterword by Gerald R. McDermott

“As someone who grew up Baptist and has wrestled deeply with questions about infant baptism, I wish I could have read this book years ago. McKnight has given the church an enduring gift—a book that is theologically rich, serious, and steeped in tradition yet accessible and readable. I will put this book in the hands of many a friend and parishioner.”—**Tish Harrison Warren**, priest in the Anglican Church of North America, co-associate rector (Church of the Ascension Pittsburgh), and author of *Liturgy of the Ordinary: Sacred Practices in Everyday Life*

“A controversial though ultimately compelling case for infant baptism. McKnight elegantly explains what baptism is even about, what it means, what it does for the recipient, and why it really does take a church to baptize a child. This book could change your whole view of conversion, faith, family, children’s ministry, and the church!”—**Michael F. Bird**, Ridley College, Melbourne, Australia

**Scot McKnight** (PhD, University of Nottingham), a world-renowned scholar, writer, and speaker, is Julius R. Mantey Professor of New Testament at Northern Seminary. He is the author or editor of more than sixty books, including *Adam and the Genome*, *Kingdom Conspiracy*, and *The King Jesus Gospel*.



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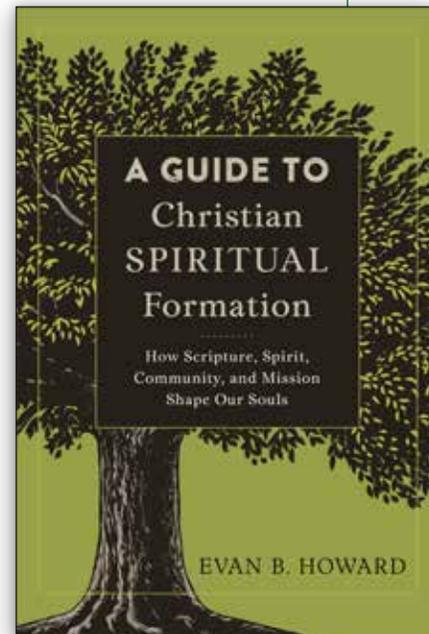
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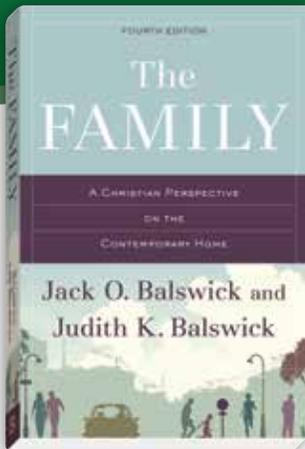


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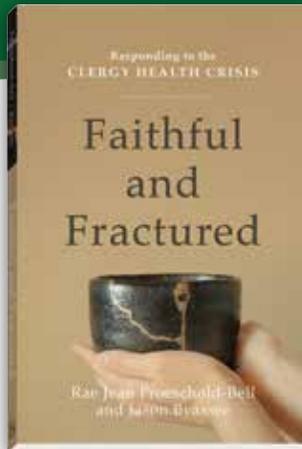
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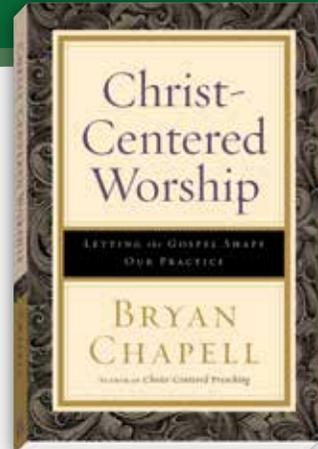
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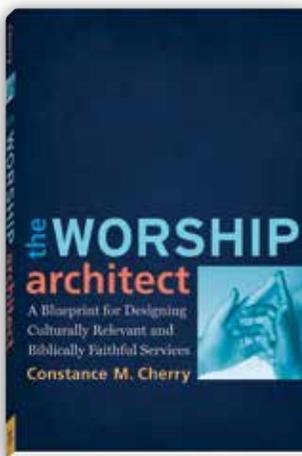
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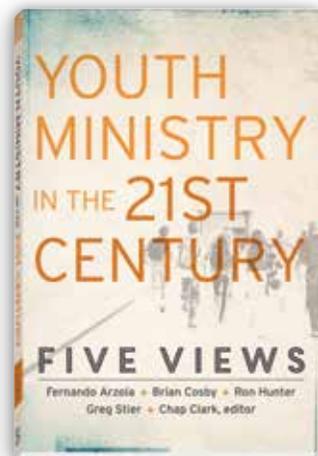
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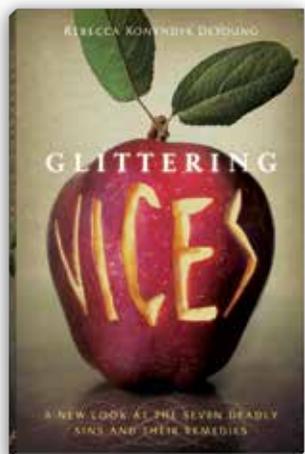


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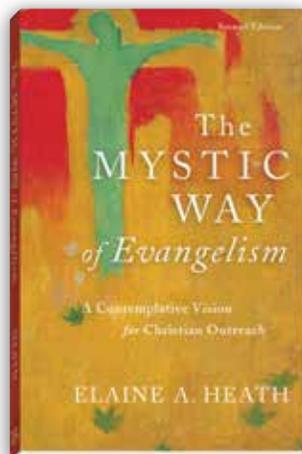


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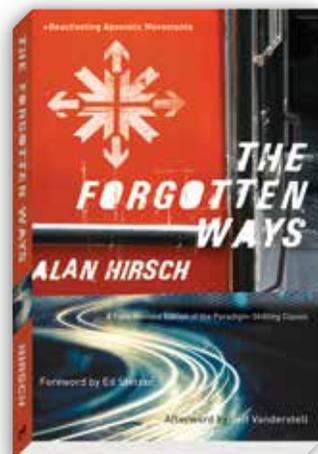
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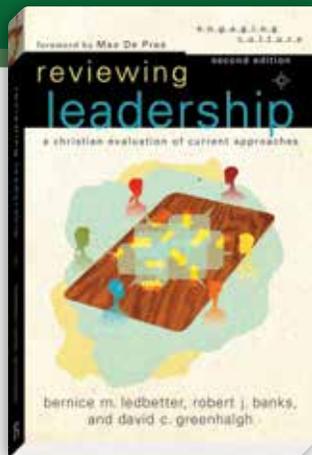
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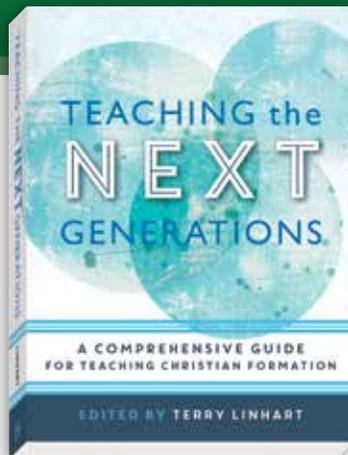
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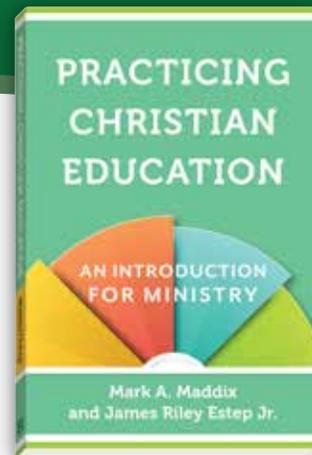
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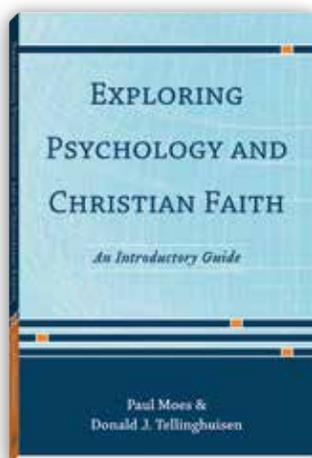
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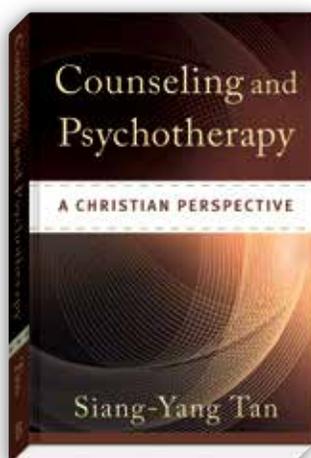
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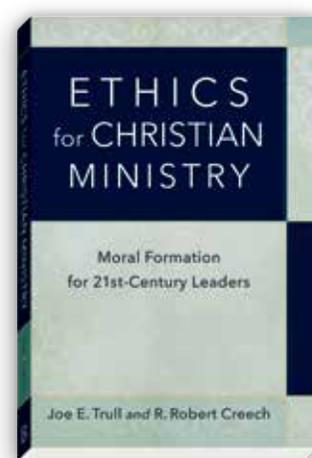
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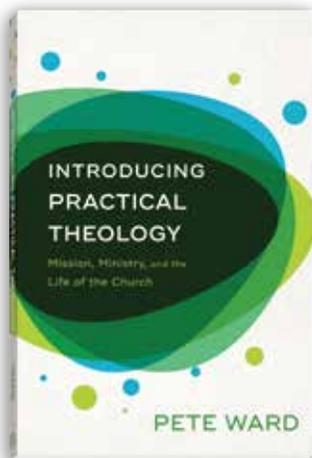


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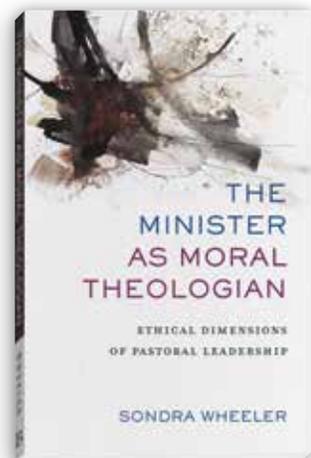


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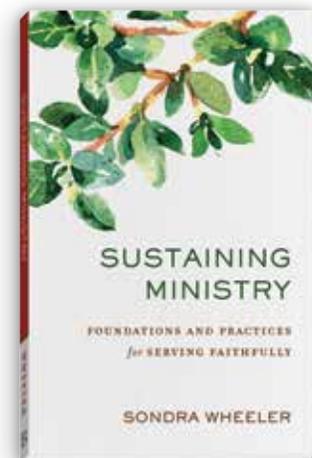
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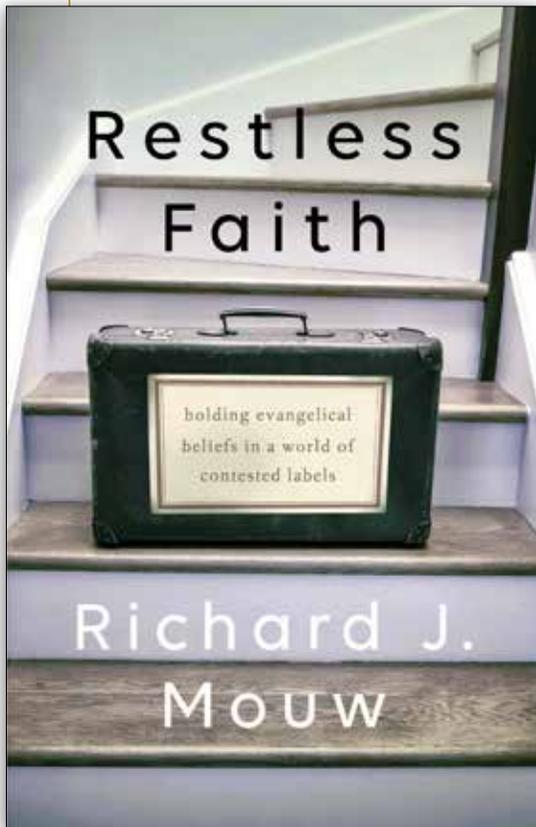
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Richard J. Mouw

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Mouw candidly reflects on wrestling with traditional evangelical beliefs over the years and shows that although his mind has changed in some ways, his core beliefs have not. He contends that we should hold on to the legacy that has enriched evangelicalism in the past. The Christian life in its healthiest form, says Mouw, is always a matter of holding on to essentials while constantly moving on along paths that we can walk in faithfulness only by seeking the continuing guidance of the light of God’s Word. As Mouw affirms the essentials of the evangelical faith, he helps a new generation see the wisdom embodied in them.

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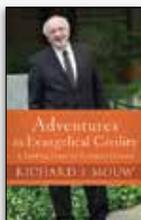
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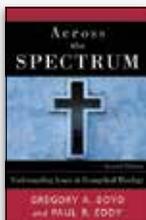
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**Richard J. Mouw** (PhD, University of Chicago), a renowned author and a widely traveled speaker, is professor of faith and public life at Fuller Theological Seminary, where he served as president for twenty years. He previously taught at Calvin College and the Free University in Amsterdam. Mouw is a regular columnist with Religion News Service and has written numerous books, including *Adventures in Evangelical Civility*, *Uncommon Decency: Christian Civility in an Uncivil World*, *He Shines in All That’s Fair: Culture and Common Grace*, and *Calvinism in the Las Vegas Airport*. He was awarded the Abraham Kuyper Prize for Excellence in Reformed Theology and Public Life by Princeton Theological Seminary.

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*Finding the Good Life through Great Books*

**Karen Swallow Prior**

Foreword by Leland Ryken

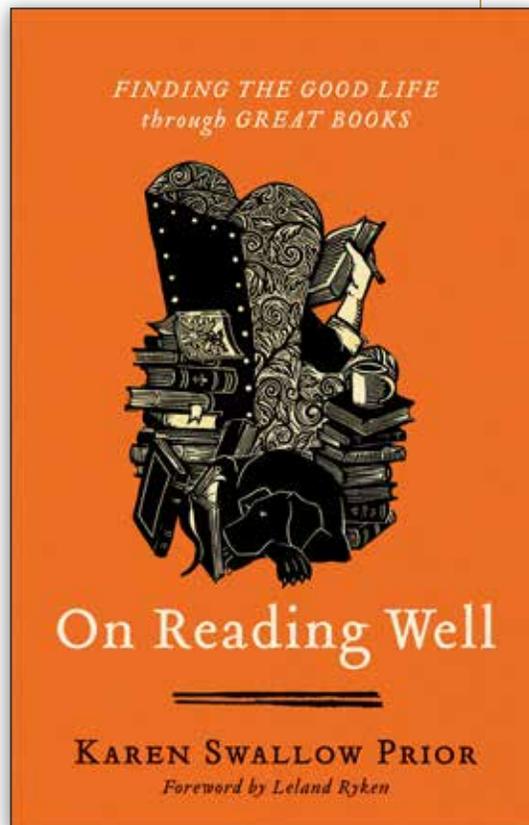
Acclaimed author Karen Swallow Prior takes readers on a guided tour through works of great literature both ancient and modern, exploring twelve virtues that philosophers and theologians throughout history have identified as most essential for good character and the good life. In reintroducing ancient virtues that are as relevant and essential today as ever, Prior draws on the best classical and Christian thinkers, including Aristotle, Aquinas, and Augustine. Covering authors from Henry Fielding to Cormac McCarthy, Jane Austen to George Saunders, and Flannery O'Connor to F. Scott Fitzgerald, Prior explores some of the most compelling universal themes found in the pages of classic books, helping readers learn to love life, literature, and God through their encounters with great writing. In examining works by these authors and more, Prior shows why virtues such as prudence, temperance, humility, and patience are still necessary for human flourishing and civil society. *On Reading Well* includes end-of-chapter reflection questions geared toward book club discussions and features original artwork throughout.

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“Prior guides us through the big questions from great books with wisdom, insight, creativity, and compassion. Whether you are a wizened literary scholar who can lecture through the canon or someone who only pretended to read Shakespeare in college and couldn't tell the difference between Dostoevsky and David Foster Wallace, you should read this book. This is a significant and powerful work that will refocus discussion on the meaning of reading for spiritual formation.”—**Russell Moore**, president, Ethics and Religious Liberty Commission of the Southern Baptist Convention



**Karen Swallow Prior** (PhD, SUNY Buffalo) is an award-winning professor of English at Liberty University. She is the author of *Booked: Literature in the Soul of Me* and *Fierce Convictions: The Extraordinary Life of Hannah More—Poet, Reformer, Abolitionist*. Prior has written for *Christianity Today*, the *Atlantic*, the *Washington Post*, *First Things*, *Vox*, *Think Christian*, and The Gospel Coalition. She is a research fellow with the Ethics and Religious Liberty Commission of the Southern Baptist Convention, a senior fellow with Liberty University's Center for Apologetics and Cultural Engagement, a senior fellow with the Trinity Forum, and a member of the Faith Advisory Council of the Humane Society of the United States.



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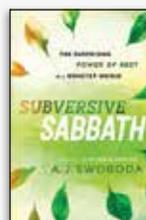
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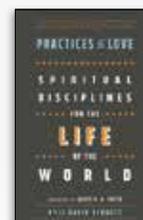
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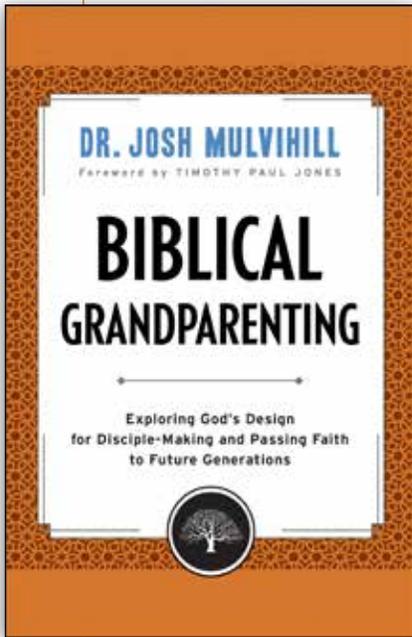
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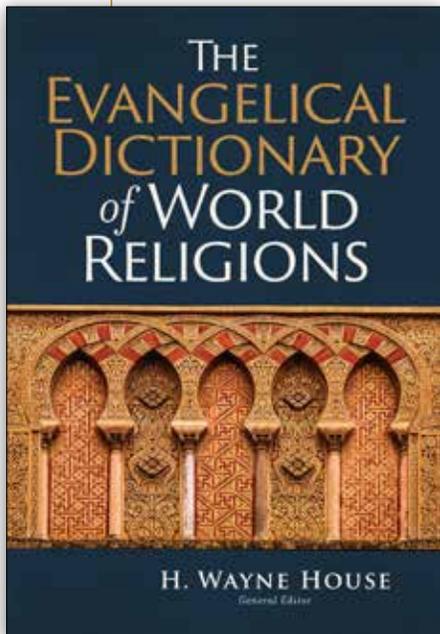
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**H. Wayne House** (ThD, Concordia Seminary) is chief academic officer and distinguished research professor of theology, law, and culture at Faith International University and Faith Seminary. He has written numerous theological and legal articles and is the author, coauthor, or editor of nearly forty books.

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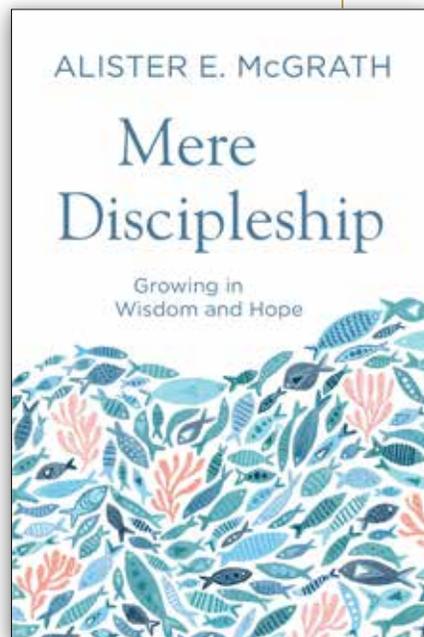
Alister E. McGrath

In this exploration of Christian discipleship, Alister McGrath encourages readers to move beyond a superficial grasp of their faith to discover its depth and riches. He equips readers to grow in wisdom and develop an accurate Christian worldview that informs the way they think, imagine, and act. Helpfully drawing on the insights of other illuminating writers, including Dorothy L. Sayers, C. S. Lewis, John Stott, and J. I. Packer, McGrath offers counsel on holding on to hope while journeying through darkness and on how to live meaningfully in a world in which things don't always seem to make sense.

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“McGrath offers an appealing and lucid demonstration of theology understood as a ‘reflective inhabitation’ of the Christian faith. This wise and elegant book shows the urgent importance of a Christian mind for faithful discipleship that engages the contemporary world.”—**Jeffrey P. Greenman**, Regent College, Vancouver

**Alister E. McGrath** (DPhil and DD, University of Oxford; Fellow of the Royal Society of Arts) is the Andreas Idreos Professor of Science and Religion at Oxford University and director of the Ian Ramsey Centre for Science and Religion. He also serves as the Gresham Professor of Divinity, a public professorship in the city of London that promotes the public engagement of theology.



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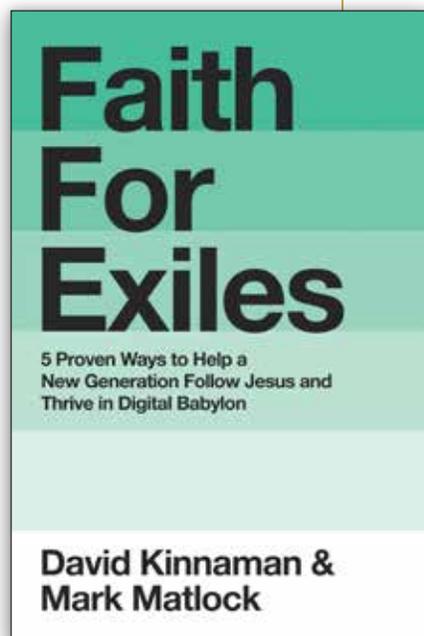
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**David Kinnaman** is president of Barna Group, a leading research and communications company, and has directed interviews with more than one million individuals and overseen hundreds of research studies.

**Mark Matlock** is the principal at the consulting firm WisdomWorks, former executive director for Youth Specialties, and creator of the PlanetWisdom student conferences. He has been working with youth pastors, students, and parents for more than two decades.



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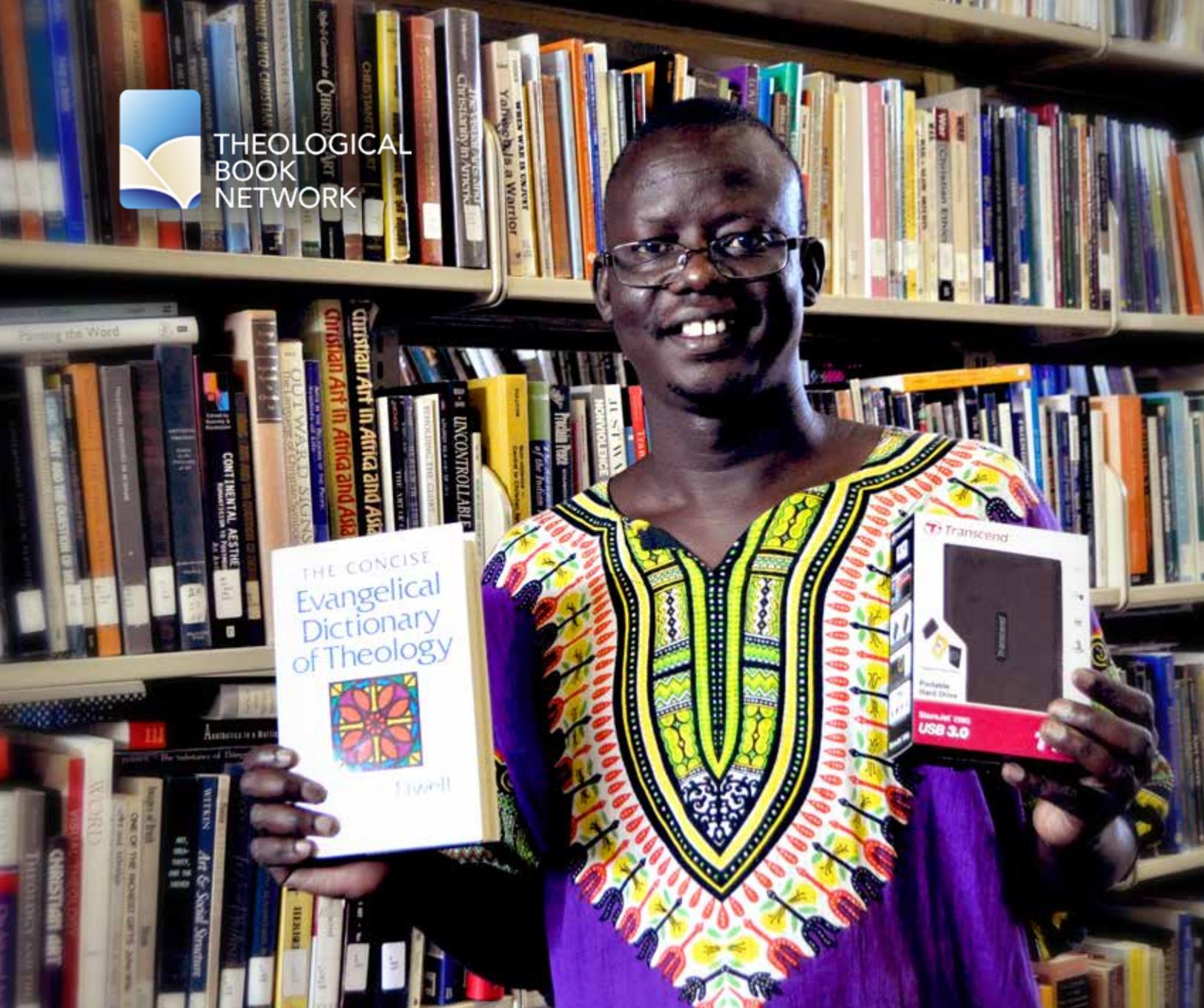
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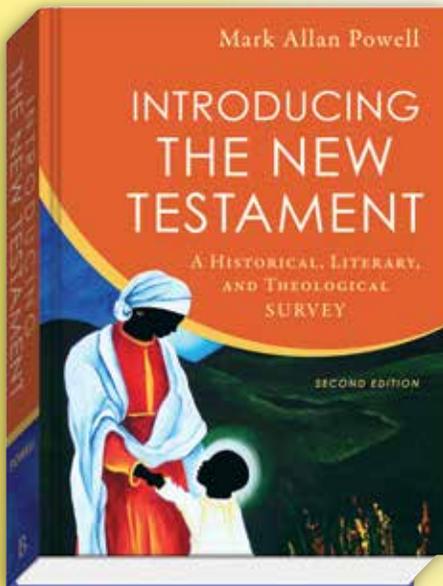
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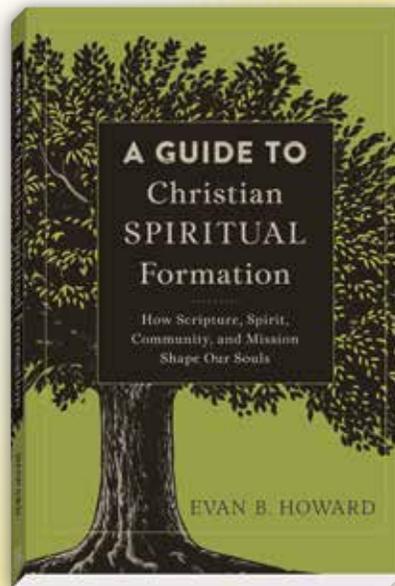


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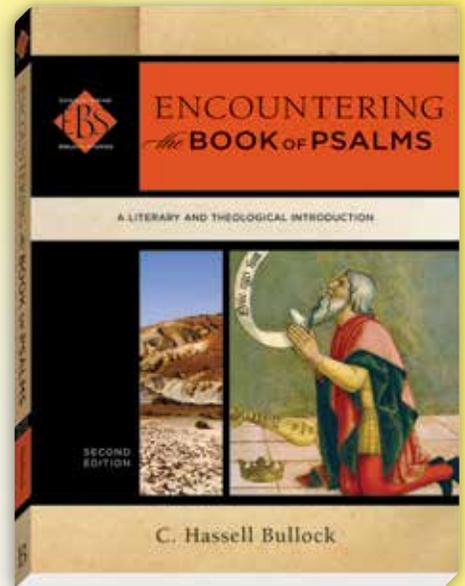
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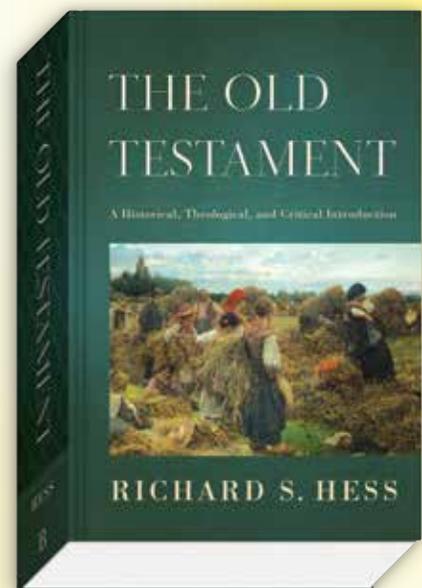
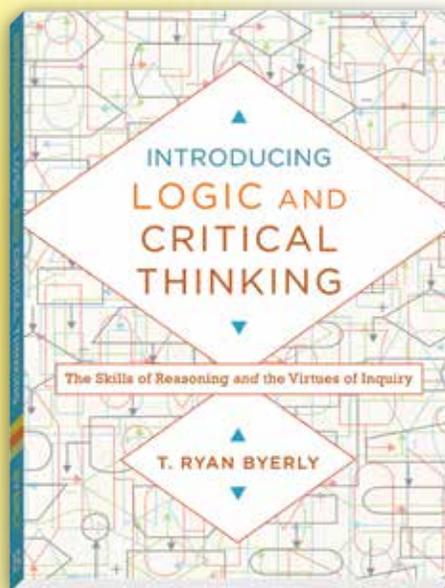
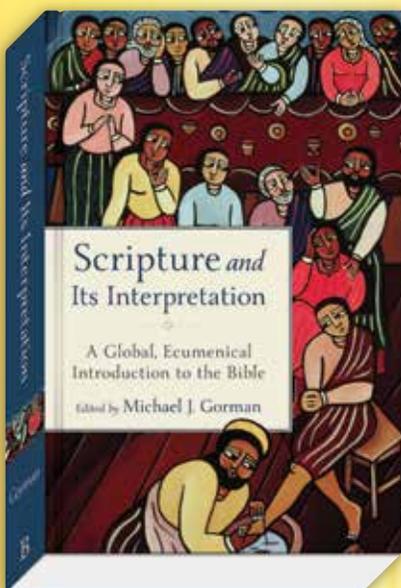
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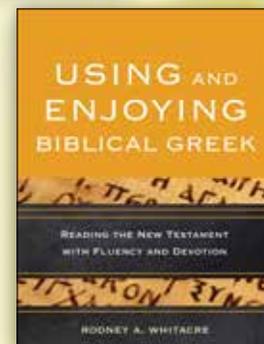
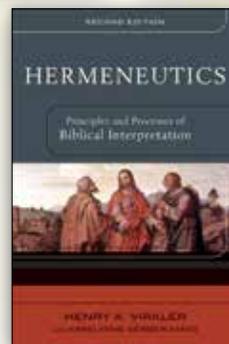
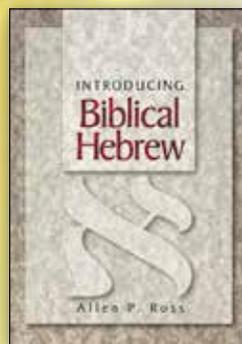
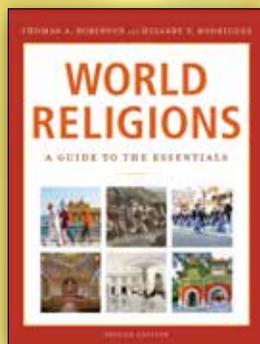
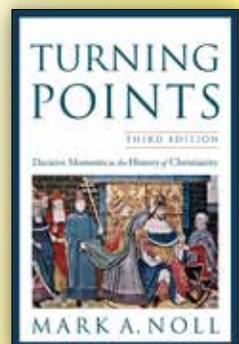
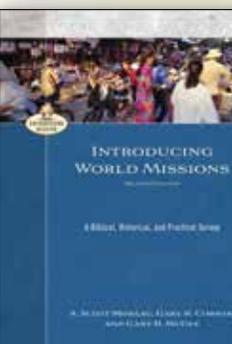
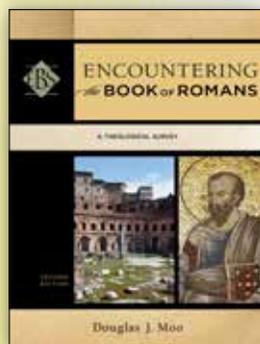
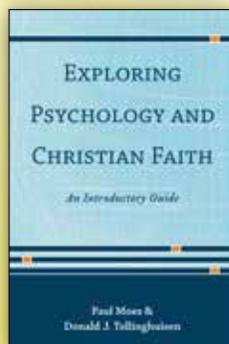
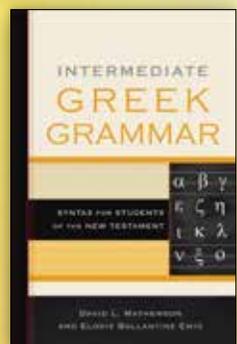
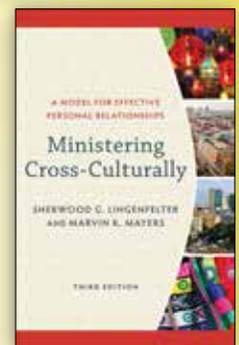
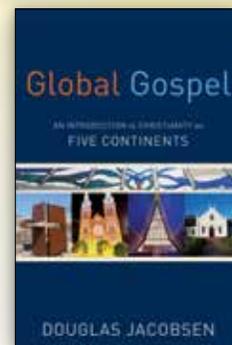
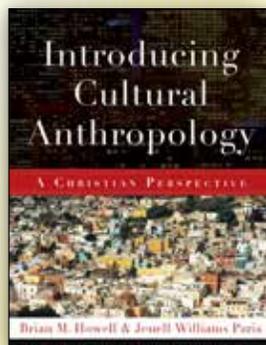
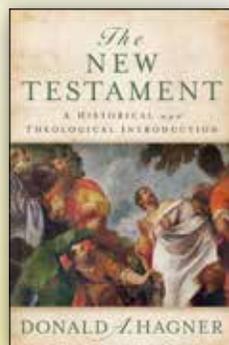
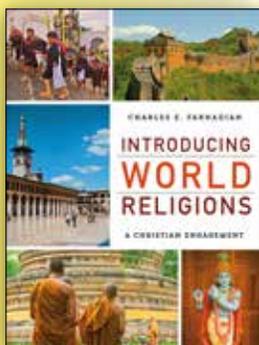
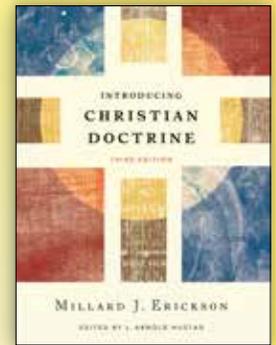
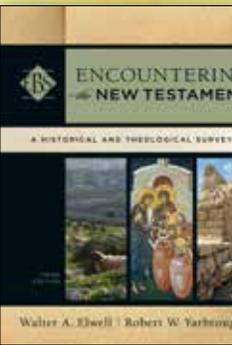
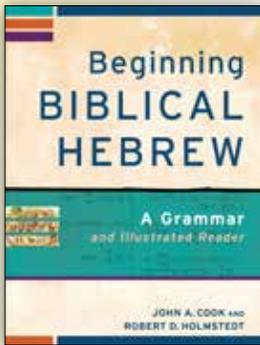
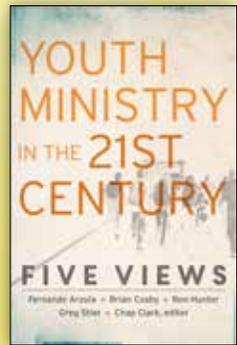
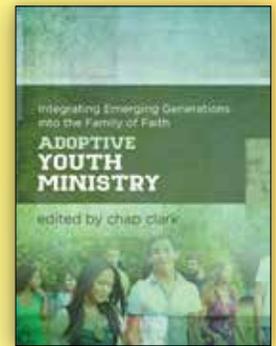
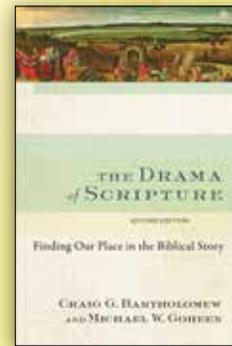
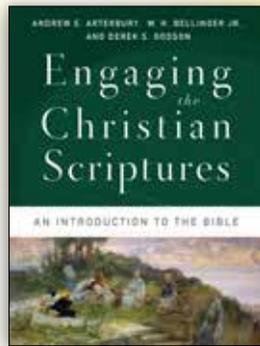
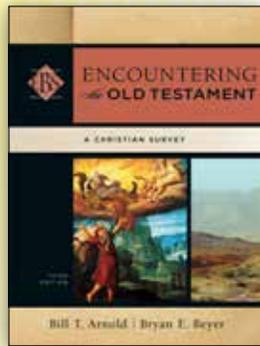
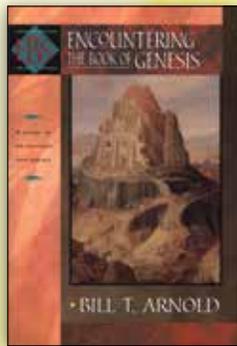


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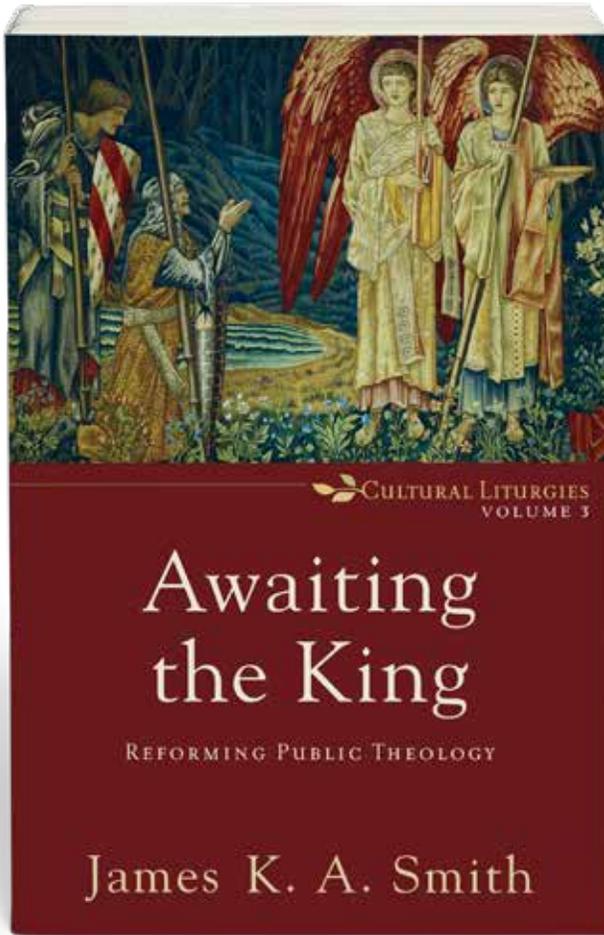
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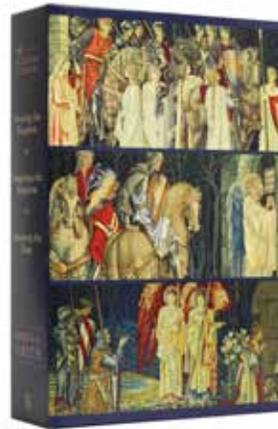


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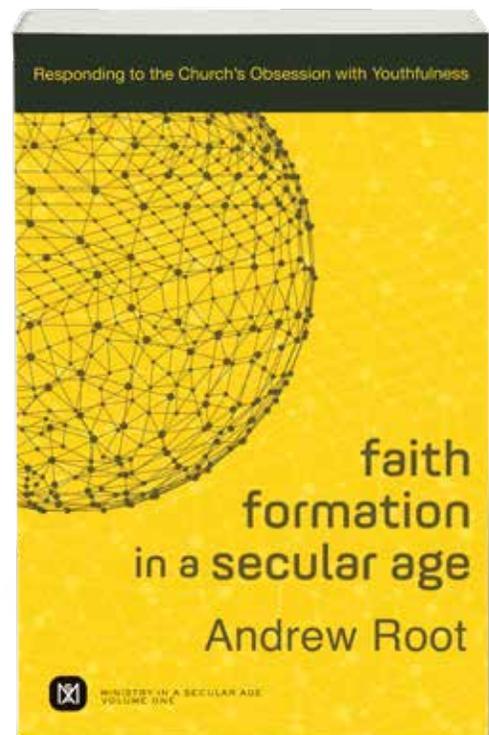


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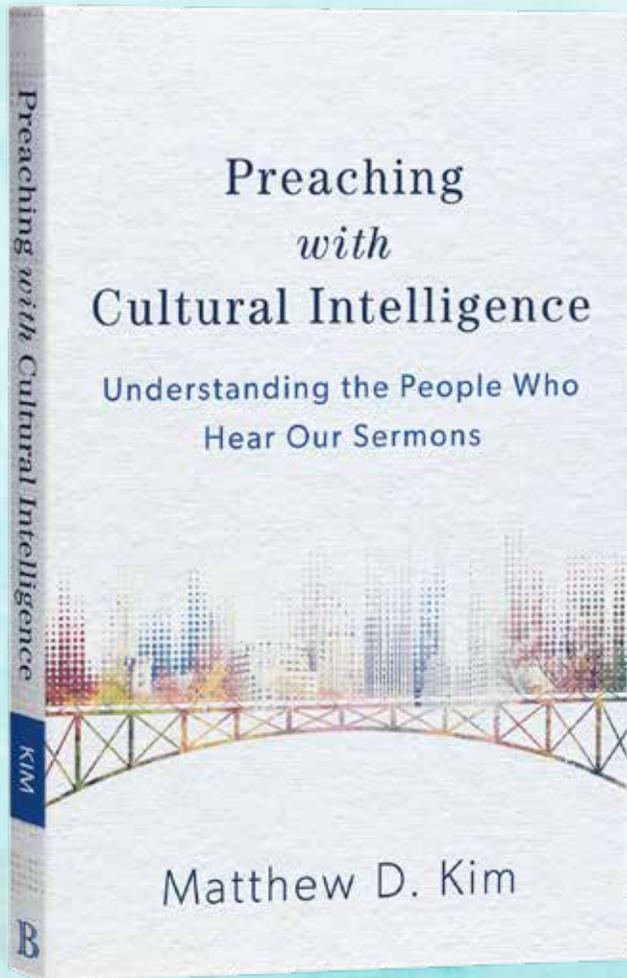
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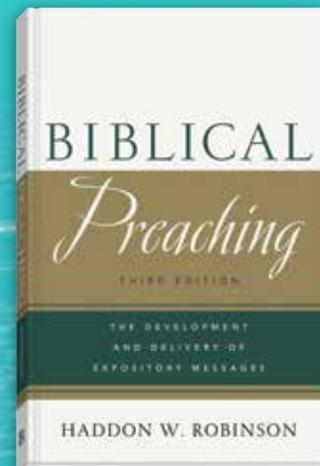
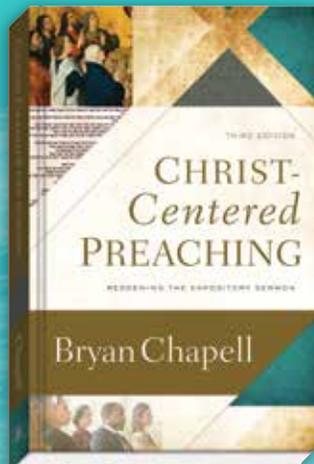
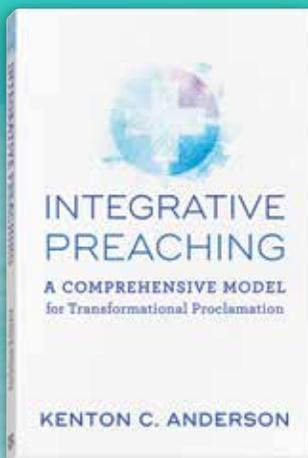
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