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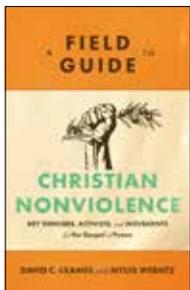


# Fall 2021

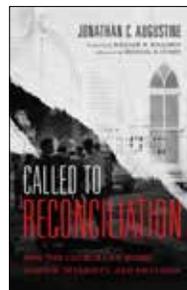
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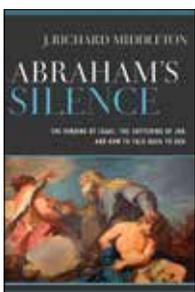
# Table of Contents



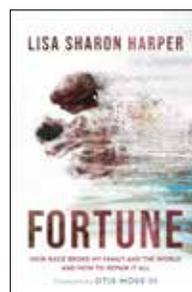
**THEOLOGY, HISTORY,  
AND ETHICS..... 1**



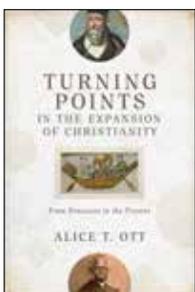
**PRACTICAL THEOLOGY,  
SPIRITUALITY,  
AND FORMATION..... 54**



**BIBLE AND  
INTERPRETATION .... 22**



**ALSO OF INTEREST  
TO PROFESSORS FROM  
BRAZOS PRESS ..... 70**



**INTERCULTURAL  
STUDIES ..... 50**

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## TRADITION AND APOCALYPSE

*An Essay on the Future of Christian Belief*

David Bentley Hart

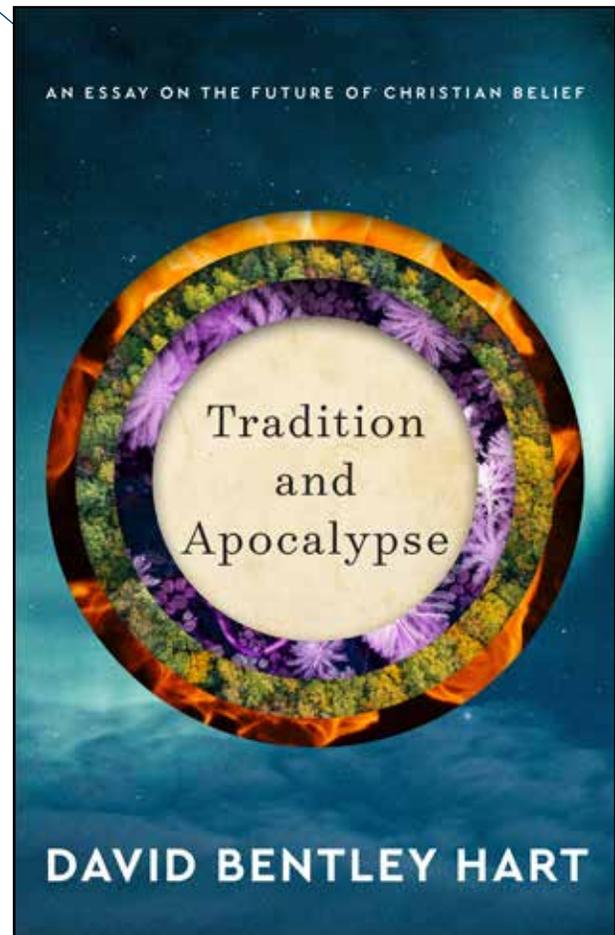
In this carefully argued essay, David Bentley Hart critiques the concept of “tradition” that has become dominant in Christian thought as fundamentally incoherent. He puts forth a convincing new explanation of Christian tradition, one that is obedient to the nature of Christianity not only as a “revealed” creed embodied in historical events but as the “apocalyptic” revelation of a history that is largely identical with the eternal truth it supposedly discloses. Hart shows that Christian tradition is sustained not simply by its preservation of the past, but more essentially by its anticipation of the future. He offers a compelling portrayal of a living tradition held together by apocalyptic expectation—the promised transformation of all things in God.

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**DAVID BENTLEY HART** (DPhil, University of Virginia) has taught at the University of Virginia, the University of St. Thomas, Loyola College in Maryland, Providence College, and Saint Louis University. In 2015, he was granted a Templeton Fellowship at the University of Notre Dame Institute for Advanced Study. Hart has written numerous books, including *The Beauty of the Infinite*, *The New Testament: A Translation*, *Atheist Delusions* (winner of the Michael Ramsey Prize in Theology), *Theological Territories: A David Bentley Hart Digest*, and *That All Shall Be Saved*.

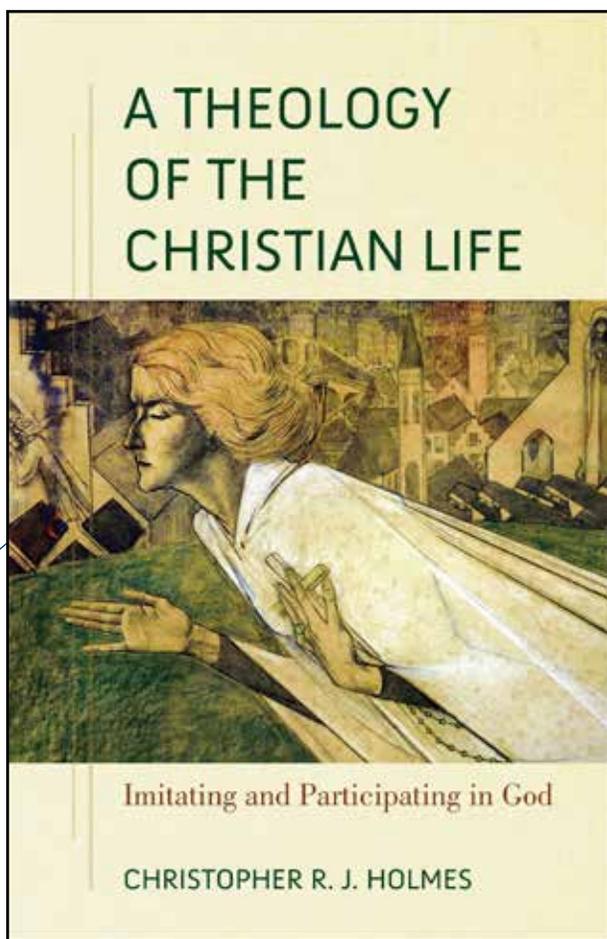
### FROM THE BOOK

It seems clear to me that the concept of “tradition” in the theological sense, however lucid and cogent it might appear to the eyes of faith, is incorrigibly obscure and incoherent. This, I would argue, is true not only of the vague, popular version of that concept that a good many believers harbor but rarely think about. It is true also of the version that many (perhaps most) Christian theologians have tended consciously to adopt since the publication in 1845 of the first edition of John Henry Newman’s *Essay on the Development of Christian Doctrine*, which more or less set the agenda for discussion of the topic, and to which no alternative account of any very great significance has yet been proposed. . . .



FEBRUARY 2022 • 208 pp. • cloth • \$24.99 • 9780801039386

The general neglect of the topic leaves a fairly enormous unresolved question in Christian thought lying quite conspicuously and troublingly open. When we speak of “Christian tradition,” what are we really talking about? Can we really prove the existence of—and then in fact identify—a particular living, continuous, and internally coherent phenomenon that corresponds to that phrase, or will any attempt to do so find evidence only of a product of pure historical fortuity, consisting in a mere mechanically determined series of consecutive viable forms united more by evolutionary imperatives than by internal rationality?



SEPTEMBER 2021 • 192 pp. • paper • \$24.99 • 9781540964694

## A THEOLOGY OF THE CHRISTIAN LIFE

### *Imitating and Participating in God*

Christopher R. J. Holmes

What does Scripture say about the manner of God's being? And what kind of life resembles the one God?

In this book, theologian Christopher Holmes encourages readers to be more deeply captivated by the Bible's witness to God. He gets at the heart of the Christian life by considering some of the great truths of God's existence.

Holmes engages with the church fathers along with Augustine and Aquinas to offer a rich, accessible account of the triune God and the divine perfections. He unfolds a program of spiritual renewal founded on the essential attributes of God, showing how we share in the life of God through imitation and participation and how the doctrines of the triune God and the divine attributes shape our understanding of the Christian life. Throughout, Holmes demonstrates the importance of theology for Christian faith and practice.

*A Theology of the Christian Life* will appeal to professors and students of Christian theology as well as pastors and church leaders.

---

**CHRISTOPHER R. J. HOLMES** (ThD, Wycliffe College, University of Toronto) is associate professor in systematic theology and head of the theology program at the University of Otago in New Zealand. He is the author of a number of books, including *The Holy Spirit* and *The Lord Is Good*.

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## CONTENTS

Introduction

### PART 1

1. The Existence of God and the Christian Life
2. The Manner of God's Existence and the Christian Life
3. Perfection and the Christian Life
4. Infinity and the Christian Life
5. Immutability and the Christian Life

### PART 2

6. The Hypostatic Union and the Christian Life
  7. Virtue and the Christian Life
  8. Church and the Christian Life
- Conclusion  
Indexes

"It would not have occurred to the theologians of Christian antiquity or even those of the High Middle Ages that metaphysics, doctrine, and the spiritual life were discrete disciplines. Today, alas, we can scarcely imagine them as anything else. The great liberating force of Holmes's book is its relentless dedication to restoring a unity that believers should never have put asunder."

—**DAVID BENTLEY HART**, author of *Roland in Moonlight* and *Tradition and Apocalypse*

"This book undertakes the counterintuitive task of showing how those attributes of God that distinguish Creator from creature are at the same time to be imitated by us. In doing so, it brings austere aspects of the doctrine of God alive in their spiritually transformative implications."

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"A magnificently theological reflection on Christian existence. Dogmatic and spiritual theology are wedded here in an incomparable contemporary fashion that calls for the urgent attention of every Christian."

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## WHY GOD MAKES SENSE IN A WORLD THAT DOESN'T

*The Beauty of Christian Theism*

Gavin Ortlund

This winsome apologetics book for a new generation makes the case that Christianity offers a compelling explanatory framework for making sense of our world. Gavin Ortlund believes it is essential to appeal not only to the mind but also to the heart and the imagination as we articulate the beauty of the gospel.

*Why God Makes Sense in a World That Doesn't* reimagines four classical theistic arguments—cosmological, teleological, moral, and Christological—making a cumulative case for God as the best framework for understanding the storied nature of reality. The book suggests that Christian theism can explain such things as the elegance of math, the beauty of music, and the value of love. It is suitable for use in classes yet accessibly written, making it a perfect resource for churches and small groups.

---

**GAVIN ORTLUND** (PhD, Fuller Theological Seminary) is a scholar, pastor, and writer. He serves as senior pastor of First Baptist Church of Ojai in Ojai, California, and is the author of a number of books, including *Retrieving Augustine's Doctrine of Creation*, *Theological Retrieval for Evangelicals*, and *Finding the Right Hills to Die On: The Case for Theological Triage*. He blogs at [gavinortlund.com](http://gavinortlund.com).

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“An approach to apologetics that is much needed today. Ortlund makes an argument for God that is as rigorous as it is beautiful and is as convincing as it is compelling.”

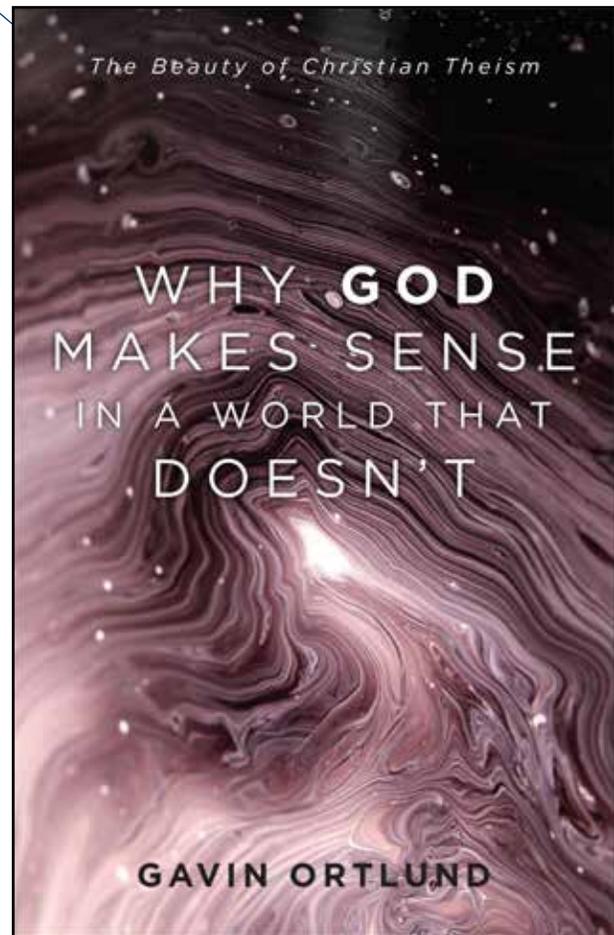
—**KAREN SWALLOW PRIOR**, Southeastern Baptist Theological Seminary; author of *On Reading Well*

“In a few short years, Ortlund has become one of the world's leading Christian scholars. This book delivers on its pledge to be both scholarly and inspiring.”

—**MATTHEW LEVERING**, Mundelein Seminary

“Ortlund argues that belief in God and the Christian story is more rational and desirable than believing in atheism and the story that naturalism tells about the world. This book will help you consider how wagering on God and Jesus might surprisingly make sense to you after all.”

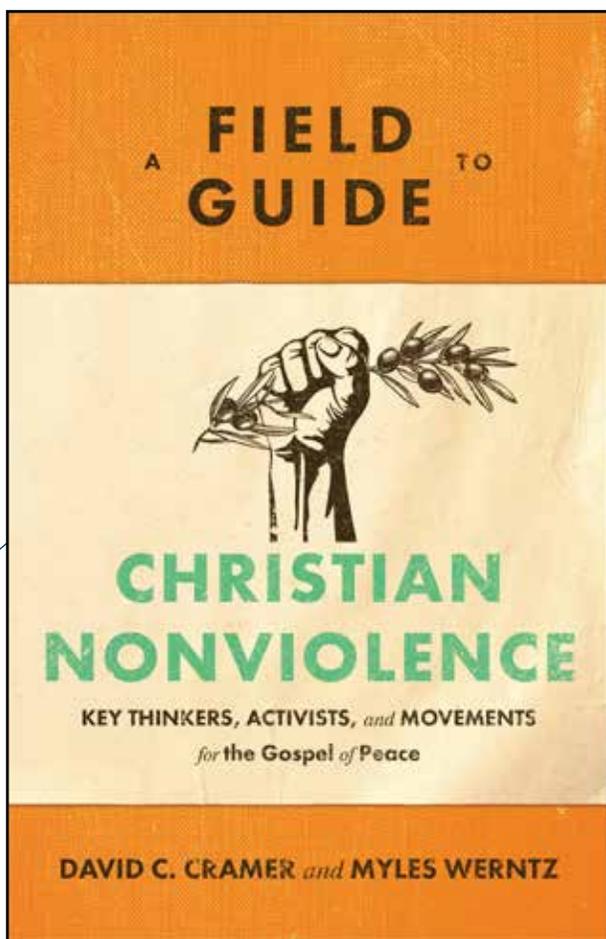
—**JOSH CHATRAW**, executive director,  
Center for Public Christianity



**OCTOBER 2021** • 240 pp. • paper • \$22.99 • 9781540964090

### FROM THE BOOK

This book is about the knowledge of God, who, if he exists, is to us something like what Shakespeare is to Hamlet. For instance, if God is real, he will be both infinitely close and infinitely far. He is infinitely close because reality itself abides within him; each breath we breathe is a gift from him. As Augustine put it, God is closer to us than we are to ourselves. He is infinitely far because he is qualitatively different than anything we have ever known; he surpasses us constantly at every level; for all eternity we could search him out and still always have infinitely more to discover. As Job observed, “How faint the whisper we hear of him!” (Job 26:14 NIV).



FEBRUARY 2022 • 208 pp. • paper • \$21.99 • 9781540960122

## A FIELD GUIDE TO CHRISTIAN NONVIOLENCE

*Key Thinkers, Activists, and Movements for the Gospel of Peace*

David C. Cramer and Myles Wertz

Christian nonviolence is not a settled position but a vibrant and living tradition that includes mystics, feminists, liberation theologians, civil rights activists, Niebuhrian realists, and more. This book offers a concise introduction to the variety of recent movements within the broad stream of Christian nonviolence.

Since the 1980s, there has been an explosion of writings on Christian nonviolence, yet no work exists to make sense of this plurality or to orient newcomers to the resources available to think faithfully and critically through what it means to be a proponent of Christian nonviolence. This book provides such an introduction for professors, students, scholars, and lay readers. The authors explore the myriad biblical, theological, and practical dimensions of Christian nonviolence as represented by a variety of twentieth- and twenty-first-century thinkers and movements, including previously underrepresented voices. They invite readers to explore the tradition and to discover how they might live out the gospel in our modern world.

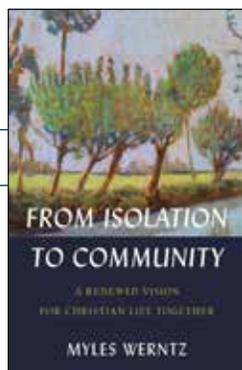
**DAVID C. CRAMER** (PhD, Baylor University) is managing editor at the Institute of Mennonite Studies, sessional lecturer at Anabaptist Mennonite Biblical Seminary, and teaching pastor at Keller Park Church in South Bend, Indiana.

**MYLES WERTZ** (PhD, Baylor University) is director of Baptist studies and associate professor of theology at Abilene Christian University.

### CONTENTS

Introduction

1. Nonviolence of Christian Discipleship: Following Jesus in a World at War
  2. Nonviolence as Christian Virtue: Becoming a Peaceable People
  3. Nonviolence of Christian Mysticism: Uniting with the God of Peace
  4. Apocalyptic Nonviolence: Exposing the Power of Death
  5. Realist Nonviolence: Creating Just Peace in a Fallen World
  6. Nonviolence as Political Practice: Bringing Nonviolence into the Public Square
  7. Liberationist Nonviolence: Disrupting the Spiral of Violence
  8. Christian Antiviolence: Resisting Sexual and Gender-Based Violence
- Conclusion  
Index



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## COMMON CALLINGS AND ORDINARY VIRTUES

*Christian Ethics for Everyday Life*

Brent Waters

Every day, we do commonplace things and interact with ordinary people without giving them much thought. This volume offers a theological guide to thinking Christianly about the ordinary nature of everyday life. Ethicist Brent Waters shows that the activities and relationships we think of as mundane are actually expressions of love of neighbor that are vitally important to our wellbeing. We live out the Christian gospel in the contexts that define us and in the routine chores, practices, activities, and social settings that give ordinary life meaning. It is in those contexts that we discover what we were created for, to be, and to become.

---

**BRENT WATERS** (DPhil, University of Oxford) is the Jerre and Mary Joy Stead Professor of Christian Social Ethics at Garrett-Evangelical Theological Seminary, where he also directs the Jerre L. and Mary Joy Stead Center for Ethics and Values. He has written, edited, or contributed to many books and has lectured extensively on the relationship between theology, ethics, and technology. He received the Paul Ramsey Award for Excellence in Bioethics in 2016.

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### CONTENTS

#### PART 1: THEOLOGICAL AND MORAL THEMES

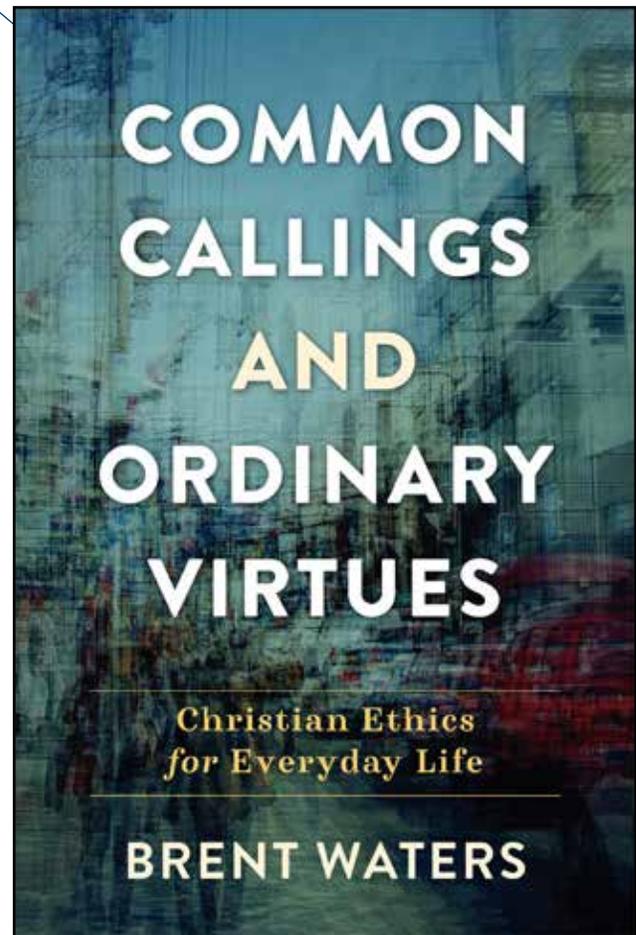
1. Creation, Incarnation, and Resurrection
2. Calling and Vocation
3. Virtue and Vice
4. Ritual and the Ordering of Time and Place: On Belonging

#### PART 2: EVERYDAY RELATIONSHIPS

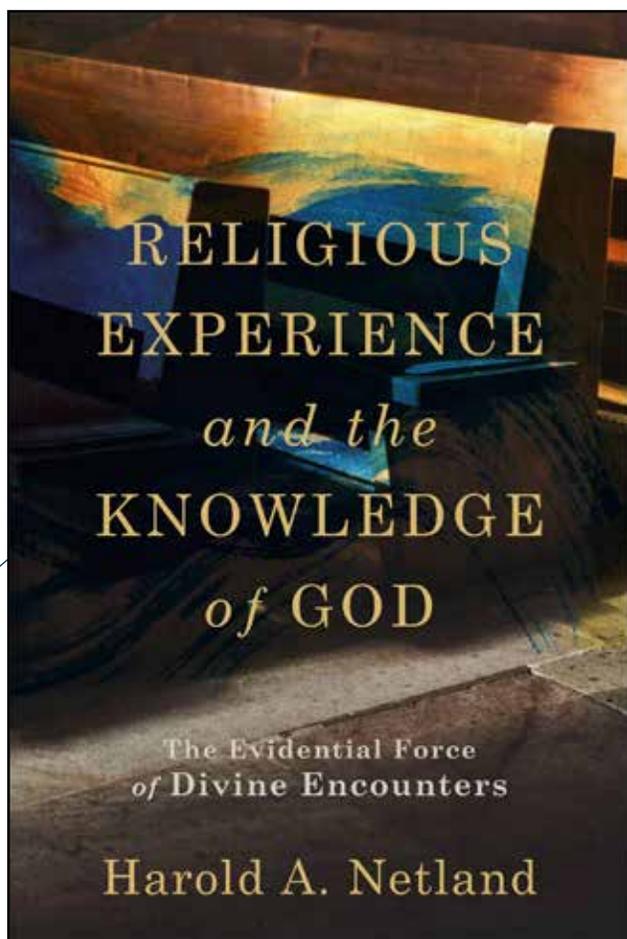
5. Neighbors
6. Friends
7. Spouses
8. Parents and Children
9. Strangers
10. Citizens

#### PART 3: EVERYDAY ACTIVITIES

11. Work
  12. Housework and Homework
  13. Manners
  14. Appearance
  15. Eating
  16. Leisure
- Postscript: On the Good of Being Boring  
Indexes



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## RELIGIOUS EXPERIENCE AND THE KNOWLEDGE OF GOD

*The Evidential Force of Divine Encounters*

Harold A. Netland

For many Christians, personal experiences of God provide an important ground or justification for accepting the truth of the gospel. But we are sometimes mistaken about our experiences, and followers of other religions also provide impressive testimonies to support their religious beliefs.

*Religious Experience and the Knowledge of God* offers an introduction to the complex topic of religious experience and its viability as support for Christian belief, lending credibility to the Christian claim that experiences support our beliefs and actions. Harold Netland explores from a philosophical and theological perspective the viability of divine encounters as support for belief in God, arguing that some religious experiences can be accepted as genuine experiences of God and can provide evidence for Christian beliefs. The book also draws out the implications of religious experience for Christian witness, missiology, and apologetics in today's globalizing and religiously diverse world.

---

**HAROLD A. NETLAND** (PhD, Claremont Graduate University) is professor of philosophy of religion and intercultural studies at Trinity Evangelical Divinity School, where he has taught for more than twenty-five years. He previously served as a missionary in Japan and taught at Tokyo Christian University. He is the author or coauthor of numerous books, including *Christianity and Religious Diversity*, *Encountering Religious Pluralism*, and *Buddhism: A Christian Exploration and Appraisal*. He is also the coeditor of *Globalizing Theology* and *Handbook of Religion*.

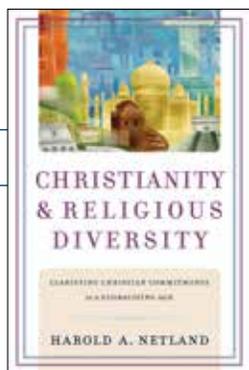
### CONTENTS

Introduction

1. Religious Experience: Mapping the Conceptual Territory
2. Religious Experience and Interpretation
3. The Critical-Trust Approach
4. Edwards and Wesley on Experiencing God
5. Experiencing God, Basic Beliefs, and the Holy Spirit
6. Mysticism
7. Theistic Experiences and Religious Diversity

Conclusion

Index



#### ALSO BY THE AUTHOR

**CHRISTIANITY AND RELIGIOUS DIVERSITY**

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## THE RESURRECTION OF JESUS CHRIST

*Exploring Its Theological Significance  
and Ongoing Relevance*

W. Ross Hastings

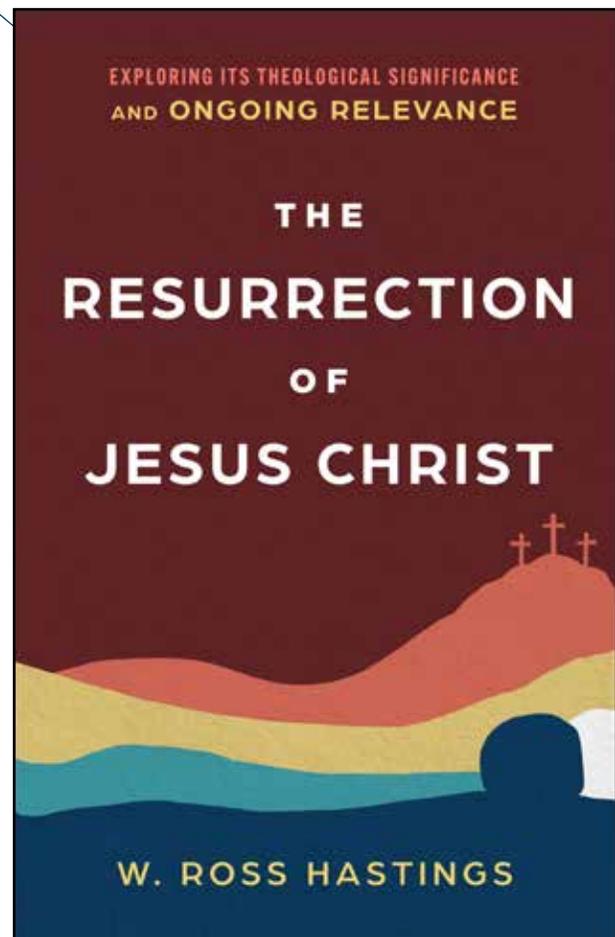
The resurrection of Jesus Christ is one of the best-attested facts of history. But believing in the resurrection is one thing. Knowing what it means is another. Although much has been written about the apologetics of the resurrection, little has been written about its theological meaning.

This book reveals the hidden depths of the theological significance and ongoing relevance of the resurrection of Jesus Christ for our being, our salvation, Christian life, ethics, and our future hope. W. Ross Hastings explains that the resurrection has profound consequences for who we are. Jesus as the last Adam formed a new humanity when he rose again. This has significance for our regeneration, our future resurrection, the reaffirmation of creation and the moral order, and ethics. Precisely because Jesus is the representative man for humanity, the resurrection also has profound consequences for our human salvation. By his resurrection, who we are changes, but who we are before God changes too. The resurrection is atoning in itself, but it is also the seal of the atonement. It is the gateway to Christ's ascension and high priesthood. The resurrection therefore brings about our justification, sanctification, vocation, and glorification.

---

**W. ROSS HASTINGS** (PhD, Queens University, Ontario, and University of St. Andrews) is the Sangwoo Youtong Chee Professor of Theology at Regent College in Vancouver. He is the author of a number of books, including *Total Atonement*, *Theological Ethics*, *Pastoral Ethics*, and *Missional God, Missional Church*. He has also served as a senior pastor in several churches.

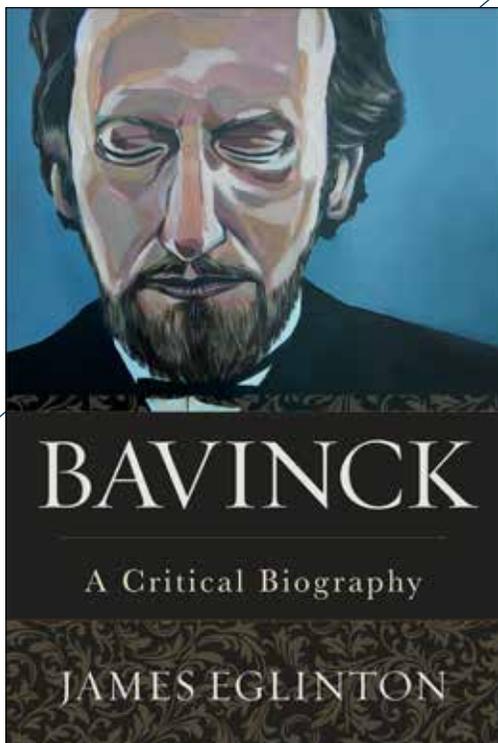
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### CONTENTS

- Introduction
- 1. The Resurrection as Good History
- PART 1: CHRIST'S RESURRECTION HAS SAVING EFFICACY**
- 2. The Resurrection as the Seal of the Atonement
- 3. The Resurrection as the Substance of the Atonement
- 4. The Resurrection as the Ground of Participation in the Life of God
- 5. The Resurrection as the Ground of Vocation and Mission
- 6. The Resurrection as the Ground of the Bodily Resurrection
- PART 2: CHRIST'S RESURRECTION HAS ONTOLOGICAL SIGNIFICANCE**
- 7. The Resurrection Declares Jesus's Unrivaled Supremacy
- 8. The Resurrection Signals Christ's Entry into His Office as Great High Priest and King
- 9. The Resurrection as the Reaffirmation of Creation
- 10. The Resurrection and the Nature of the Second Coming
- Conclusion
- Indexes



## BAVINCK

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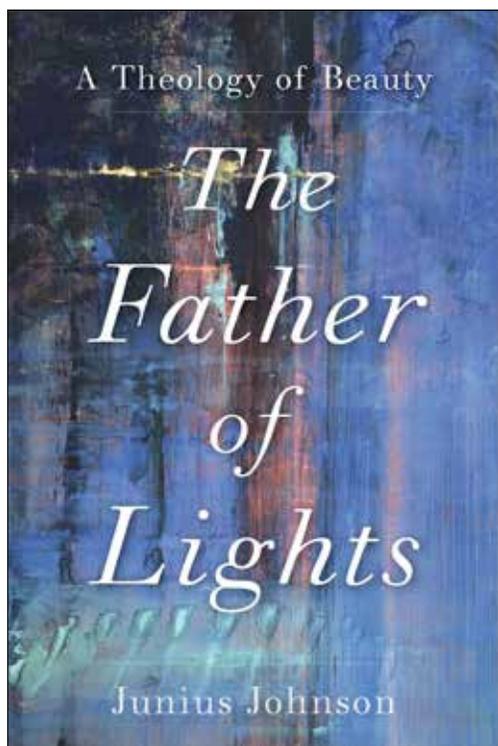
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**JAMES EGLINTON** (PhD, University of Edinburgh) is Meldrum Senior Lecturer in Reformed Theology at the University of Edinburgh. He is the author or editor of several books, including *Herman Bavinck on Preaching and Preachers*.

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**JUNIUS JOHNSON** (PhD, Yale University) is a scholar and writer whose work focuses on historical and philosophical theology. He offers direct teaching over Zoom to adults and younger students through Junius Johnson Academics and is the author of several books.

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Herman Bavinck; John Bolt, editor

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**HERMAN BAVINCK** (1854–1921) succeeded Abraham Kuyper as professor of systematic theology at the Free University of Amsterdam in 1902.

**JOHN BOLT** (PhD, University of St. Michael's College) is professor emeritus of systematic theology at Calvin Theological Seminary, where he taught for more than twenty-five years. He is the editor of Bavinck's four-volume *Reformed Dogmatics*.

"In *Reformed Ethics*, we are invited to think with Bavinck about the concreteness of human life in the light and strength of God's deeds for us. For that, we owe the editor and translators a great deal."

—**JAMES EGLINTON**, New College, University of Edinburgh

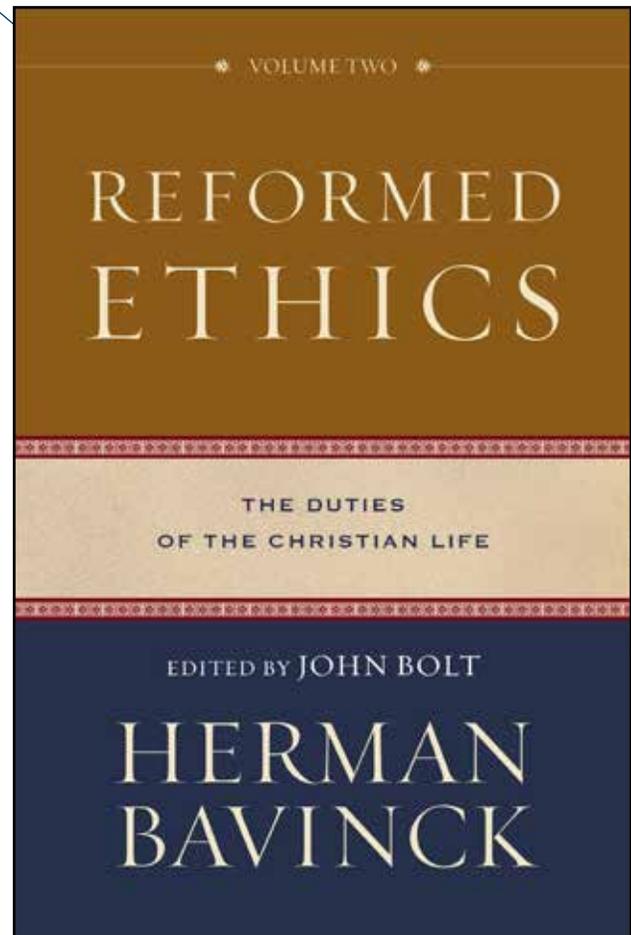
"John Bolt and his accomplished team of translators and editors have added amazing value to Bavinck's recently rediscovered manuscripts in the field of moral theology.

An invaluable background study on the history of theological ethics."

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**CONTENTS**

*Continued from Volume 1*

**BOOK III HUMANITY AFTER CONVERSION**

- 13. Duties, Precepts and Counsels, Adiaphora
- 14. Collision and Classification of Duties

**PART A. OUR DUTIES TOWARD GOD**

- 15. No Other Gods; No Images
- 16. The Honor of God's Name
- 17. The Sabbath

**PART B. OUR DUTIES TOWARD OURSELVES**

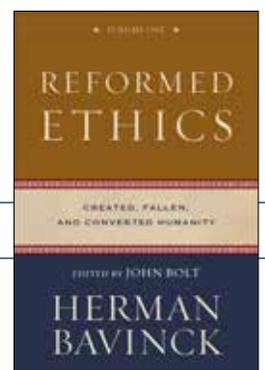
- 18. General Bodily Duties to Self
- 19. Basic Necessities of Bodily Life
- 20. Bodily Duties to Our Souls

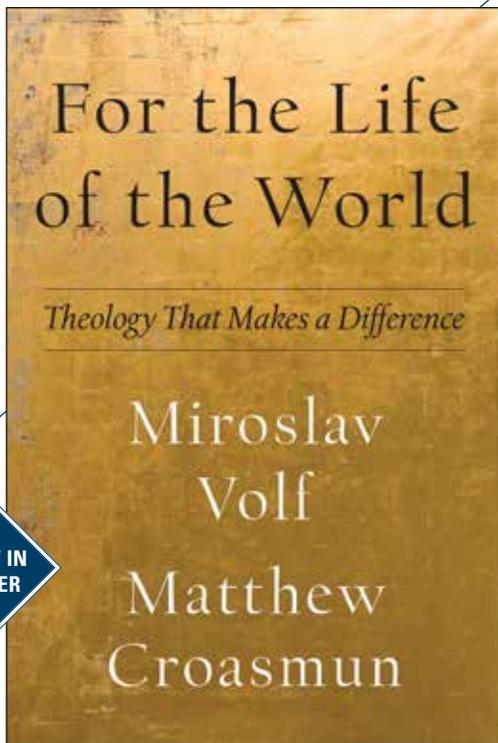
**PART C. DUTIES TOWARD OUR NEIGHBOR**

- 21. Loving Our Neighbor
- Indexes

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## FOR THE LIFE OF THE WORLD

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Miroslav Volf and Matthew Croasmun

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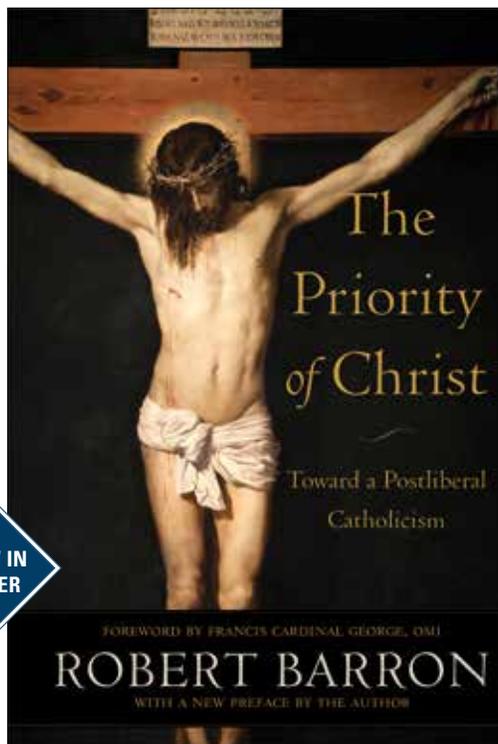
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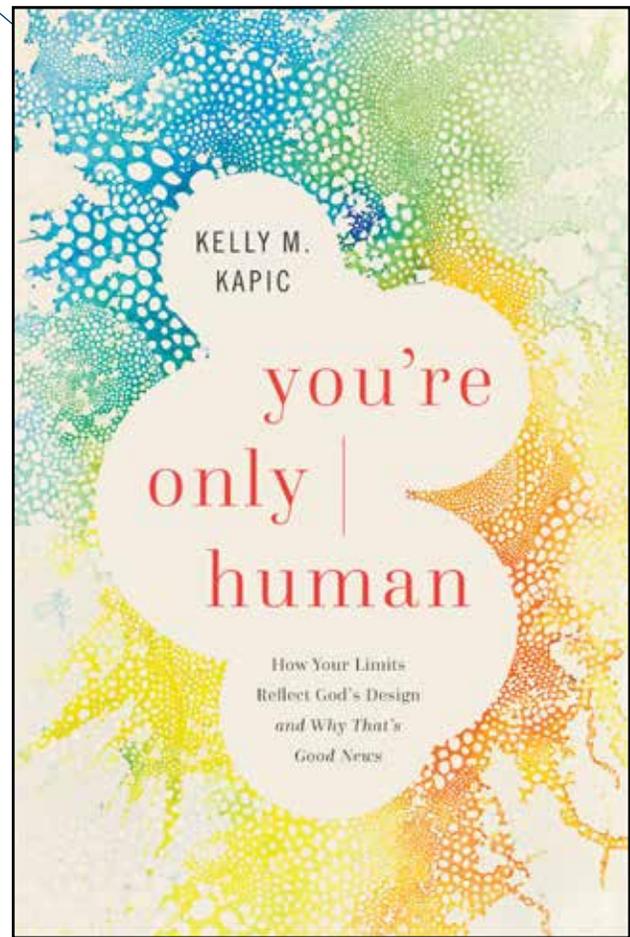
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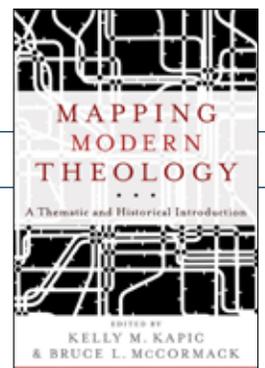
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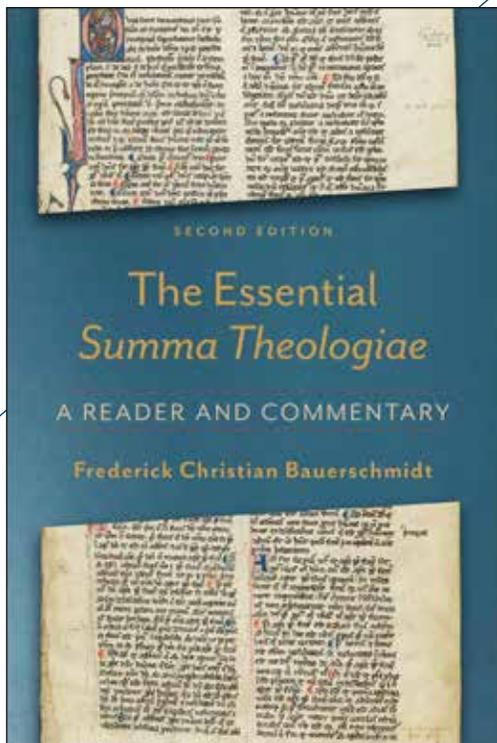
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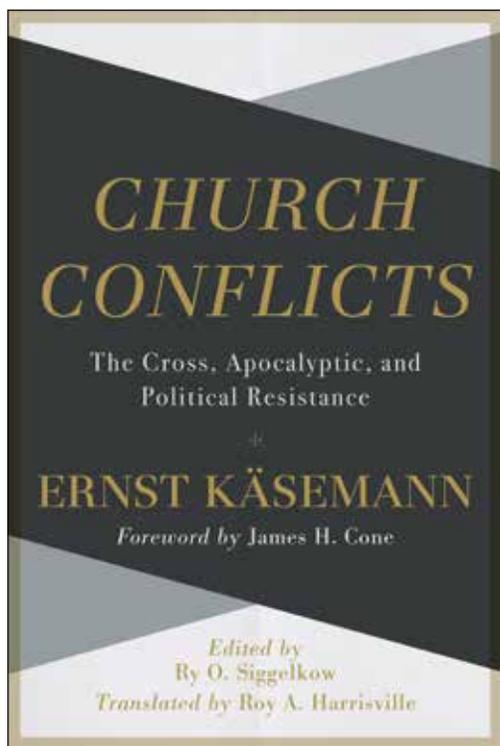
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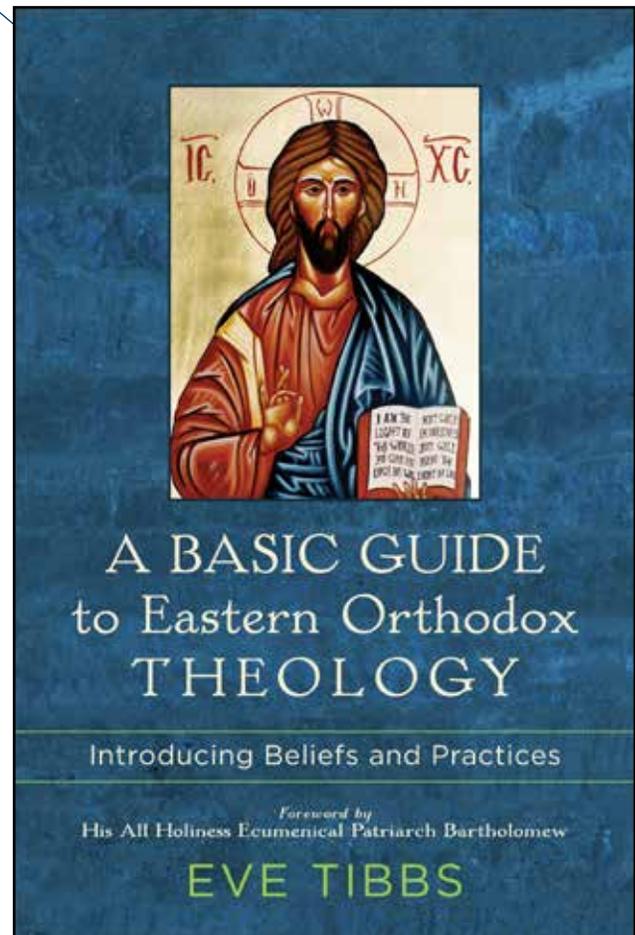
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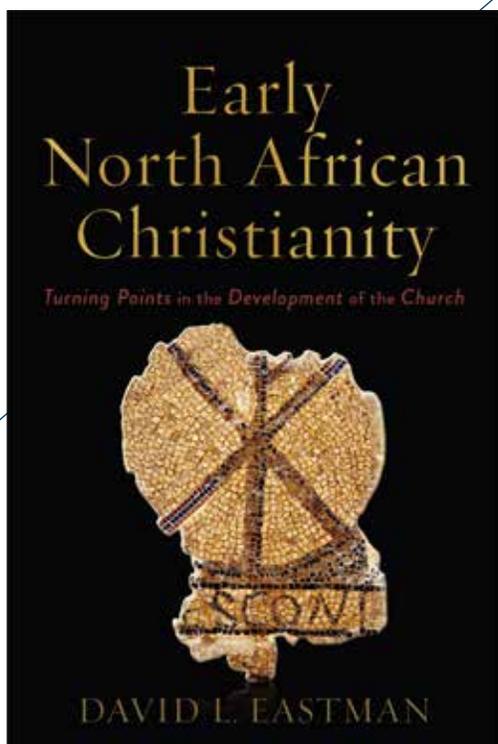
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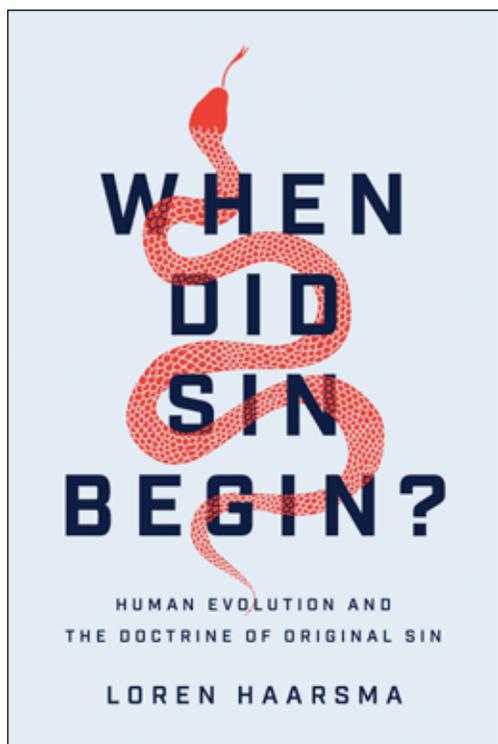
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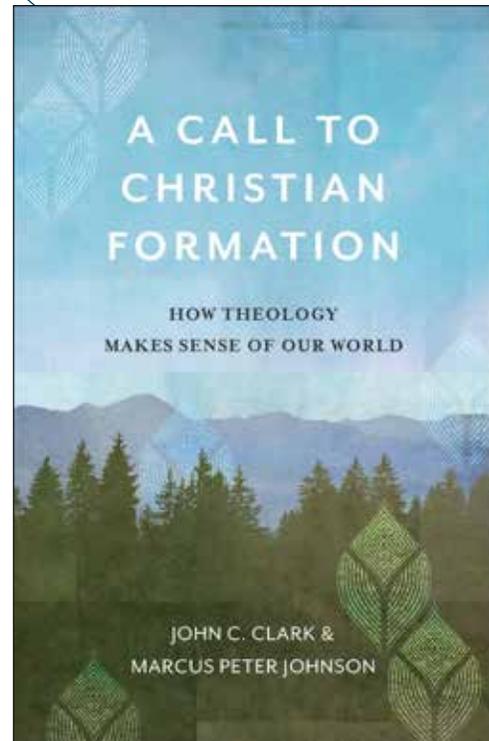
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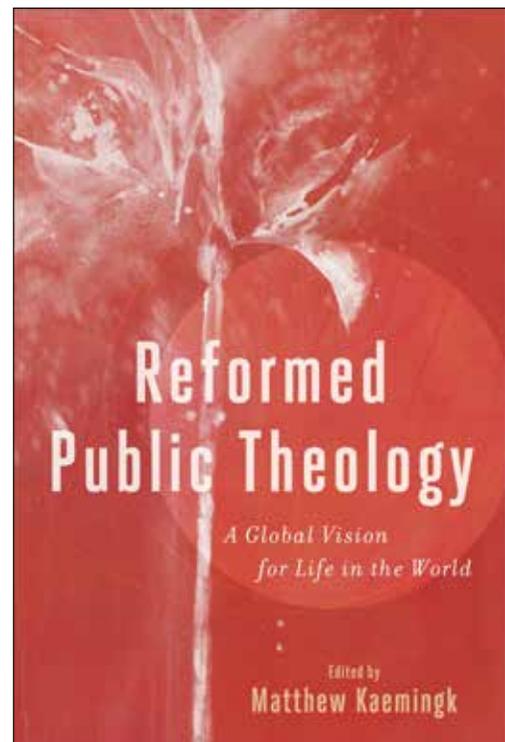
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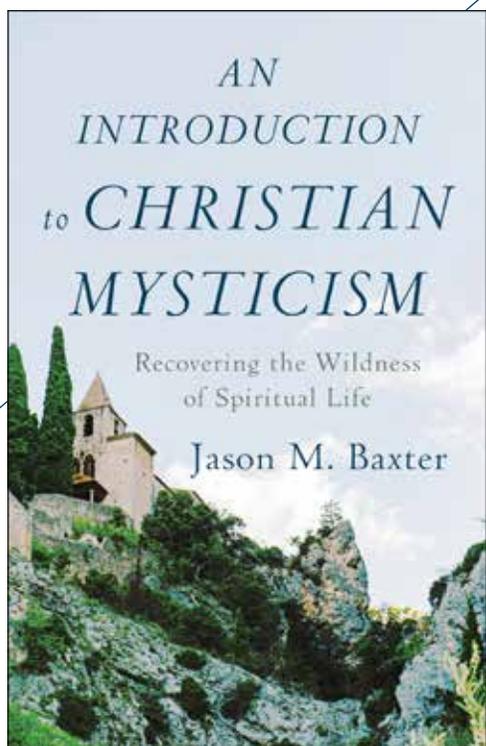
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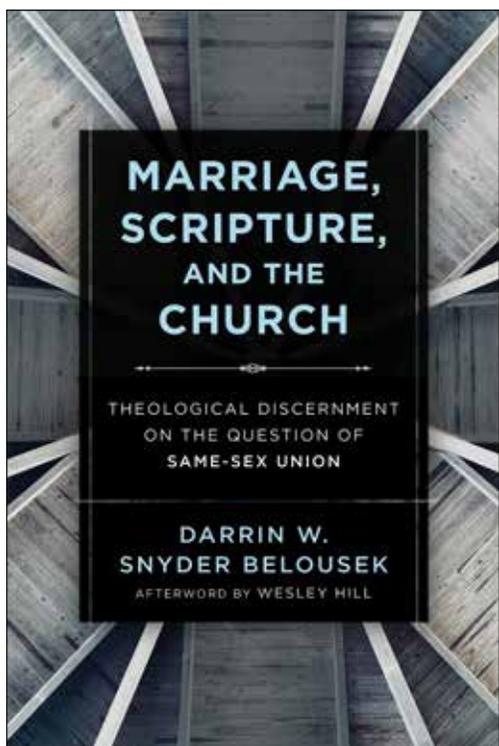
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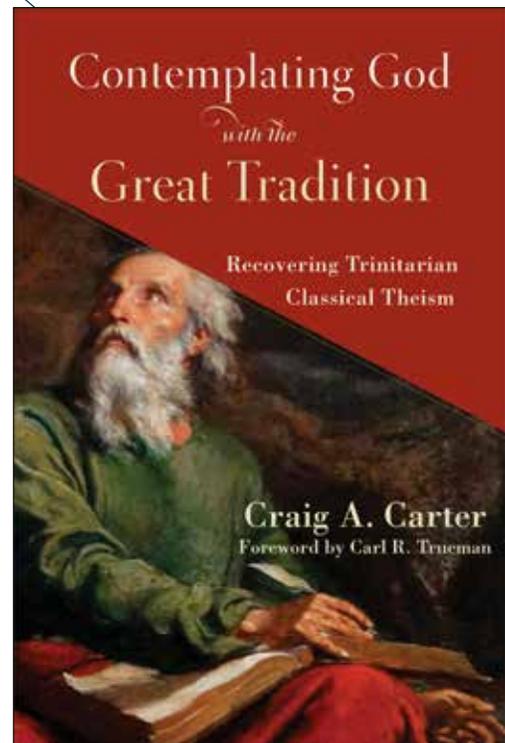
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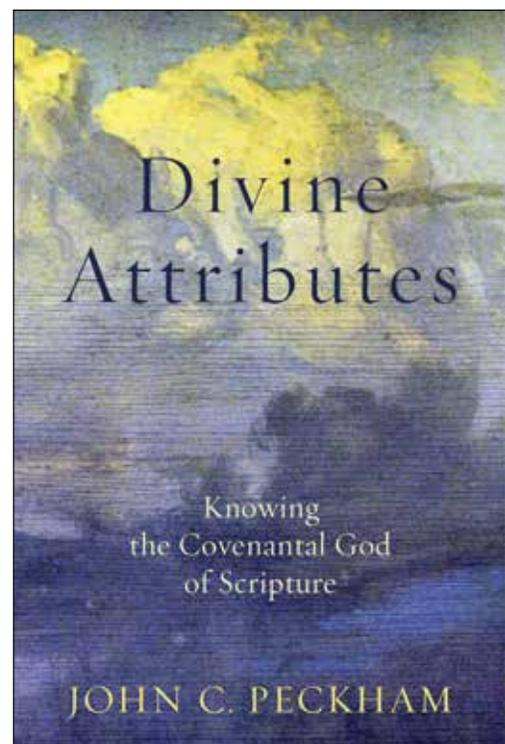
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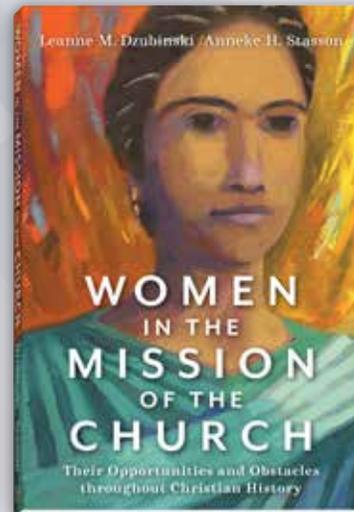
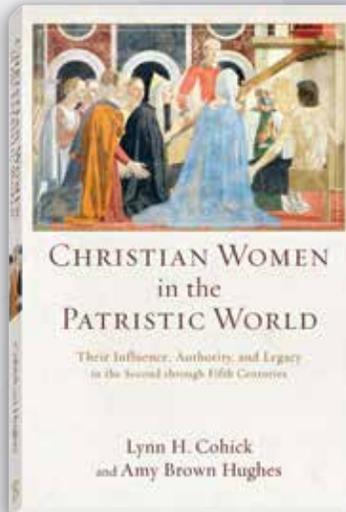
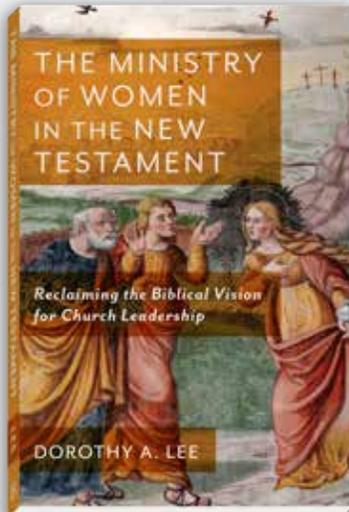
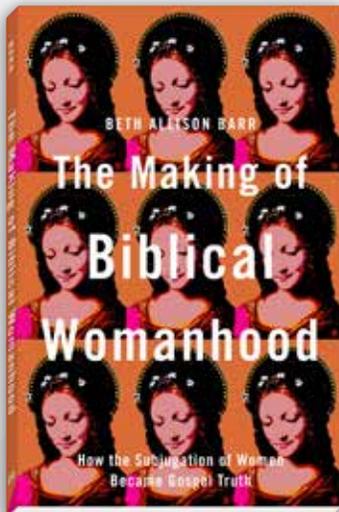
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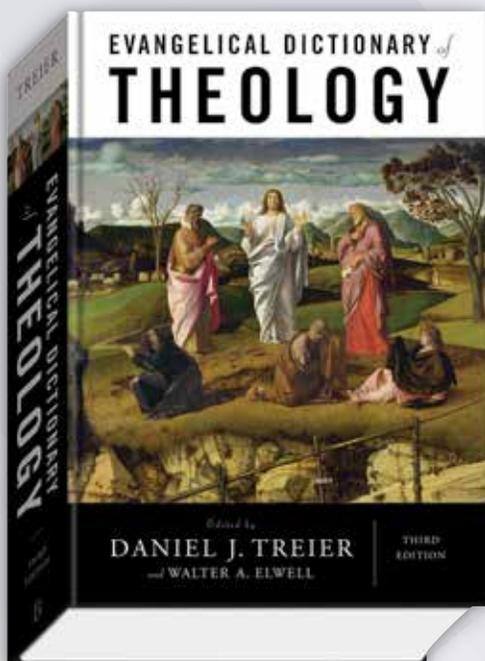
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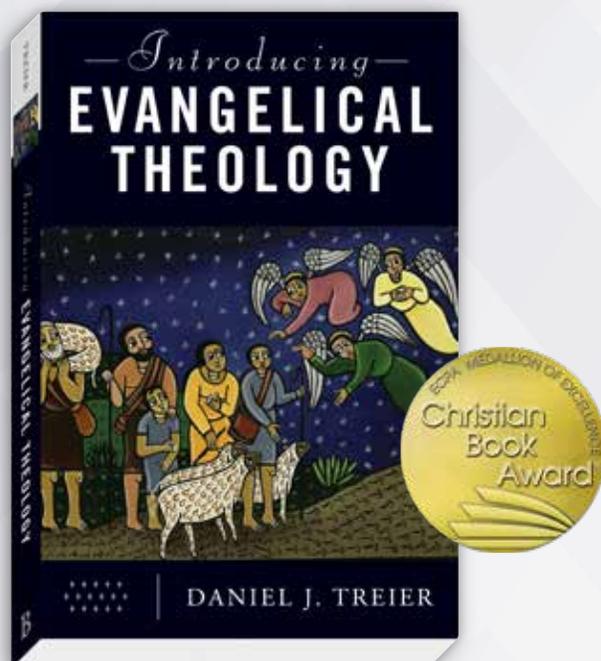
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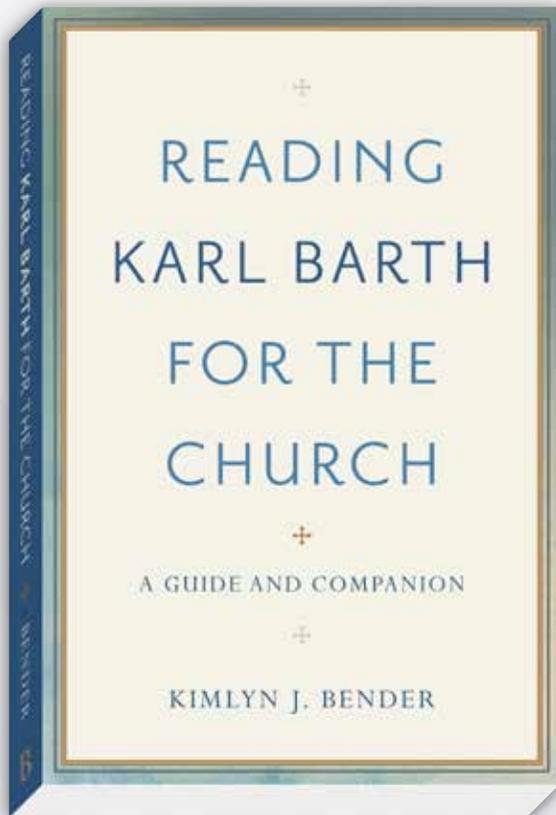
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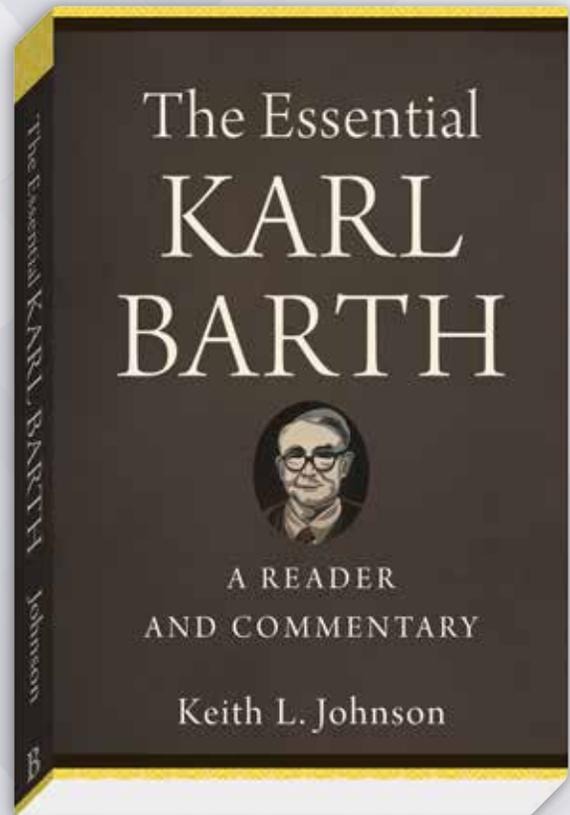
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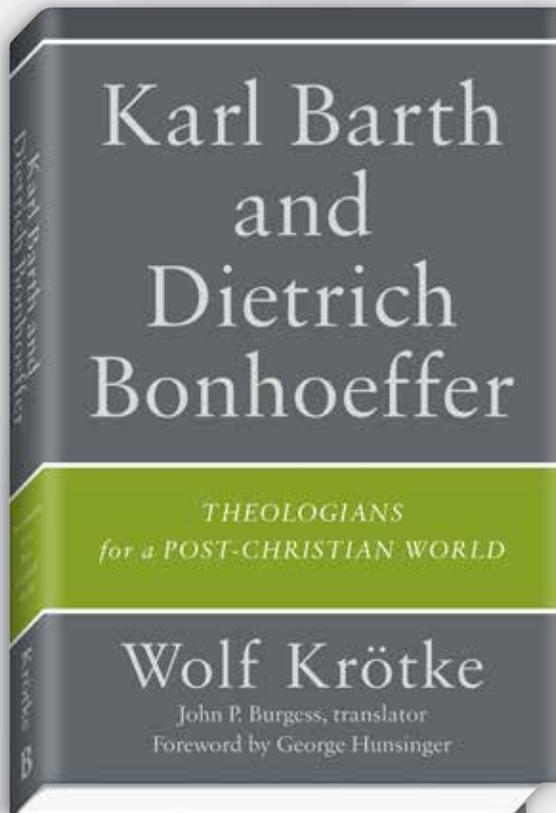
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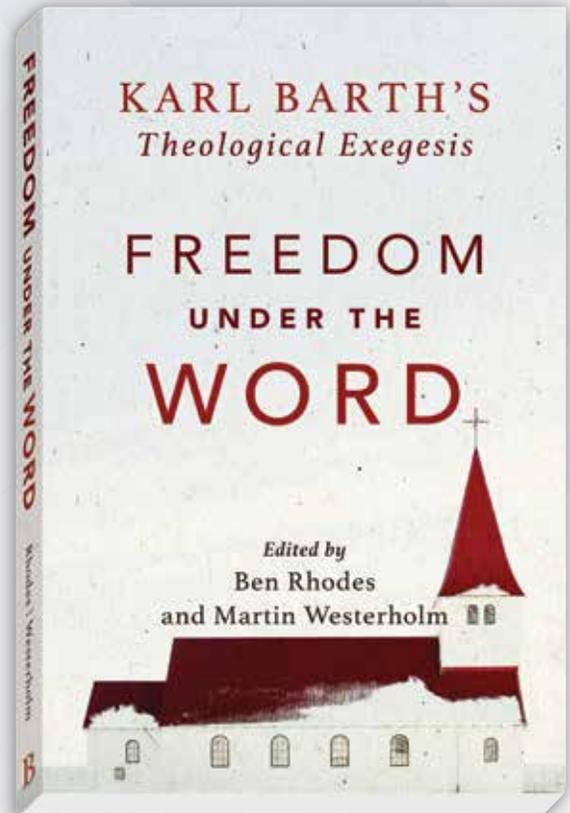
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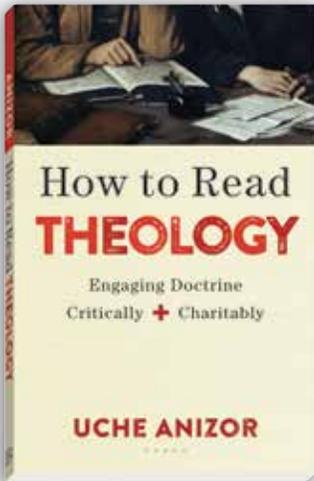


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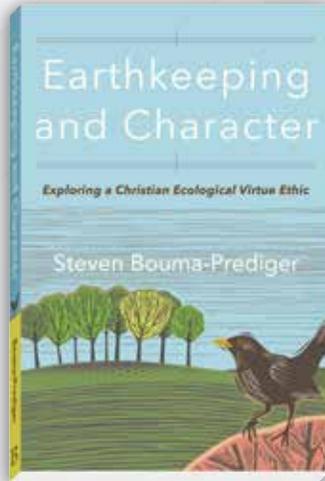


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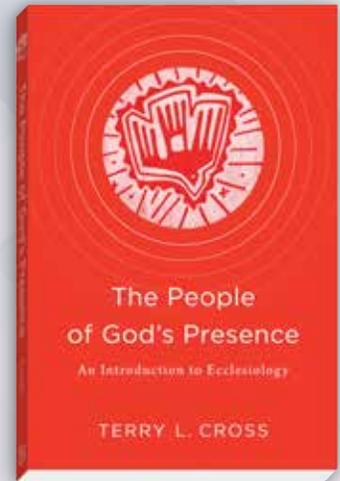
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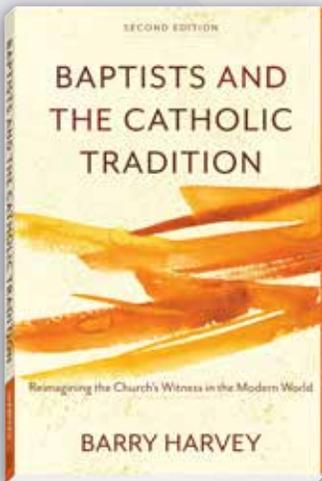
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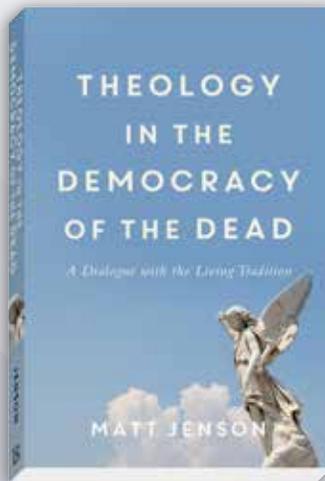
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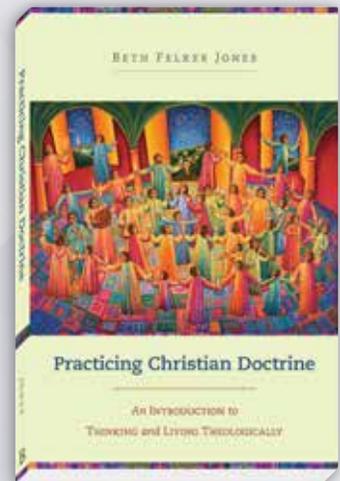
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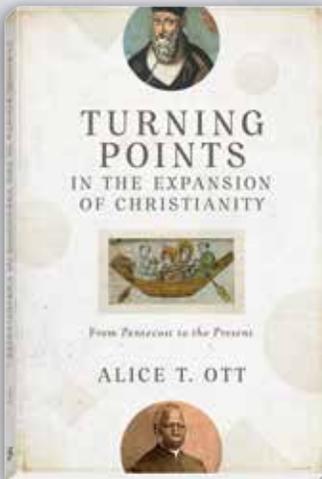
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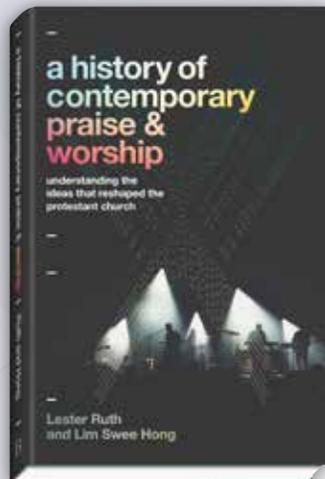
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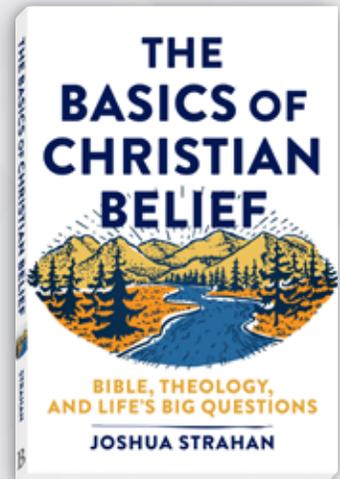
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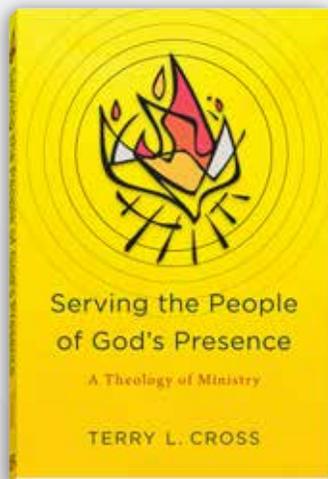


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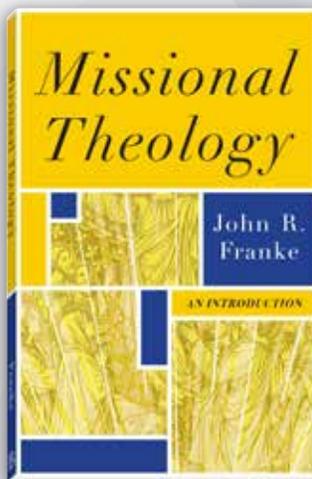


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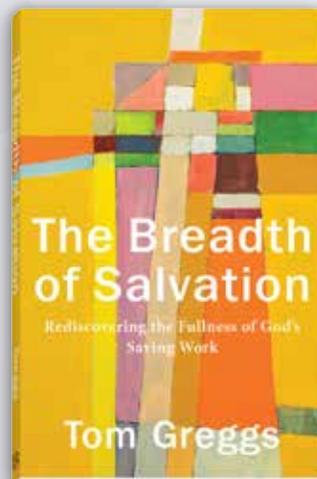
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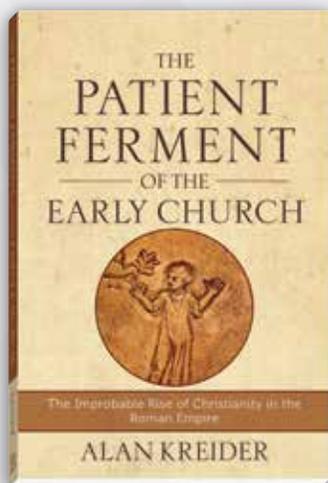
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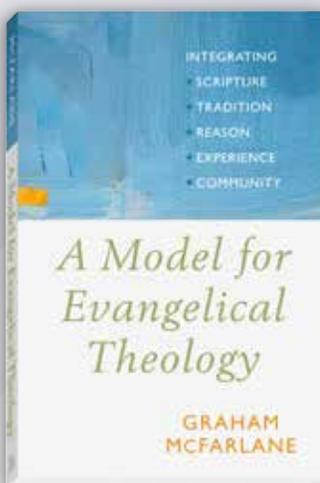
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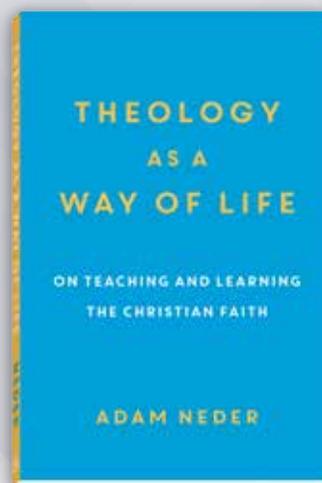
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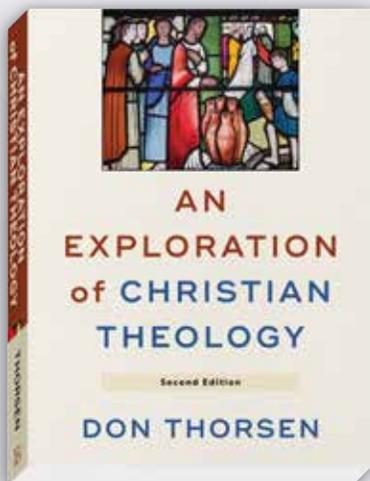
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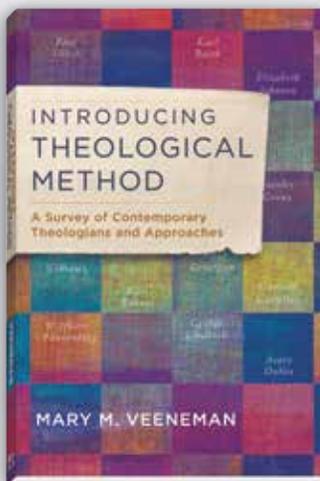
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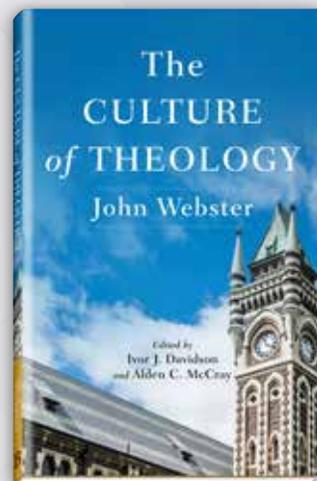
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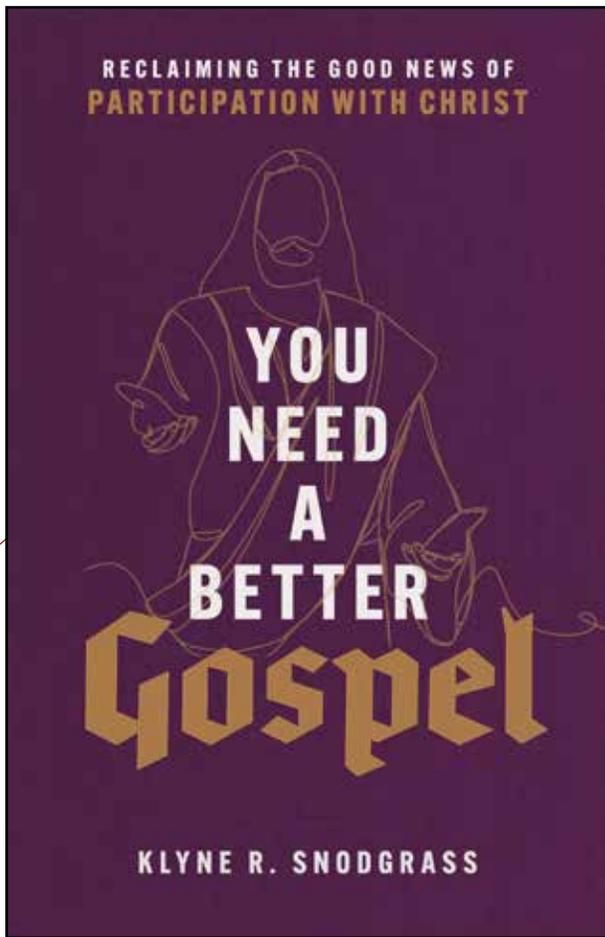
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## YOU NEED A BETTER GOSPEL

*Reclaiming the Good News of Participation with Christ*

Klyne R. Snodgrass

Too often, the church hasn't done justice to its own gospel because it has neglected how much the New Testament message is about deep involvement in life with God. New Testament scholar Klyne Snodgrass offers a corrective, explaining that the church will never be what it is supposed to be without a recovery of the gospel.

This brief, accessibly written, and timely book shows that the biblical message is about attachment to Christ, participation in his death and resurrection, and engagement in his purposes. Snodgrass demonstrates that understanding and appropriating the gospel of participation conforms with what the church's great thinkers have emphasized throughout history and enables the church to recover its true identity.

This book brings the notion of participation in the gospel to a wider church audience, including professors and students of the Bible, pastors, and ministry workers. While other studies on this topic focus mostly on Paul's writings, *You Need a Better Gospel* shows that participation is the emphasis of the entire Bible, including the Old Testament. The real gospel, which offers participation in life with God, is astounding in its beauty and its power for life.

### CONTENTS

- Introduction
- 1. Participation in Christ
- 2. Is Faith as Participation a New Idea?
- 3. What Is Participation, and Why Is It Important?
- 4. Is the Gospel of Participation in the Old Testament?
- 5. The Gospels in the Synoptic Gospels
- 6. Deep Participation in John and 1 John
- 7. The Gospel in the Book of Acts
- 8. Paul's Letters: *How Does Salvation Work* and for What Purpose?
- 9. Paul's Letters: *How Does Salvation Work* and *for What Purpose?*
- 10. Striking Assertions of Participation
- 11. So What?
- Appendix: The Relation of the Gospels of Jesus and Paul

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**KLYNE R. SNODGRASS** (PhD, University of St. Andrews) is professor emeritus of New Testament studies at North Park Theological Seminary, where he taught for more than forty years. He is the author of several books, including the influential *Christianity Today* Book Award Winner *Stories with Intent: A Comprehensive Guide to the Parables of Jesus*. Snodgrass has served as the editor of *Ex Auditu: An International Journal of Theological Interpretation of Scripture* for twenty-five years.

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## ABRAHAM'S SILENCE

*The Binding of Isaac, the Suffering of Job, and How to Talk Back to God*

J. Richard Middleton

It is traditional to think we should praise Abraham for his willingness to sacrifice his son as proof of his love for God. But have we misread the point of the story? Is it possible that a careful reading of Genesis 22 could reveal that God was not pleased with Abraham's silent obedience?

J. Richard Middleton suggests we have misread and misapplied the story of the binding of Isaac and shows that God desires something other than silent obedience in difficult times. Middleton focuses on the ethical and theological problem of Abraham's silence and explores the rich biblical tradition of vigorous prayer, including the lament psalms, as a resource for faith. Middleton also examines the book of Job in terms of God validating Job's lament as "right speech," showing how the vocal Job provides an alternative to the silent Abraham.

*Abraham's Silence* provides a fresh interpretation of Genesis 22 and reinforces the church's resurgent interest in lament as an appropriate response to God. Professors and students of the Bible, theology, and spirituality; pastors and church leaders; biblical scholars and theologians; and Jewish Rabbis, scholars, and lay-people will all value this work.

**J. RICHARD MIDDLETON** (PhD, Free University of Amsterdam) is professor of biblical worldview and exegesis at Northeastern Seminary. He is the author of *The Liberating Image* and the award-winning *A New Heaven and a New Earth*. He is also the coauthor of *Truth Is Stranger Than It Used to Be* and *The Transforming Vision*. Middleton has served as president of the Canadian Society of Biblical Studies and as president of the Canadian-American Theological Association.

## CONTENTS

Introduction: Does Abraham's Silence Matter?

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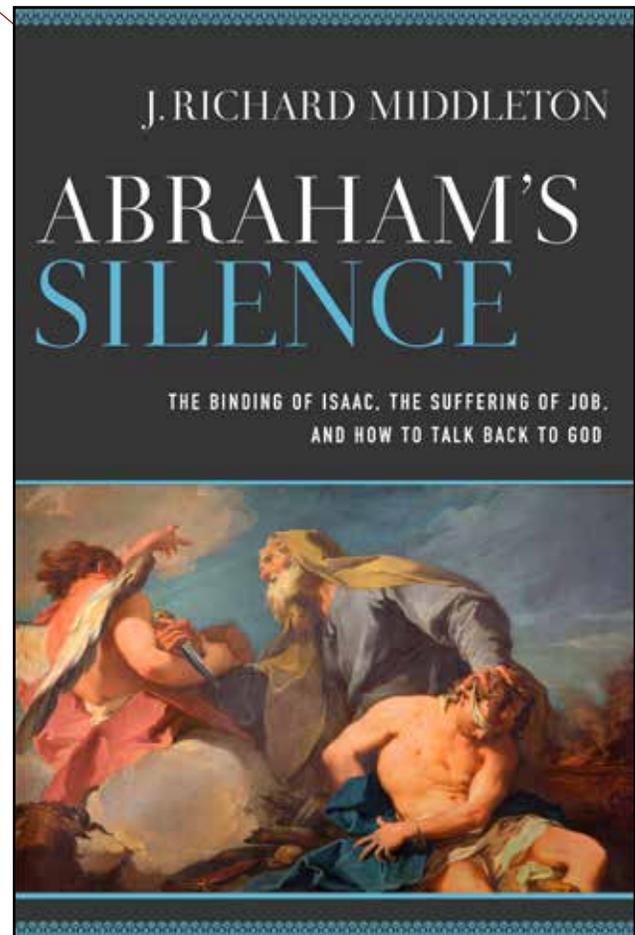
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3. The Question of Appropriate Speech
4. Does God Come to Bury Job or to Praise Him?

### PART 3: UNBINDING THE AQEDAH FROM THE STRAITJACKET OF TRADITION

5. Is It Permissible to Criticize Abraham or God?
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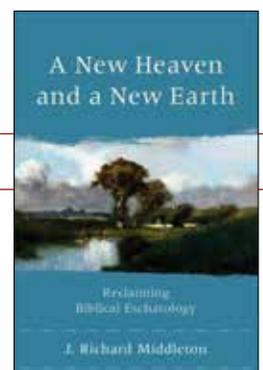
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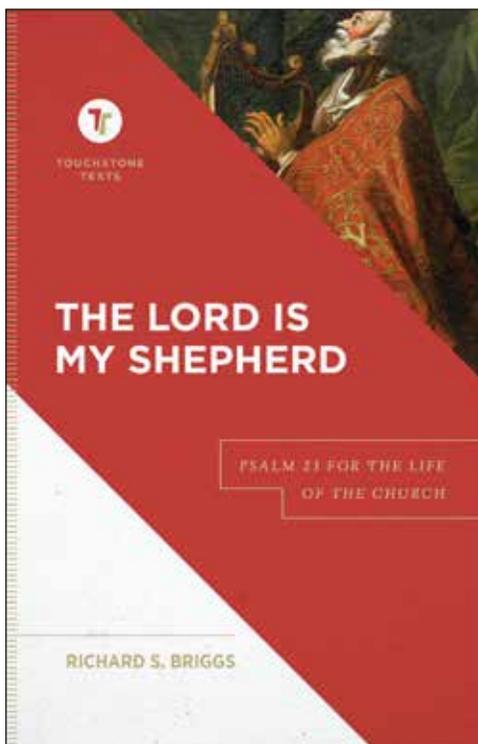


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**RICHARD S. BRIGGS** (PhD, University of Nottingham) is lecturer in Old Testament and director of biblical studies at Cranmer Hall, St. John's College, Durham University. He is an ordained minister in the Church of England, where he serves as prior of the Community of St. Cuthbert, based at St. Nic's Church in Durham. His books include *Theological Hermeneutics and the Book of Numbers as Christian Scripture*, *Reading the Bible Wisely*, and *The Virtuous Reader*.

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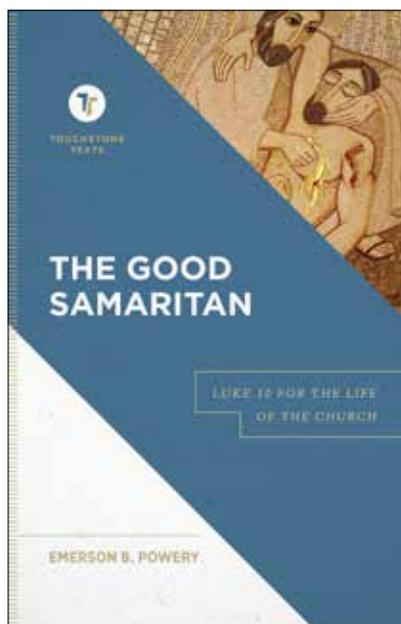
In writing workshops, “touchstone texts” are high-quality writing samples chosen to illustrate teaching points about compositional techniques, genre conventions, and literary style. Touchstone texts are models that continually repay close analysis. The Christian church likewise possesses core scriptural texts to which it returns, again and again, for illumination and guidance.

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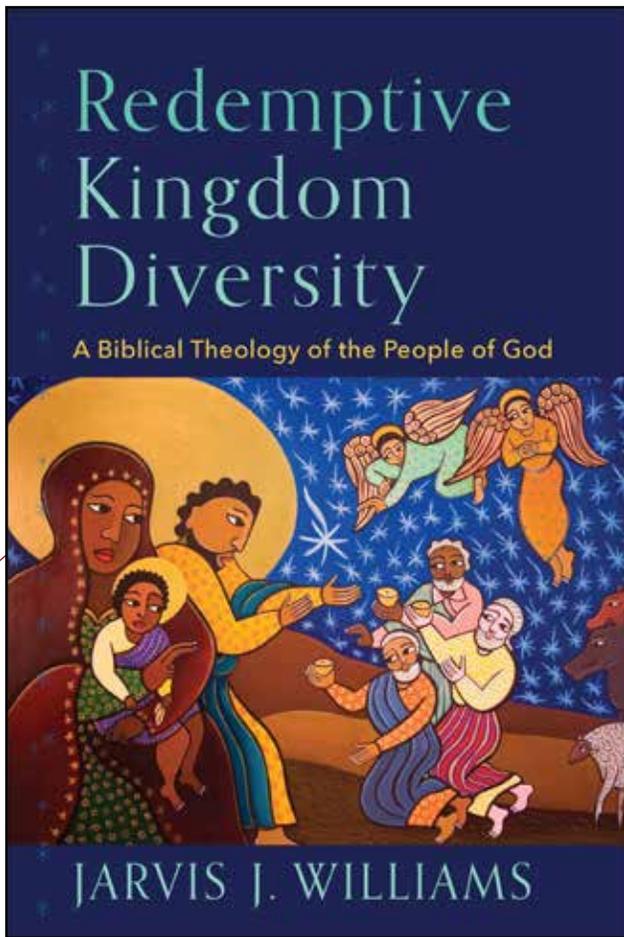
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**JARVIS J. WILLIAMS** (PhD, Southern Baptist Theological Seminary) is associate professor of New Testament interpretation at The Southern Baptist Theological Seminary. He is the author of numerous books, including *For Whom Did Christ Die? The Extent of the Atonement in Paul's Theology*, *Christ Redeemed Us from the Curse of the Law: A Jewish Martyrological Reading of Galatians 3.13*, a commentary on Galatians, and a forthcoming commentary on Romans. He has also written popular books and articles on race, racism, and reconciliation.

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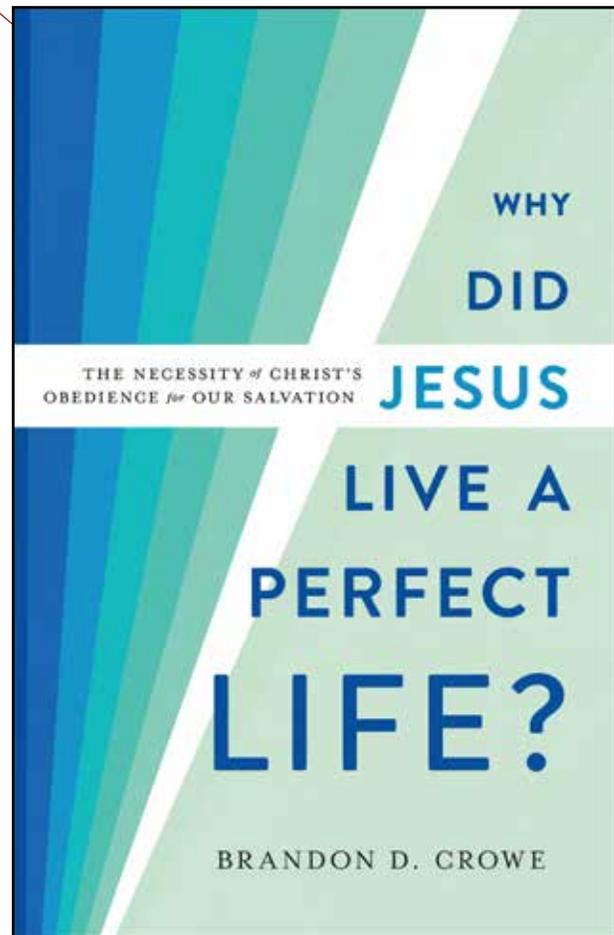
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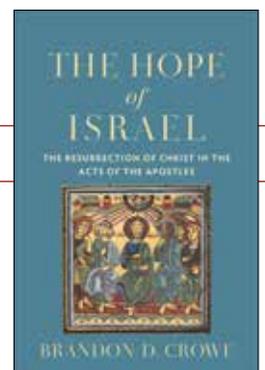
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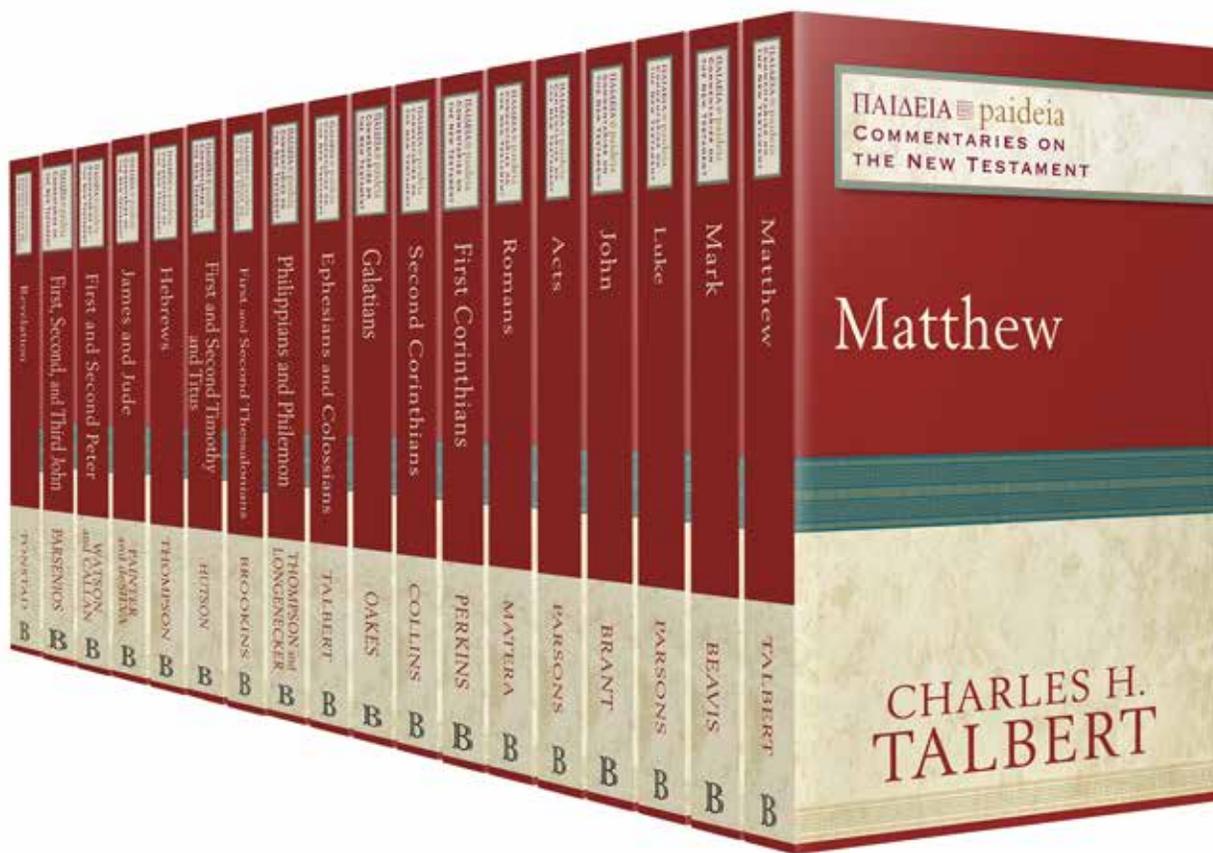
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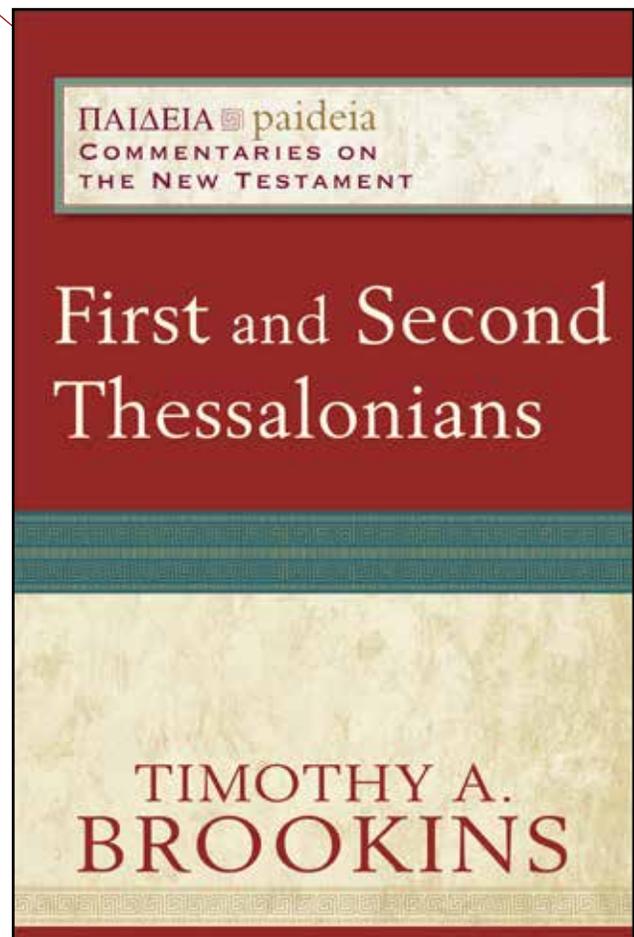
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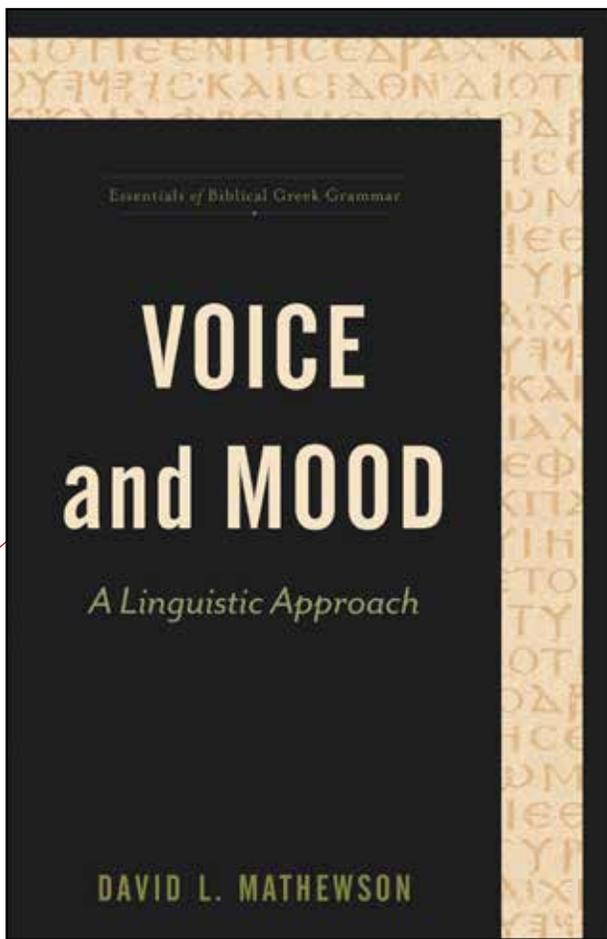
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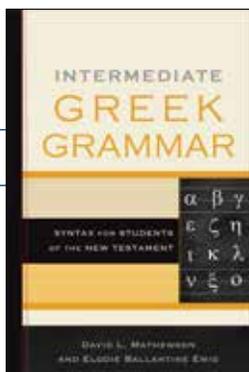
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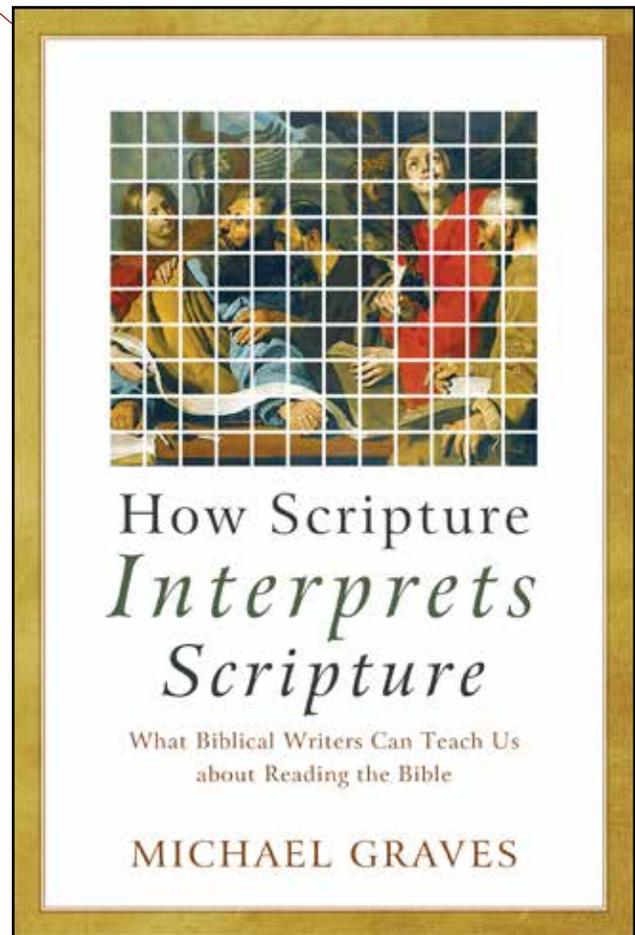
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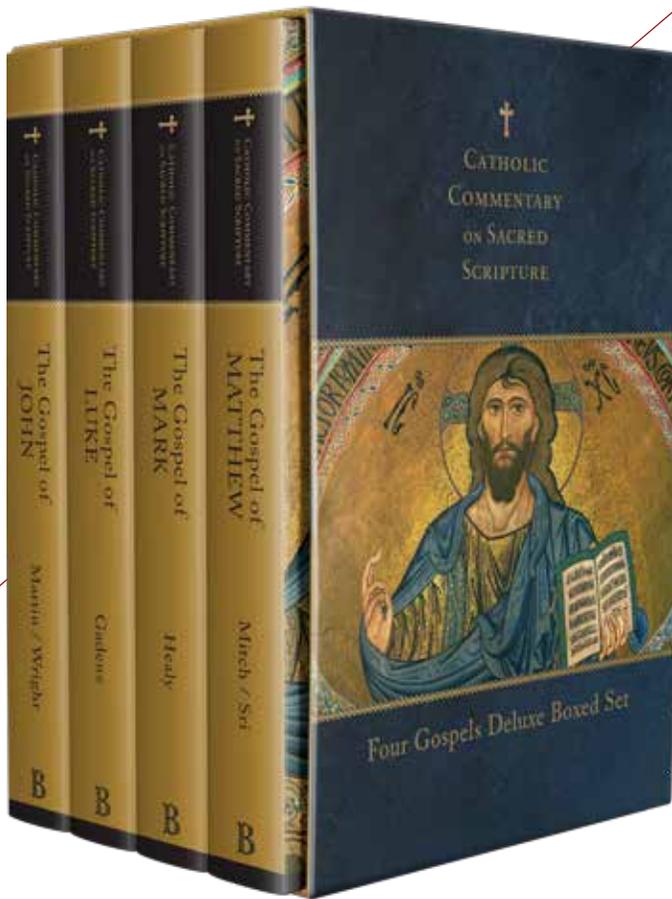
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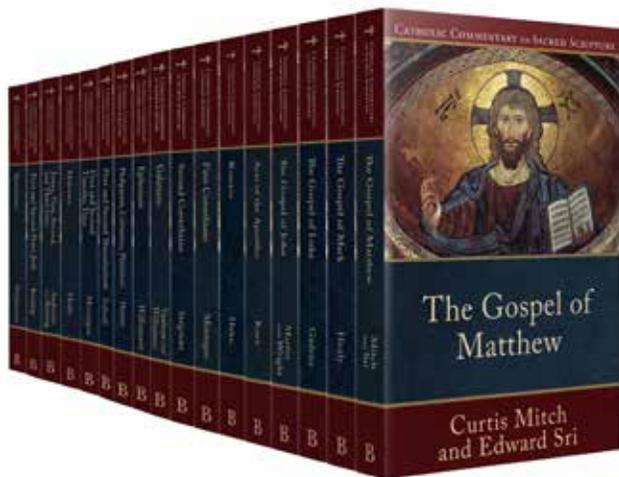
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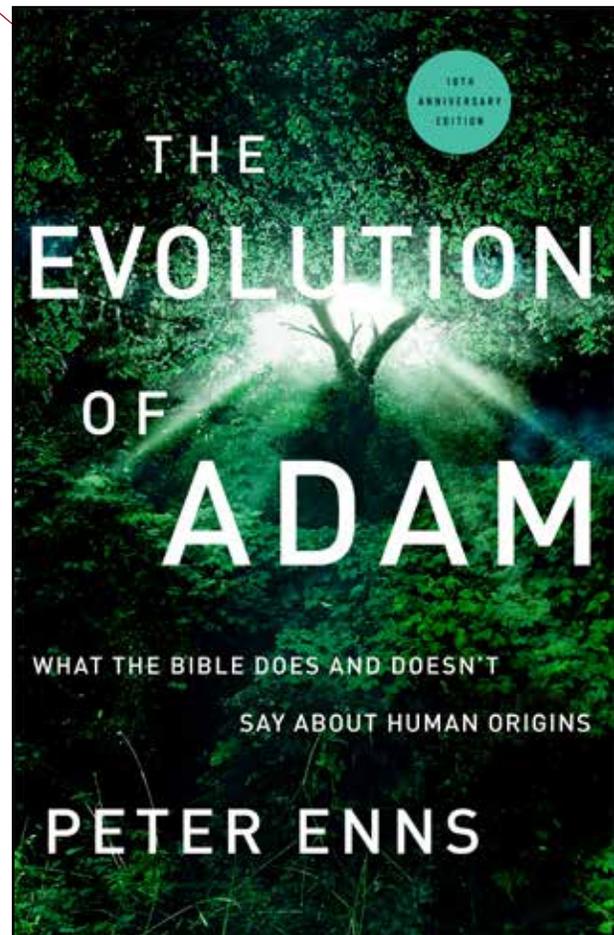
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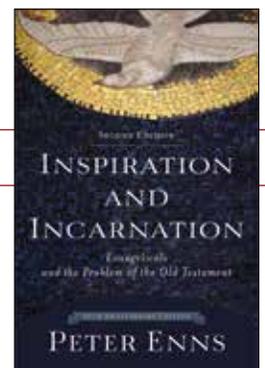
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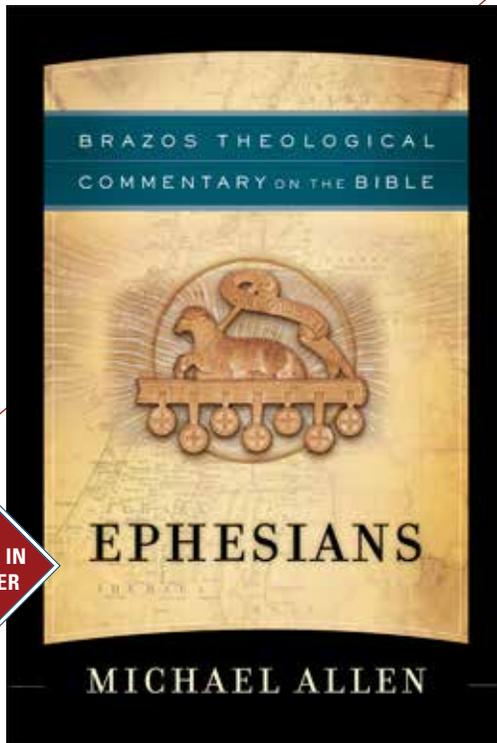
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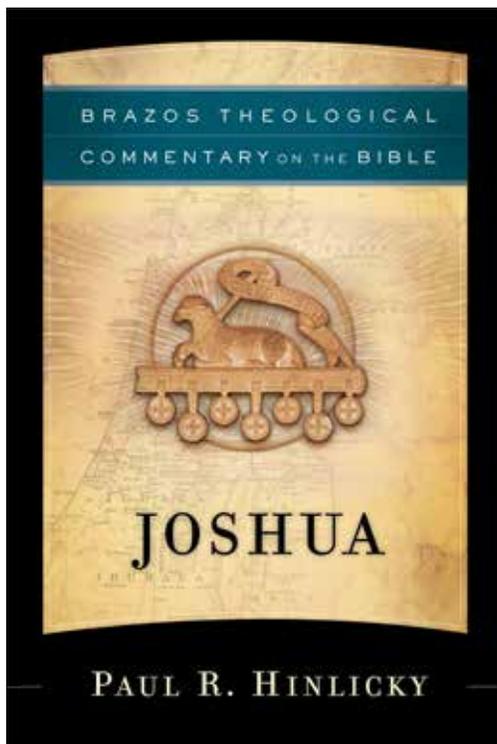
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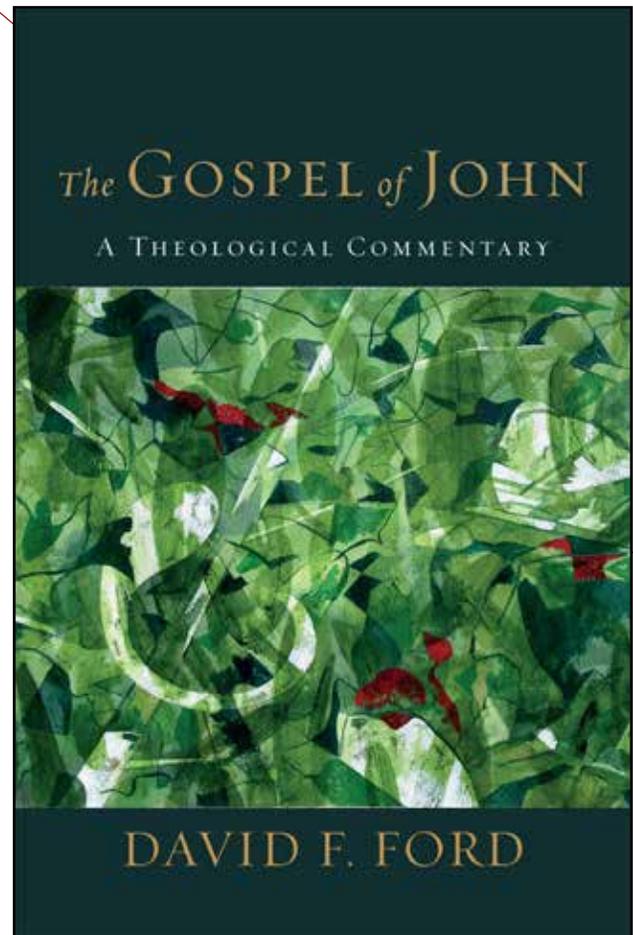
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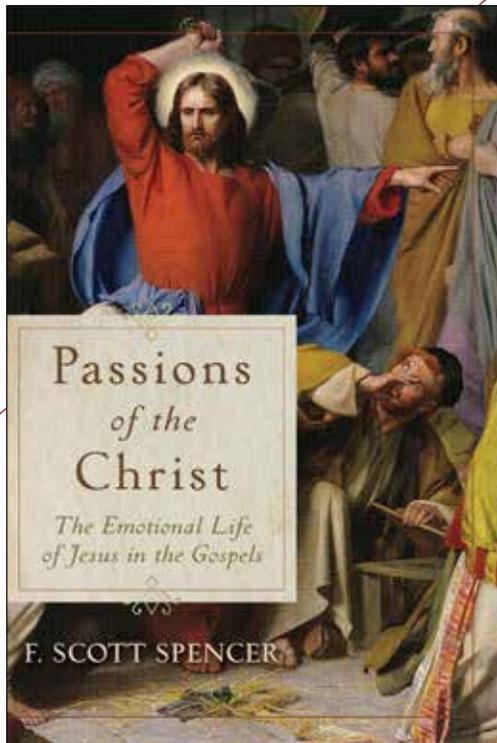
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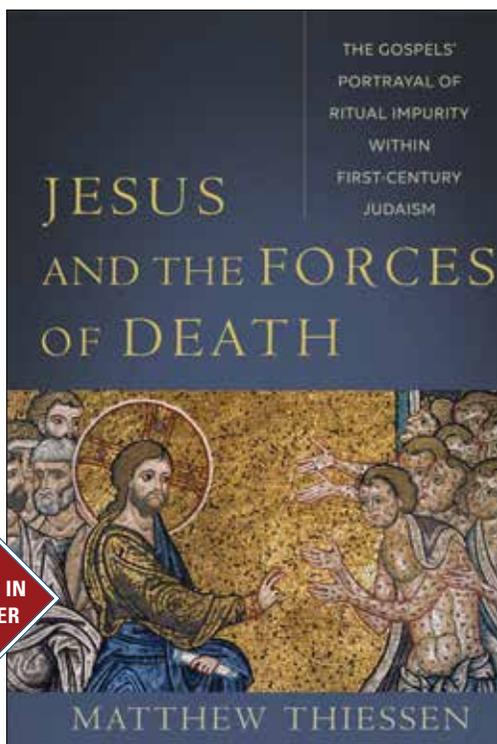
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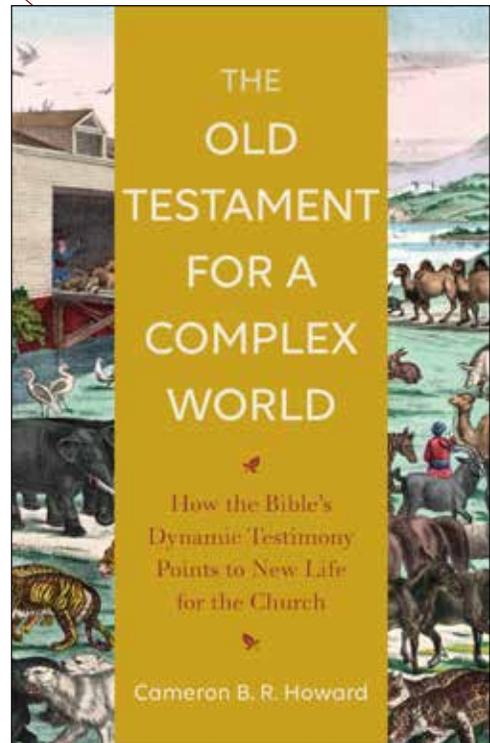
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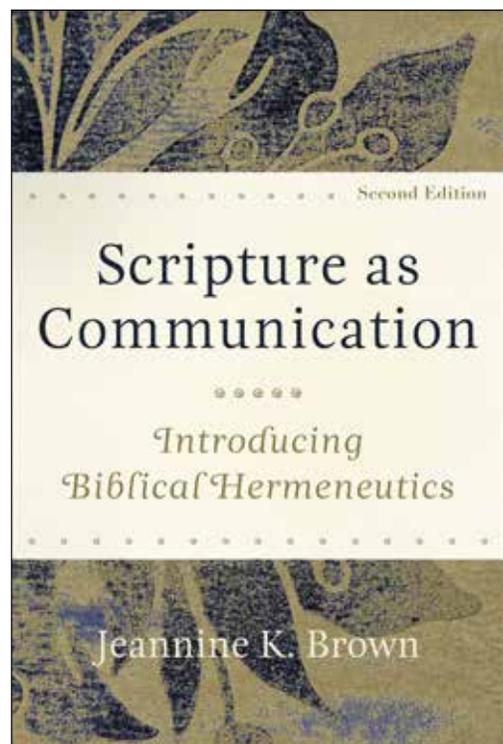
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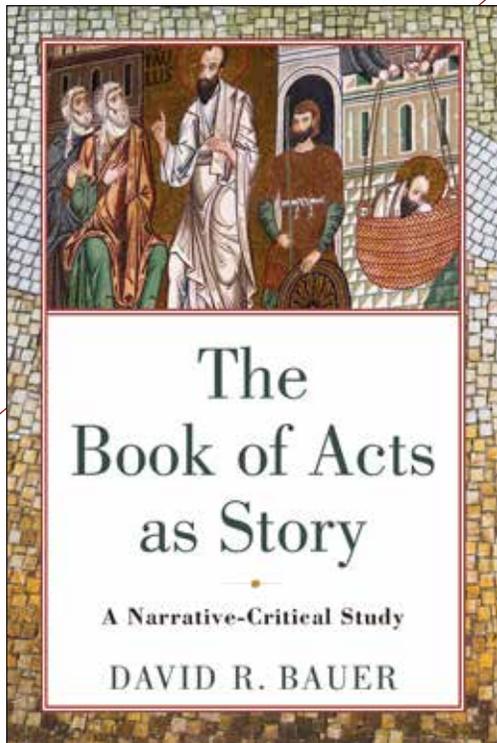
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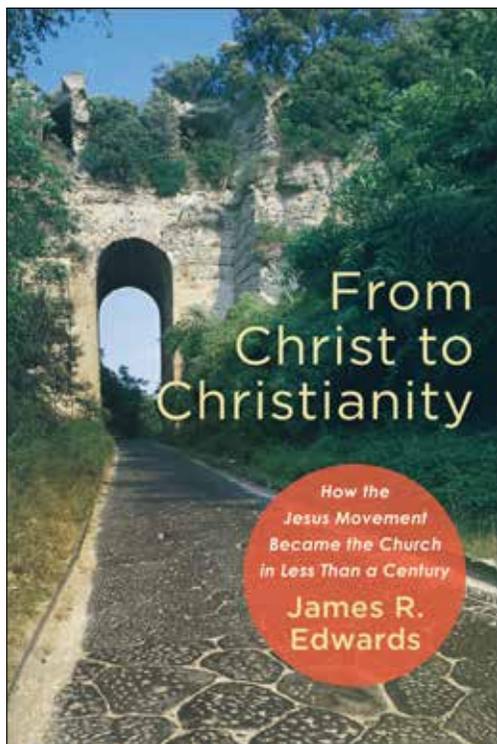
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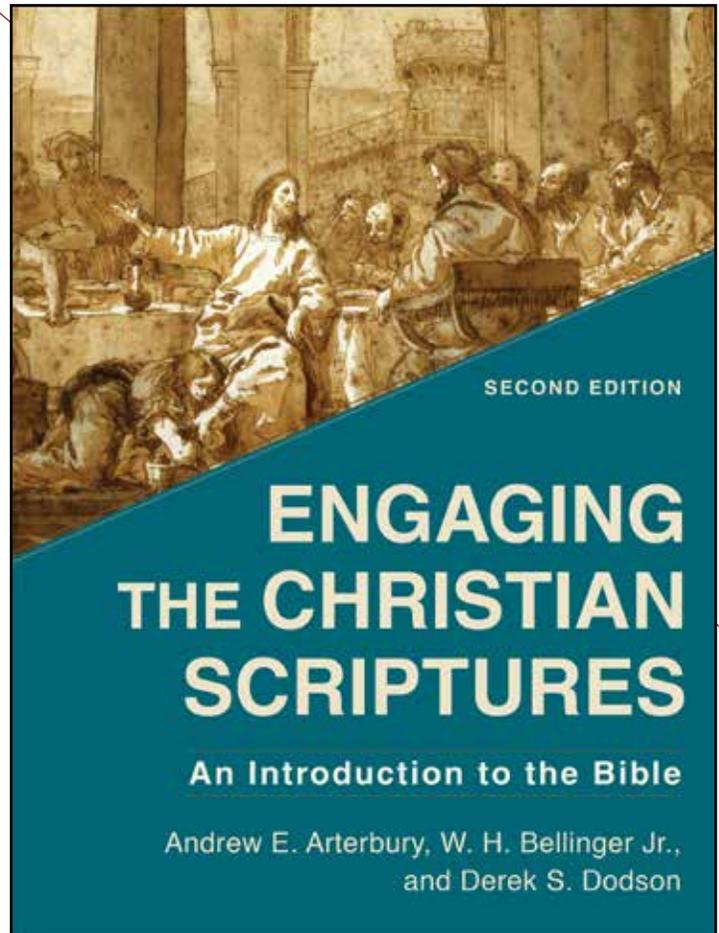
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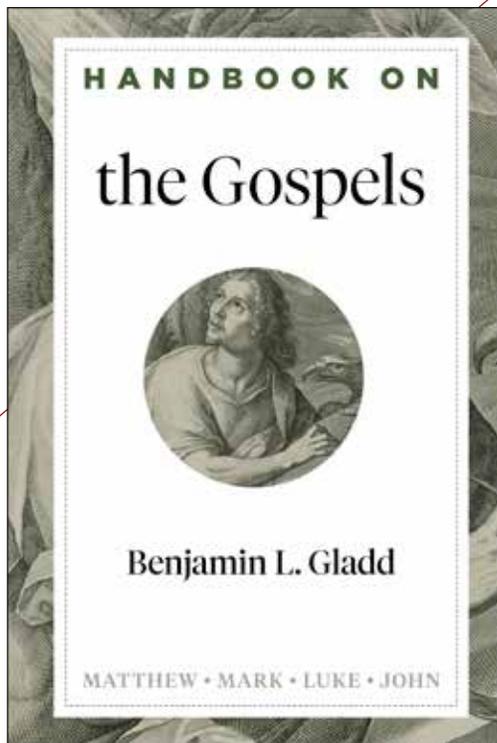
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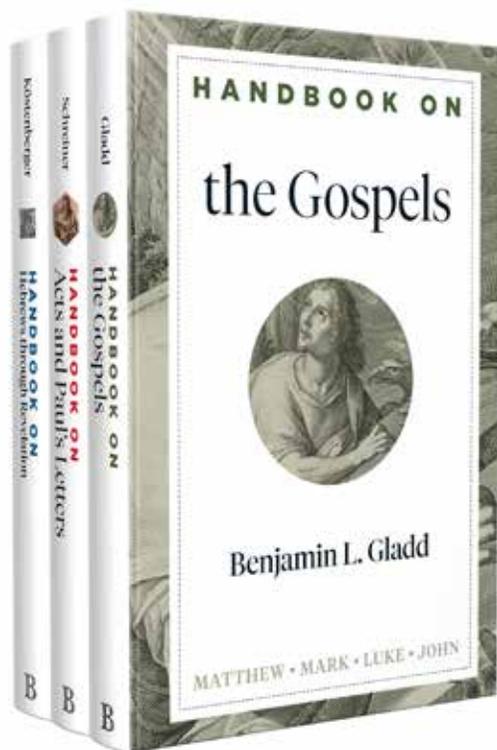
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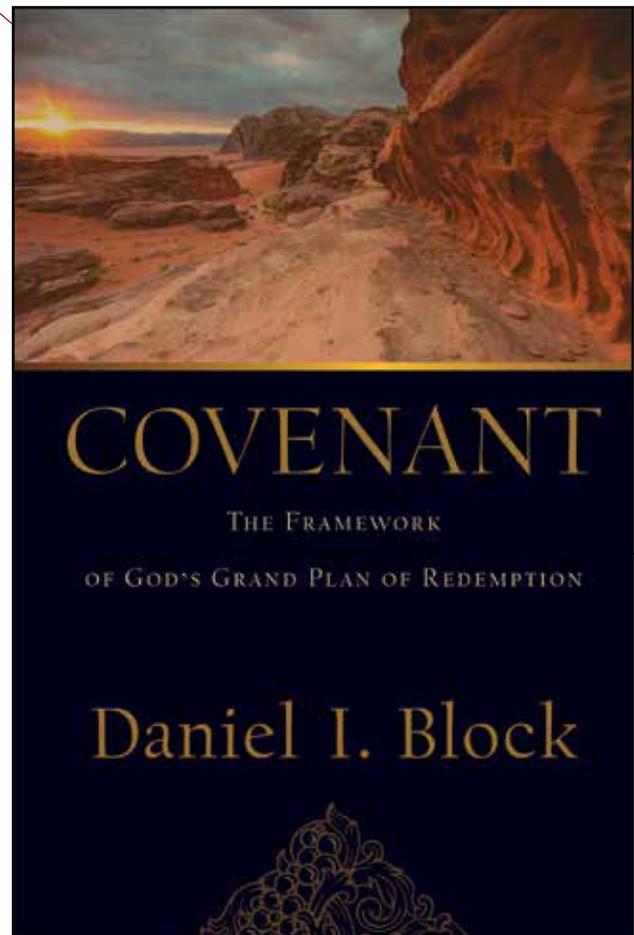
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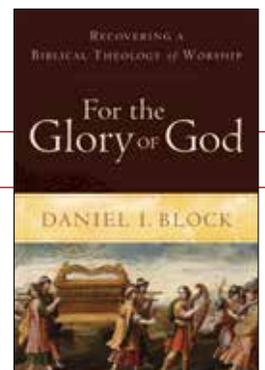


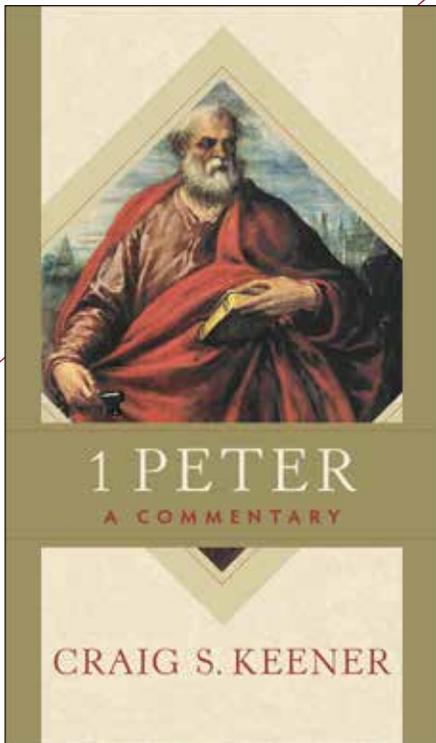
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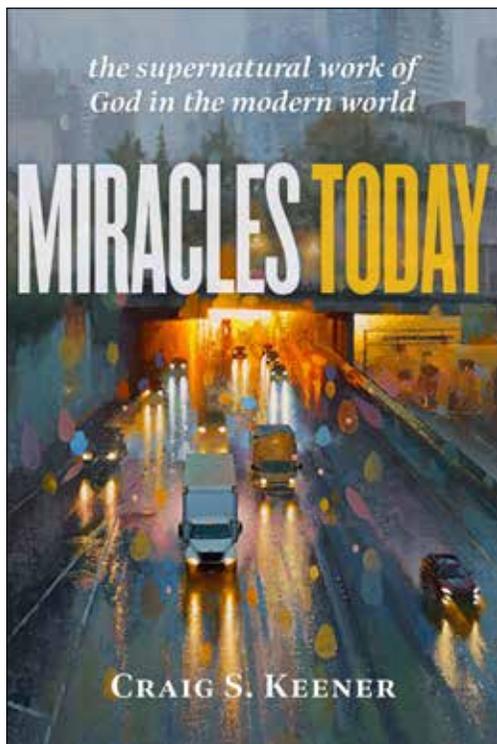
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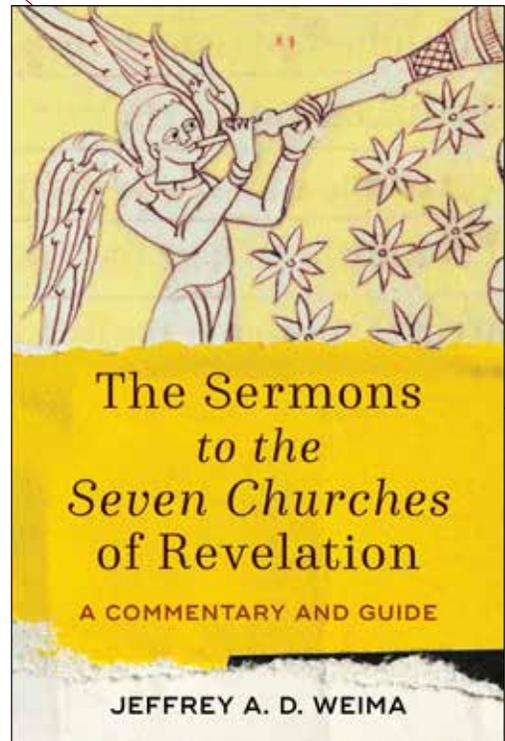
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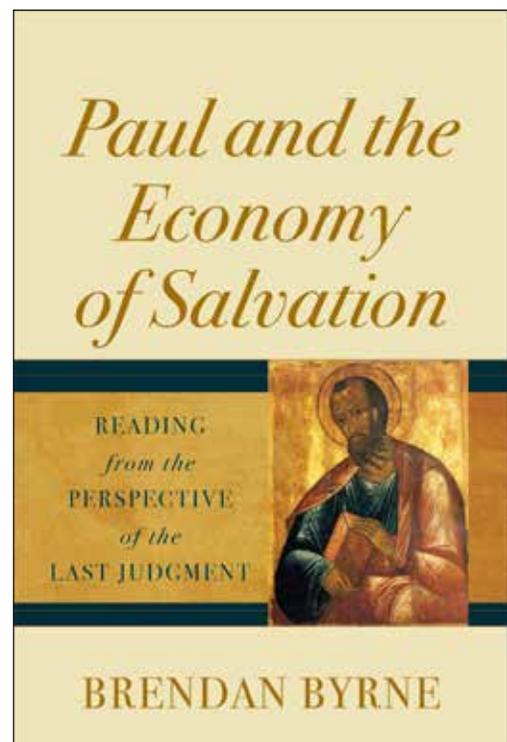
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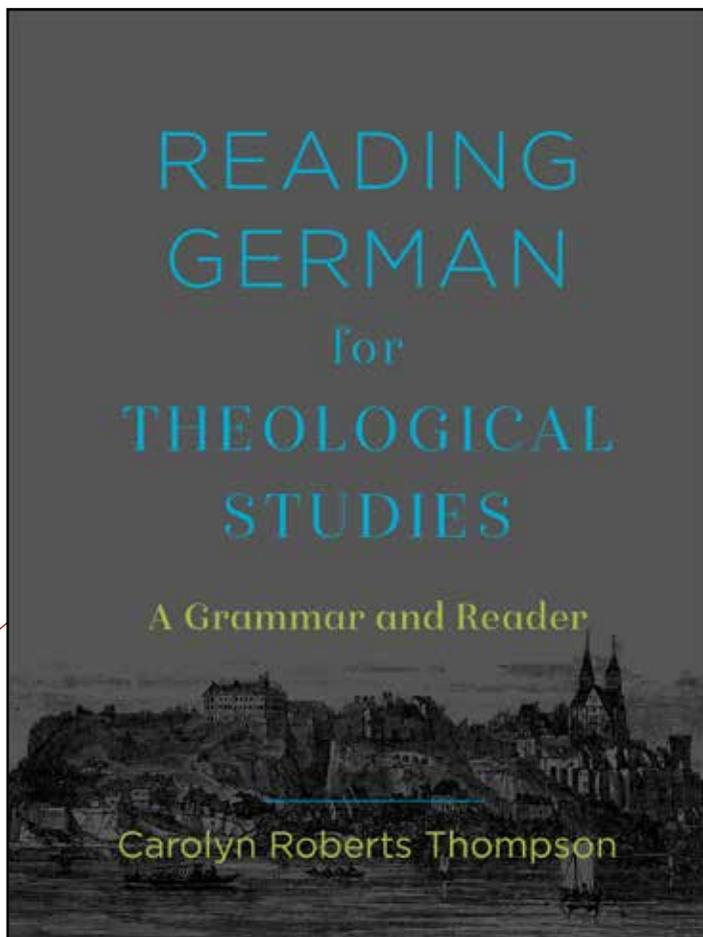
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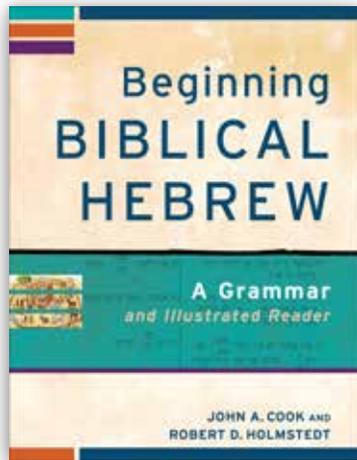
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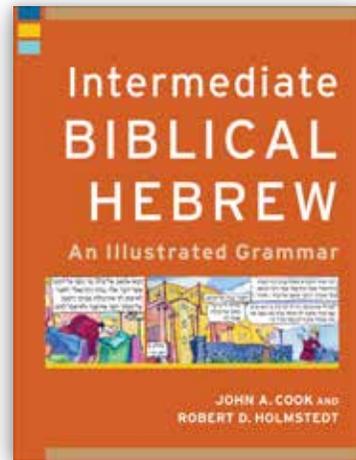
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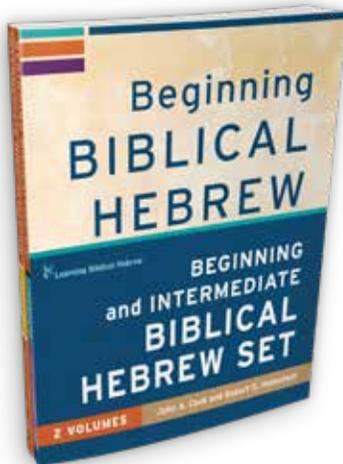
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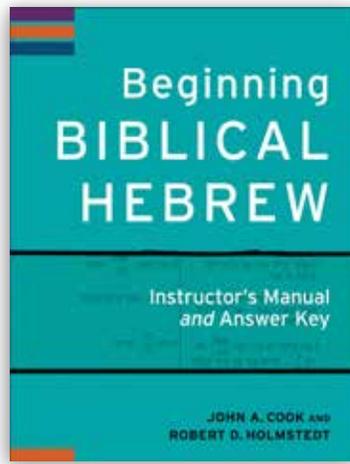


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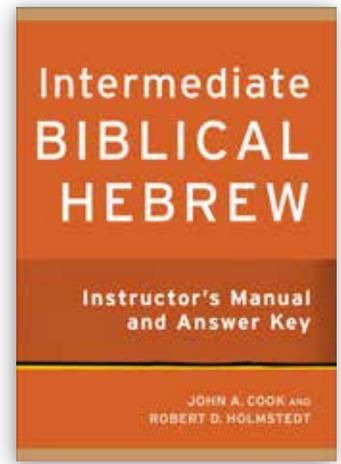


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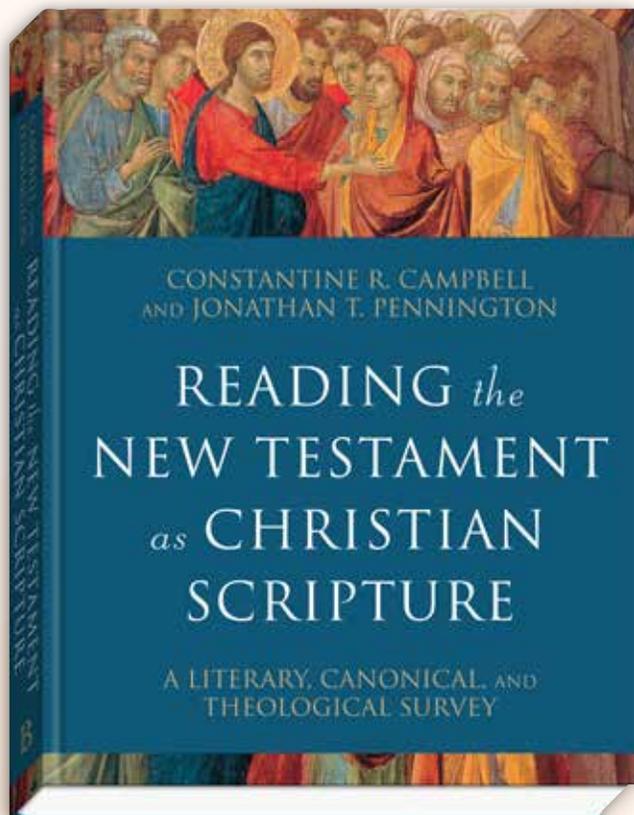
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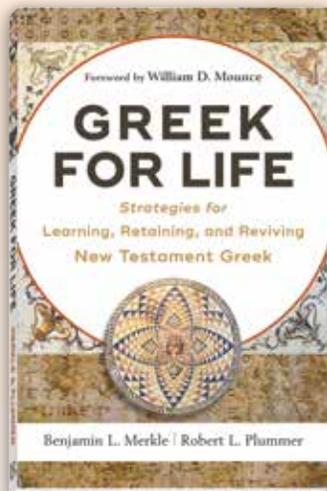
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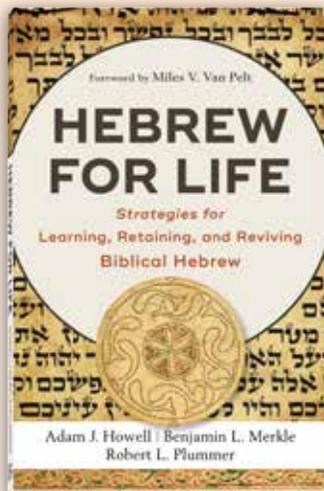
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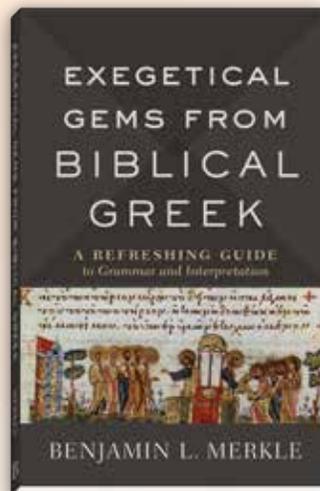
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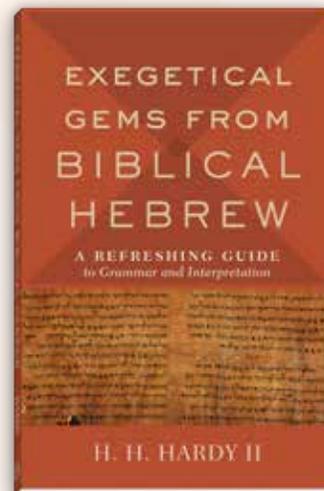
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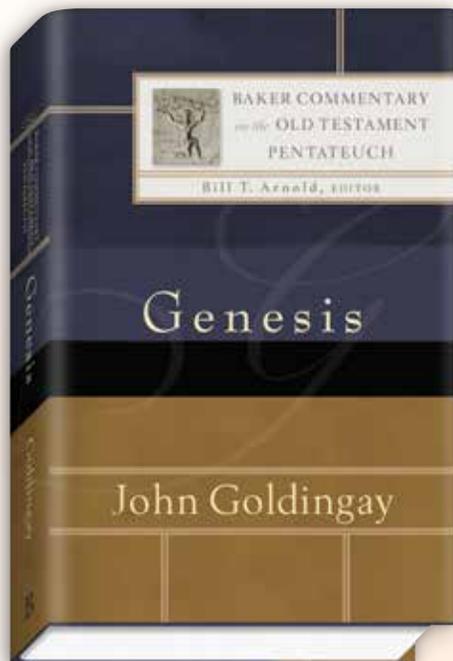


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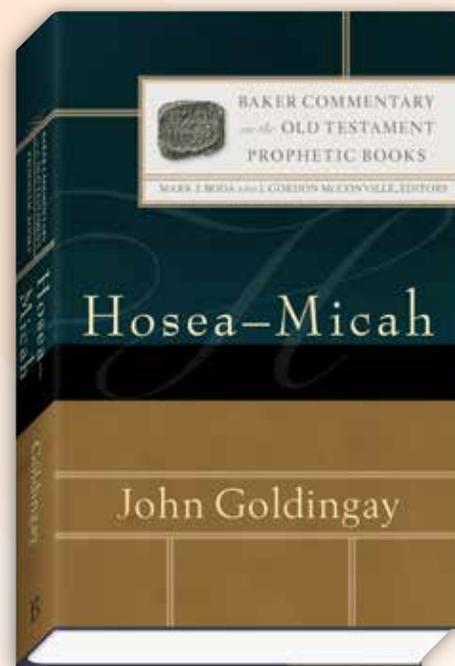
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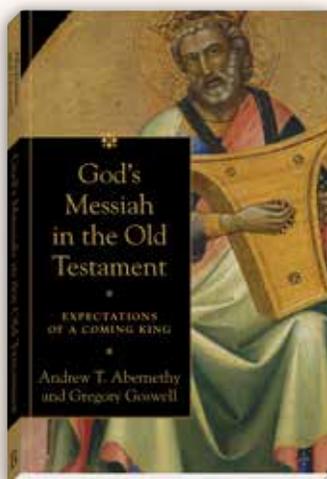
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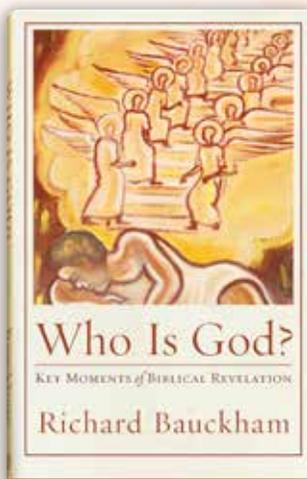
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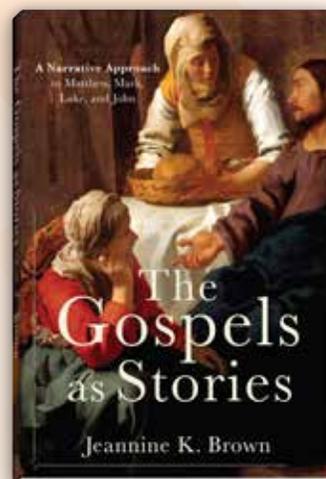
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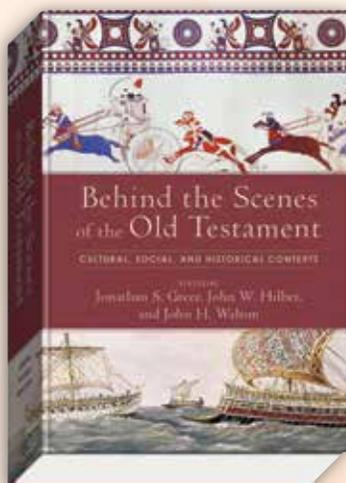
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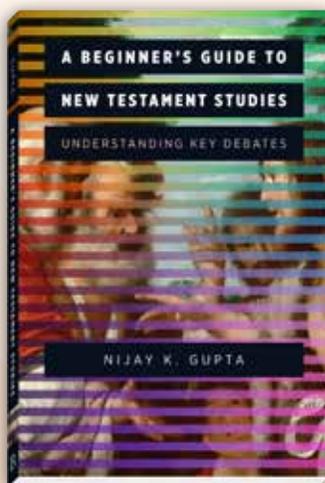
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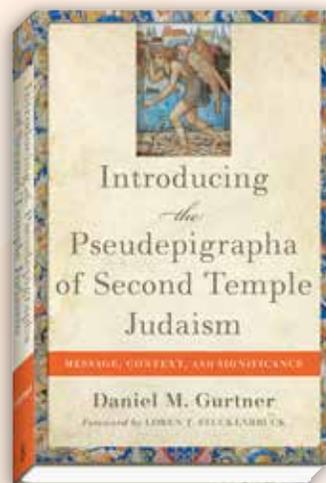
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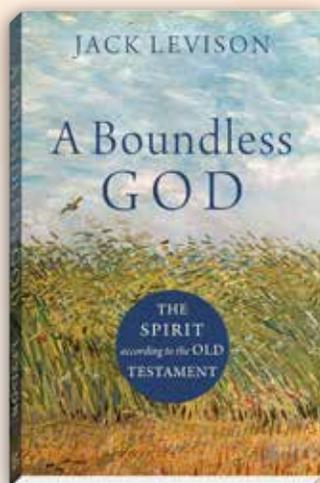
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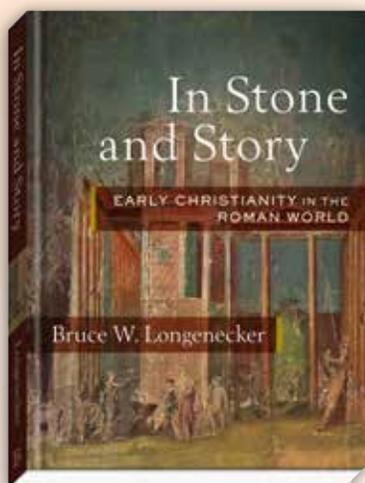


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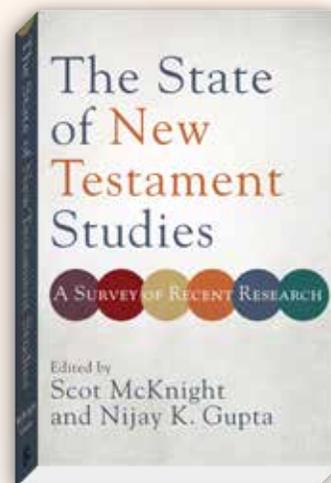


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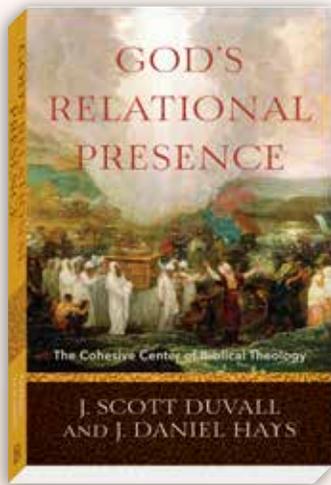


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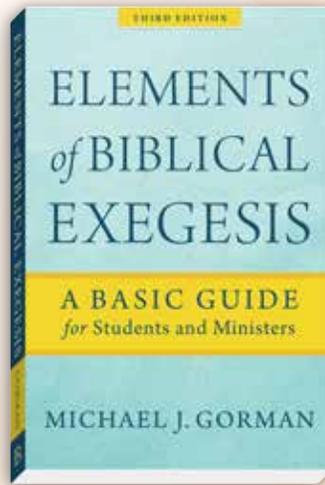


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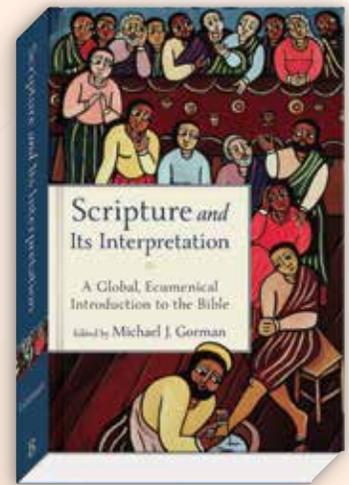
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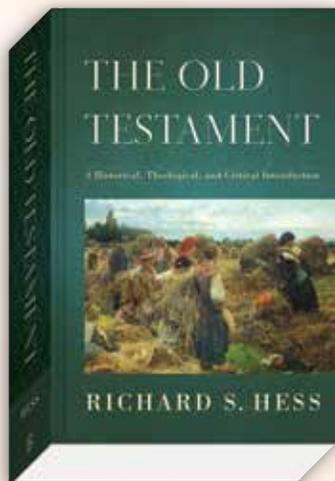


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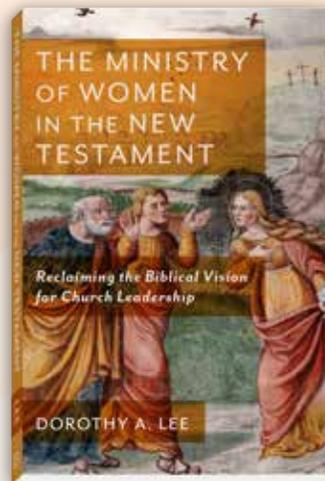


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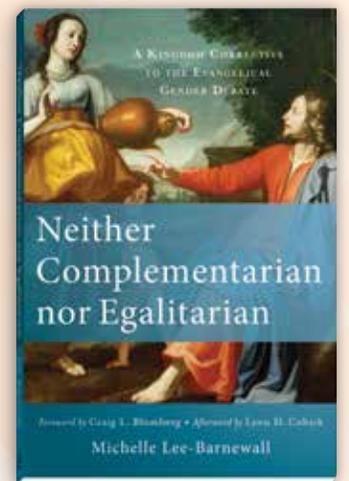
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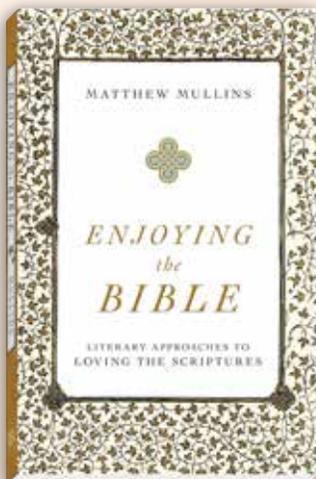
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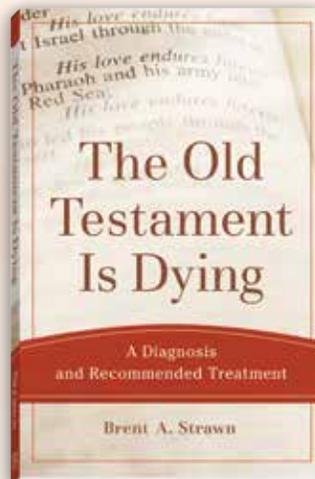
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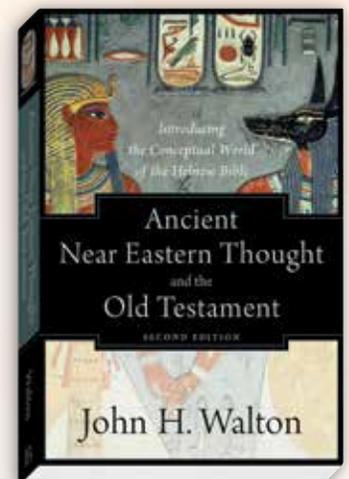
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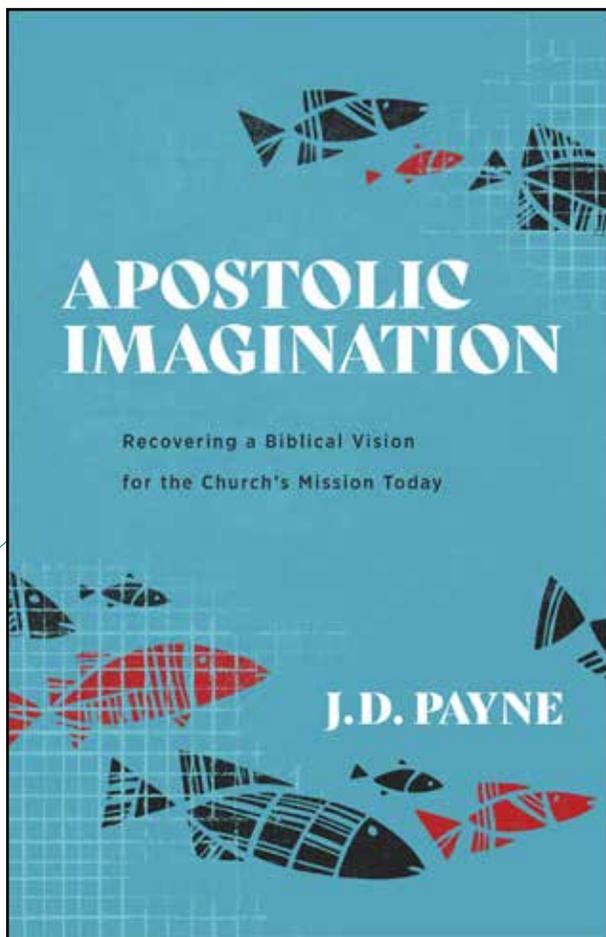
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## CONTENTS

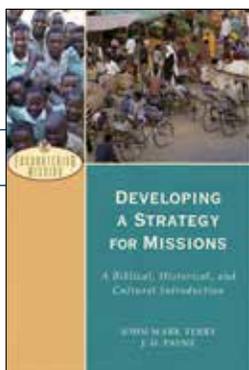
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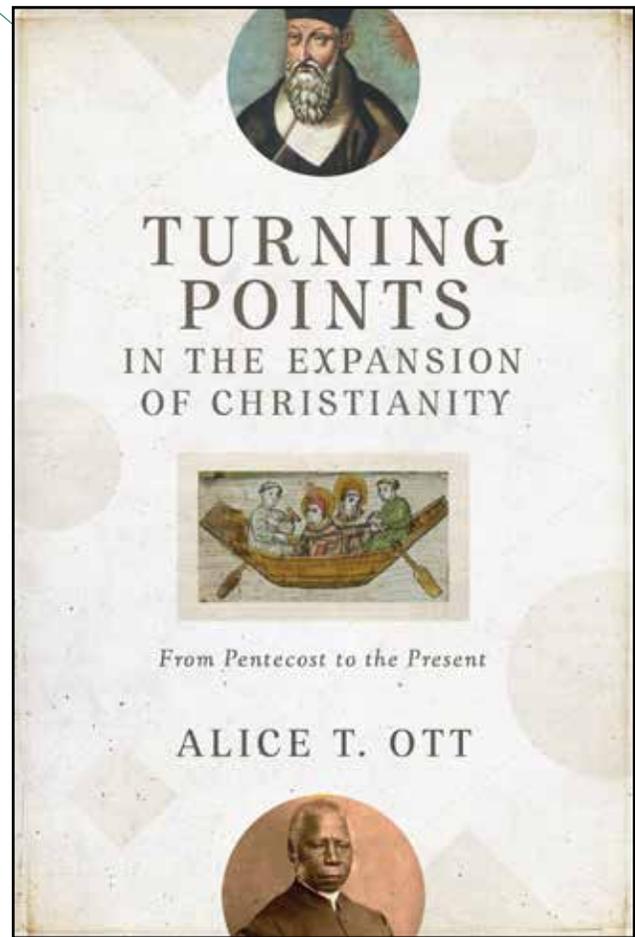
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- Conclusion
- Index

**ALICE T. OTT** (PhD, Trinity Evangelical Divinity School) is affiliate professor of the history of mission and world Christianity at Trinity Evangelical Divinity School. She previously served as a missionary in Germany for twenty-one years with ReachGlobal.

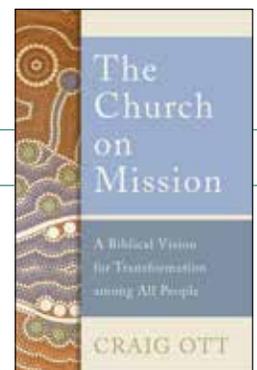


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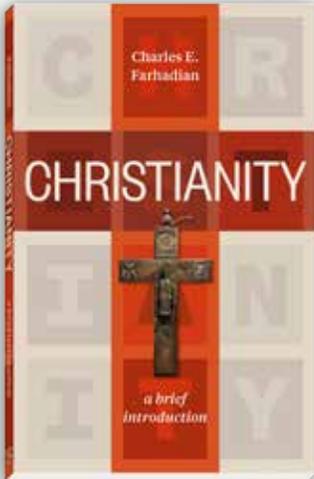
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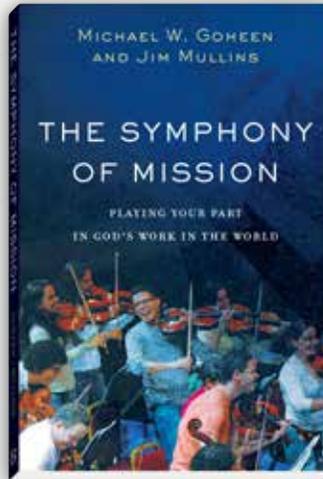
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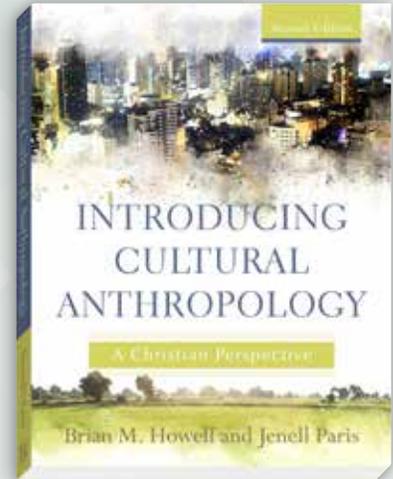
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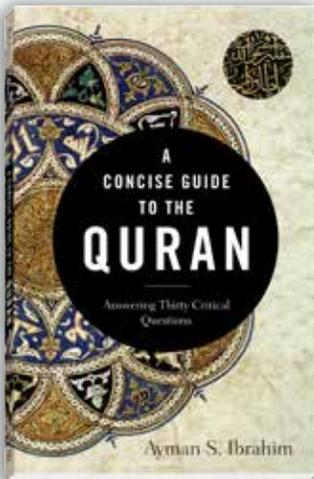


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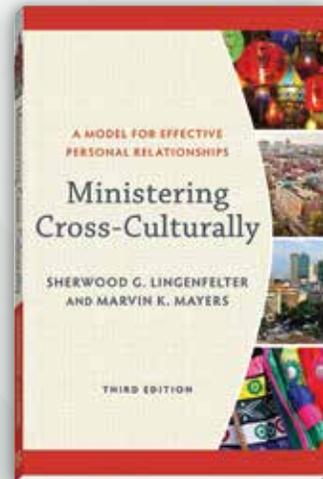


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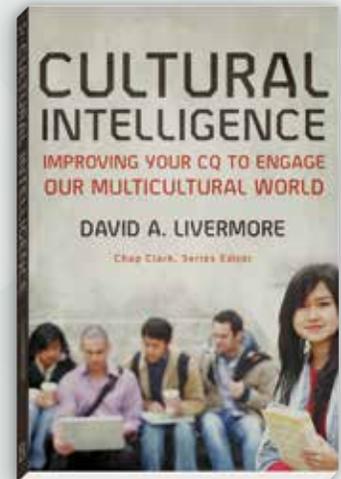


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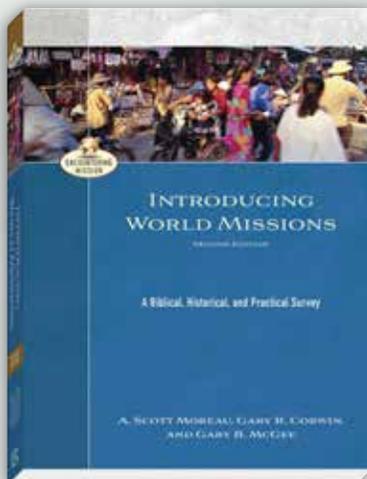
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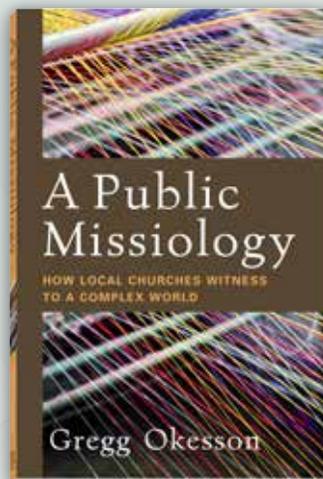
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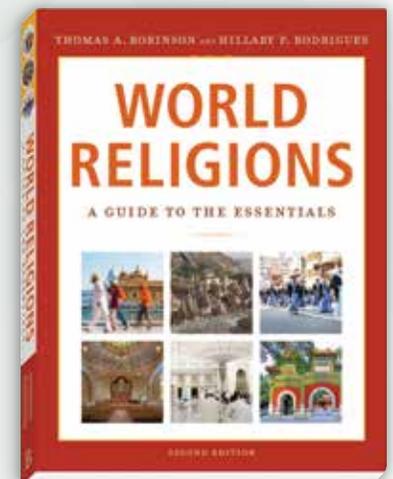
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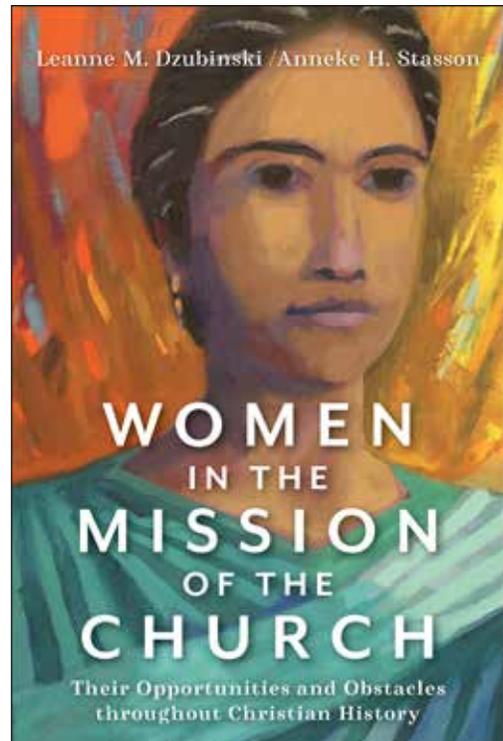
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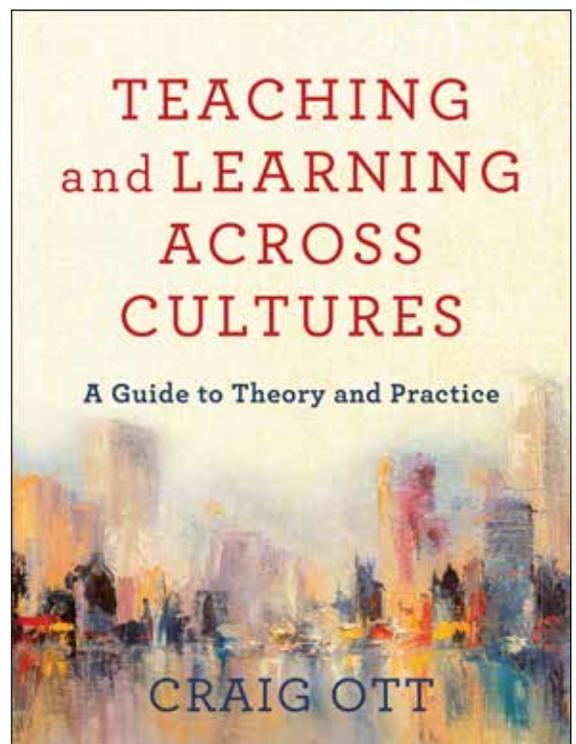
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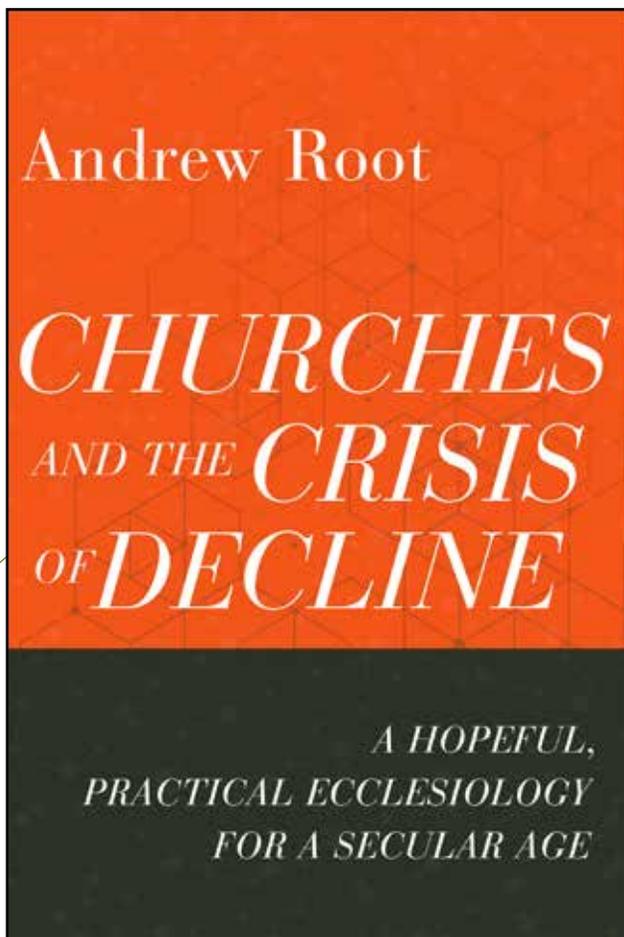
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Andrew Root

MINISTRY IN A SECULAR AGE

Congregations often seek to combat the crisis of decline by using innovation to produce new resources. But Andrew Root shows that the church's crisis is not in the loss of resources; it's in the loss of life—and that life can only return when we remain open to God's encountering presence.

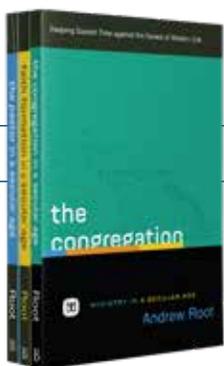
This new book, related to Root's critically acclaimed *Ministry in a Secular Age* project, addresses the practical form the church must take in a secular age. Root uses two stories to frame the book: one about a church whose building becomes a pub and the other about Karl Barth. Root argues that Barth should be understood as a pastor with a deep practical theology that can help church leaders today.

*Churches and the Crisis of Decline* pushes the church to be a waiting community that recognizes that the only way for it to find life is to stop seeing the church as the star of its own story. Instead of resisting decline, congregations must remain open to divine action. Root offers a rich vision for the church's future that moves away from an obsession with relevance and resources and toward the living God.

**ANDREW ROOT** (PhD, Princeton Theological Seminary) is Carrie Olson Baalson Professor of Youth and Family Ministry at Luther Seminary. He is the author of numerous books, including *Faith Formation in a Secular Age*, *The Pastor in a Secular Age*, *The Congregation in a Secular Age*, and *The End of Youth Ministry?* Root is also the coauthor (with Kenda Creasy Dean) of *The Theological Turn in Youth Ministry*.

## CONTENTS

1. When the Church Becomes a Pub, and the Immanent Frame Our Map
  2. Brother-Trouble and Meeting the Exorcist's Son: The Beginning of Karl Barth
  3. A Funeral for a Church—A Funeral That Remakes a Church
  4. An Apple Tree and the Incoherence of "God Is God"
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  9. Say Goodbye to Being and Give Me More Busyness
  10. A Shady Obituary and the Need to Wait
  11. Waiting Sucks but Resonance Is Life
  12. Waiting Is Living: The Church and Resonance
  13. When Mozart Goes Straight Into You and Through You
  14. Pietism and Its Discontents: A Dialectical Escape from Individualism and Religion
  15. A True Ghost Story and the Birth of Watchwords
  16. Getting Real with a Dialectical Demand
  17. Deepening the Dialectic: Avoiding Sledgehammering the Ceiling
- Index



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*How the Church Can Model Justice, Diversity, and Inclusion*

Jonathan C. Augustine

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This book argues that the church’s work in reconciliation can serve as a model for society at large and that secular diversity and inclusion practices can benefit the church. It offers a prophetic call to pastors, church leaders, and students to recover reconciliation as the heart of the church’s message to a divided world.

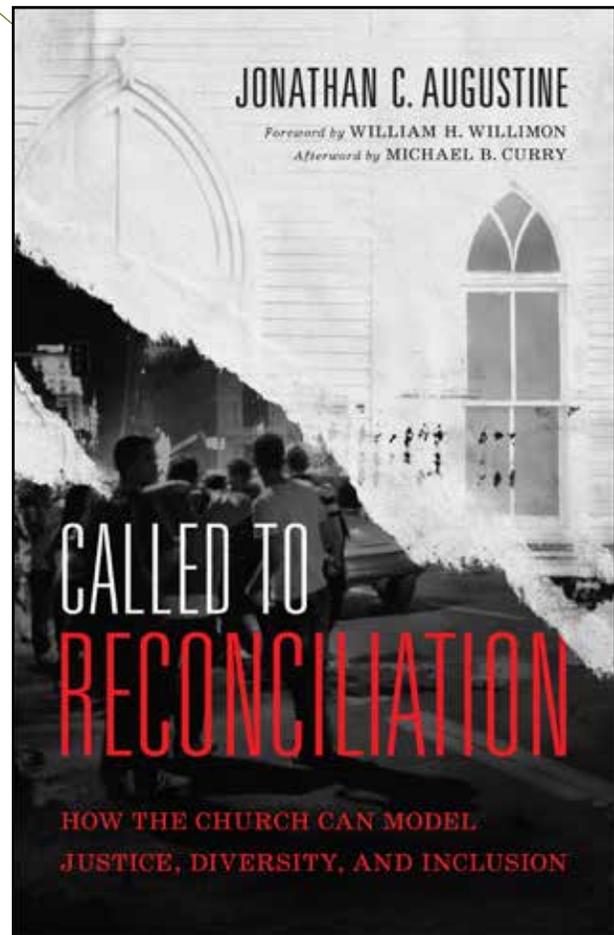


**JONATHAN C. AUGUSTINE** (JD, Tulane University; DMin, Duke University) is a reconciliation scholar and pastor. An ordained minister in the African Methodist Episcopal Church, he serves as senior pastor of St. Joseph AME Church in Durham, North Carolina, and as national chaplain of Alpha Phi Alpha Fraternity, Inc. Augustine regularly serves as an adjunct faculty member and visiting lecturer at various colleges, universities, and law schools and frequently speaks on topics pertaining to race and reconciliation.



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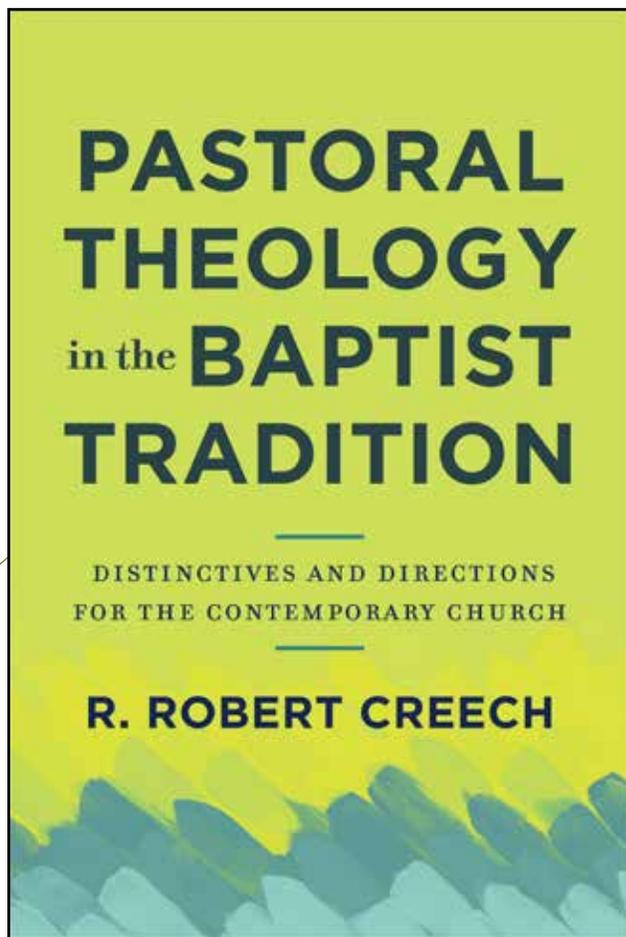
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### FROM THE BOOK

In a time marked by so much xenophobia and racial, religious, and social division, the church’s ministry of reconciliation is especially urgent. The church today must repent of her divisions and return to her apostolic-era theology of equality to realize God’s intention, as evidenced in Scripture, of a diverse and inclusive community of belonging. Doing so will allow the church to be an exemplar for society. Further, just as society can benefit from the church returning to a theology of equality, so the church can benefit from secular-world diversity and inclusion practices that value heterogeneity.



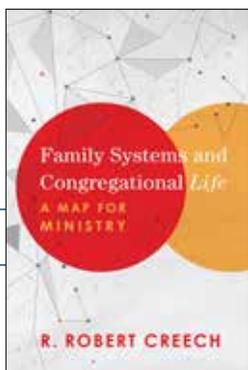
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**CONTENTS**

Introduction

**PART 1: BECOMING A PASTOR**

1. Pastoral Identity: The Shepherd and the Flock
2. The Call to Ministry: More Than a Job
3. Ordination: Set Apart to Serve
4. Women in Ministry: Your Daughters Shall Prophesy

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10. Pastoral Authority: Serving Something Larger
11. The Equipping Leader: Sharing Ministry
12. Dreaming of the Future: Offering Hope

Conclusion

Appendix: A Baptist Who's Who

Indexes

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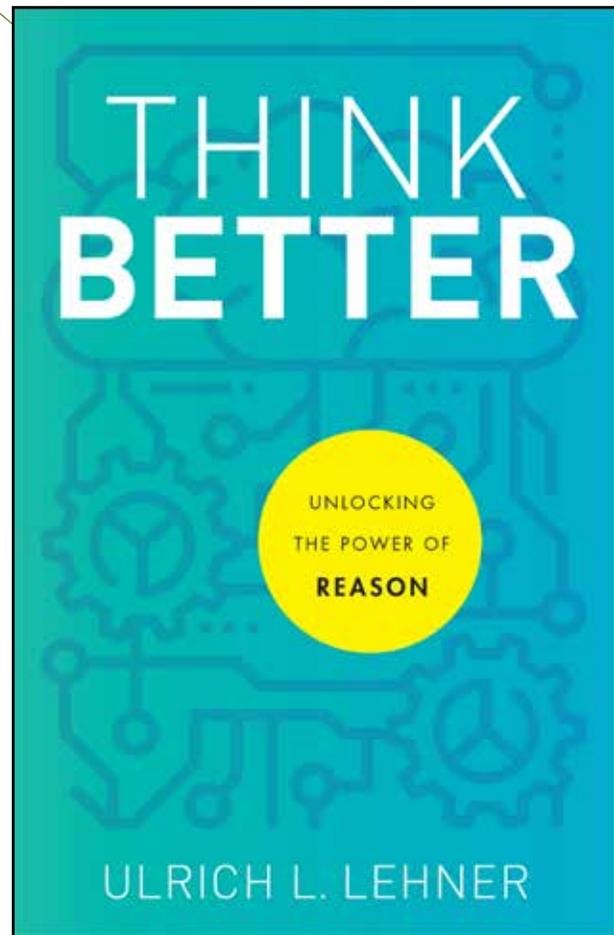
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**ULRICH L. LEHNER** (PhD, University of Regensburg; DHabil, Central European University) is the William K. Warren Professor of Theology at the University of Notre Dame. He is a trained philosopher, theologian, and historian and has published widely on the history of religion, culture, and thought. Among his more than twenty authored and edited books is the bestseller *God Is Not Nice* and the groundbreaking *Catholic Enlightenment*. Lehner lectures at universities worldwide and is frequently interviewed in the media.

## CONTENTS

- Introduction: Empowering Minds
- 1. Knowledge Is the Basis of Good Reasoning
- 2. Have Realistic Goals and Humility
- 3. The Power of Reason and Eternity
- 4. Knowing Yourself Is the Key to Logical Thinking
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- 15. Empathy Is Achieved by Hard Thinking
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- Index



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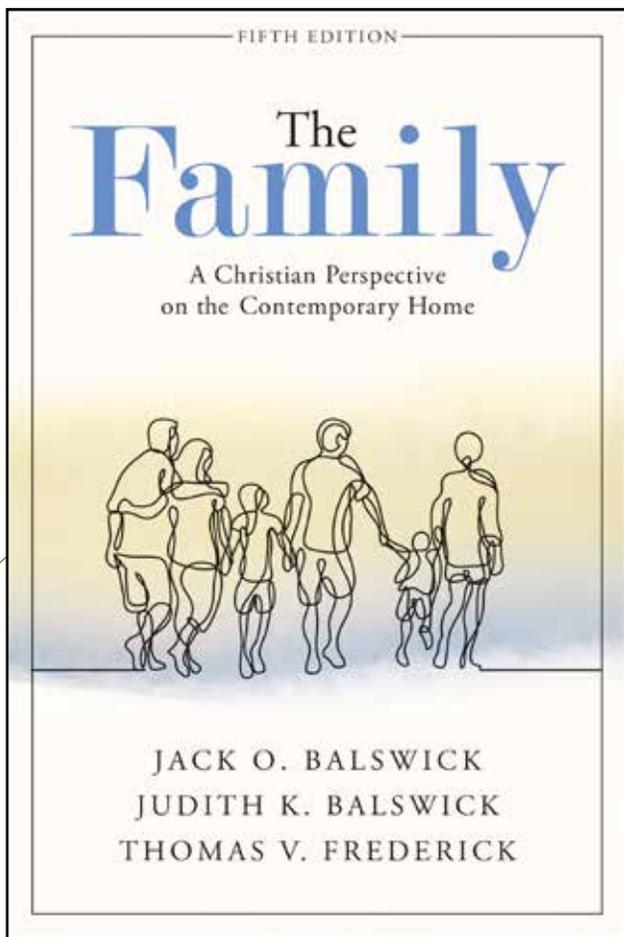
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## CONTENTS

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Index

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**KUTTER CALLAWAY** (PhD, Fuller Theological Seminary) is associate professor of theology and culture at Fuller Theological Seminary. He teaches at both the seminary and the graduate school of psychology and is the author of five books, most recently *Deep Focus: Theology and Film in Dialogue* and *The Aesthetics of Atheism*.

**WILLIAM B. WHITNEY** (PhD, Fuller Theological Seminary) is associate professor of psychology at Azusa Pacific University. He is a licensed marriage and family therapist with a private practice in Pasadena, California.

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### CONTENTS

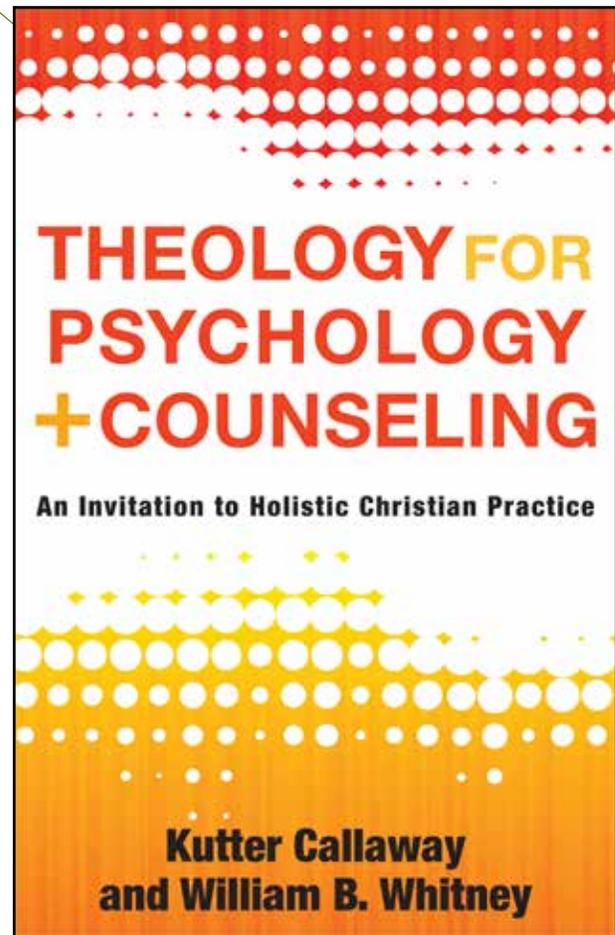
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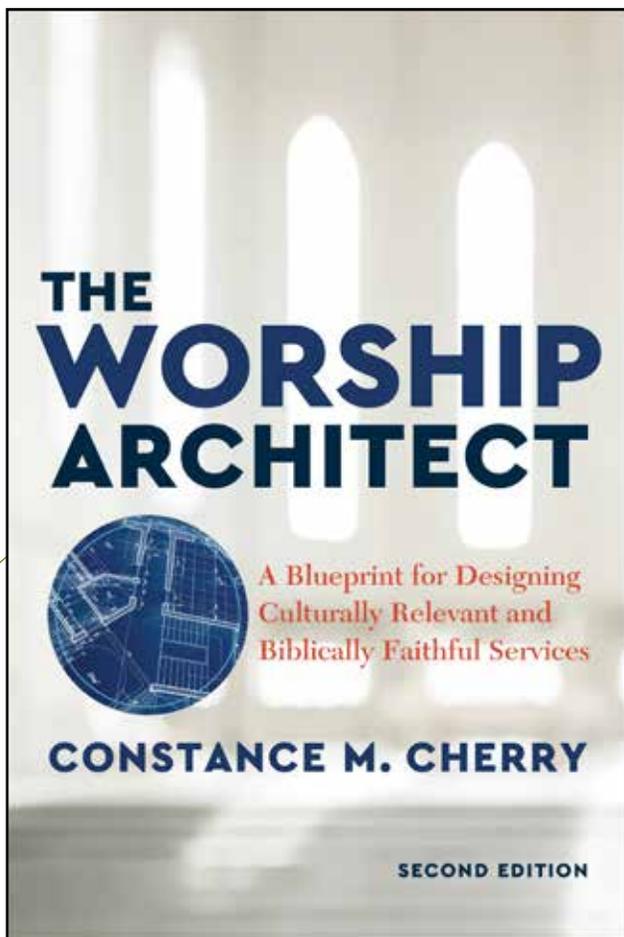
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#### PART 2: THE PSYCHOLOGIST AS THEOLOGIAN

5. Research Psychology as Experimental Theology
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  7. Psychology as Contextual Theology
  8. Conclusion
- Index



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**LESTER RUTH** (PhD, University of Notre Dame) is research professor of Christian worship at Duke Divinity School. He is a historian of Christian worship with a particular interest in the history of Contemporary Praise & Worship.

**LIM SWEE HONG** (PhD, Drew University) is Deer Park Associate Professor of Sacred Music at Emmanuel College of Victoria University, University of Toronto. He has taught in the United States, Canada, and in his native Singapore and often leads global seminars and conferences dealing with worship and sacred music.

### CONTENTS

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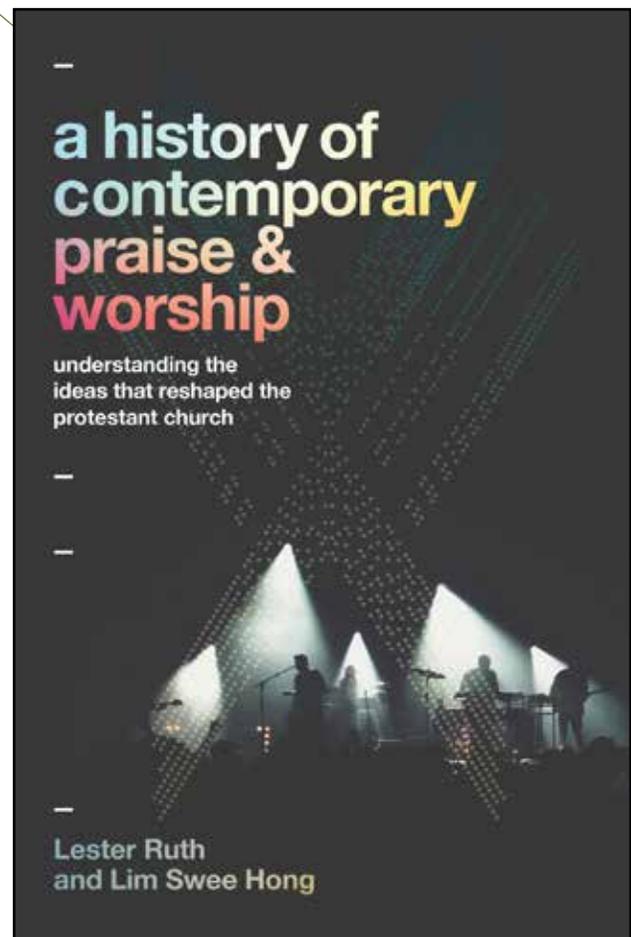
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5. Subterranean Stirrings, Pre-1965
6. The First Wave of Contemporary Worship, 1965–85
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#### PART 3: THE CONFLUENCE OF PRAISE & WORSHIP AND CONTEMPORARY WORSHIP

8. The New Liturgical Normal, Late 1990s
- Appendix
- Indexes



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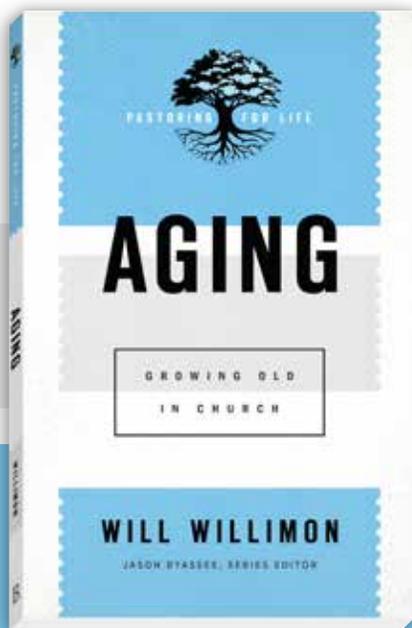
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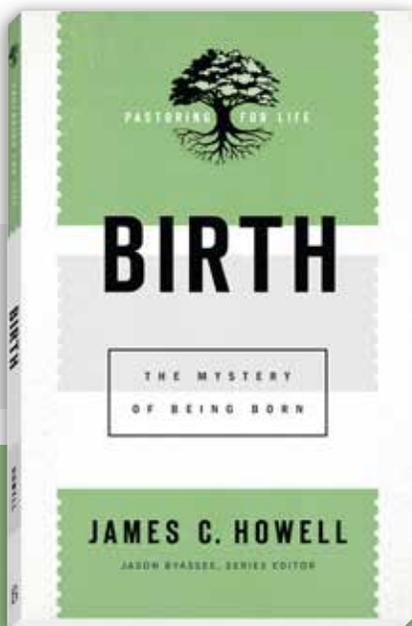
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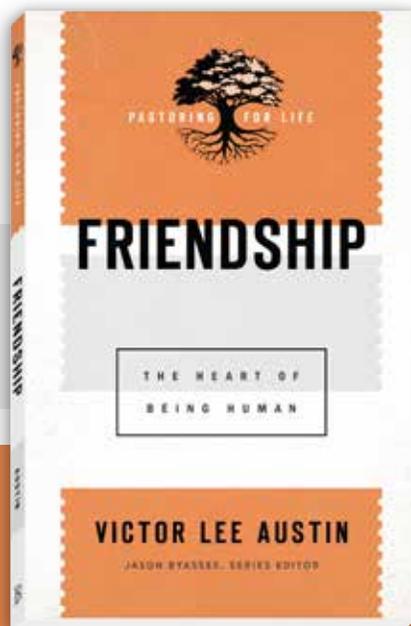
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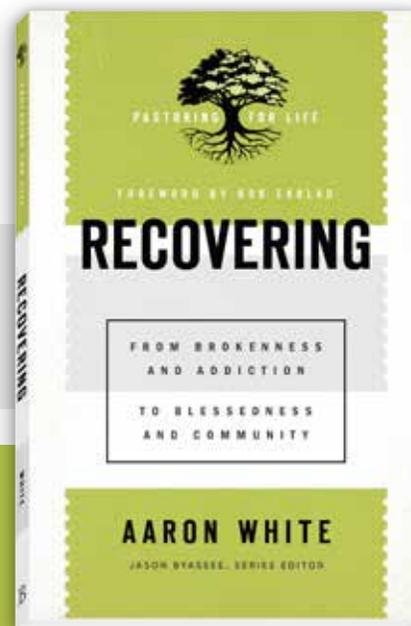
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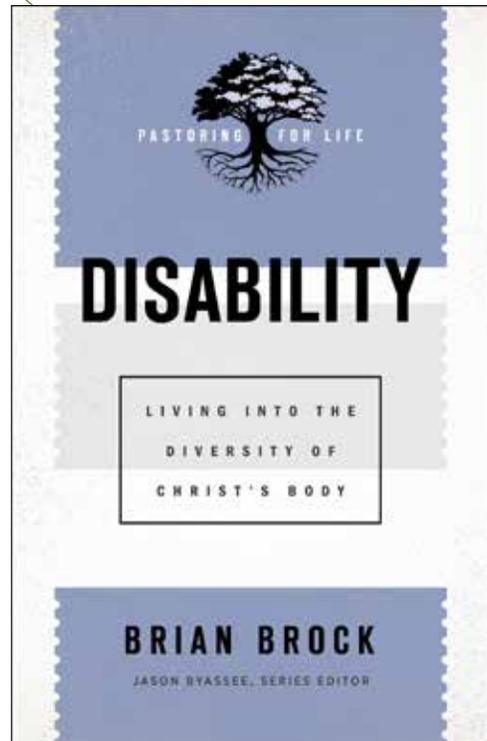
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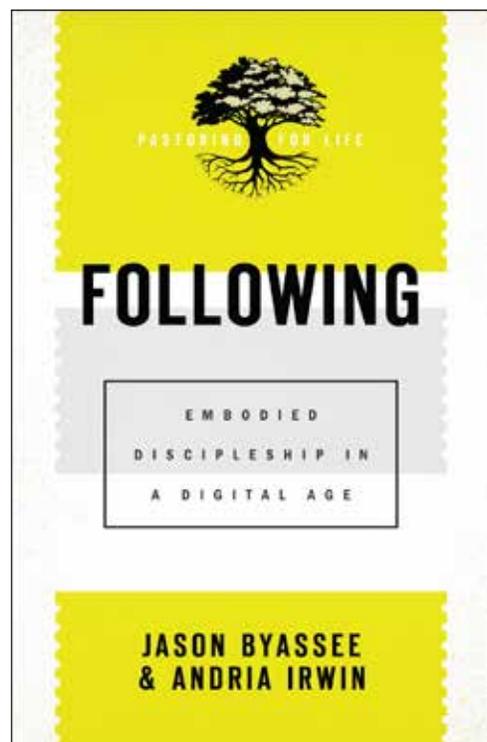
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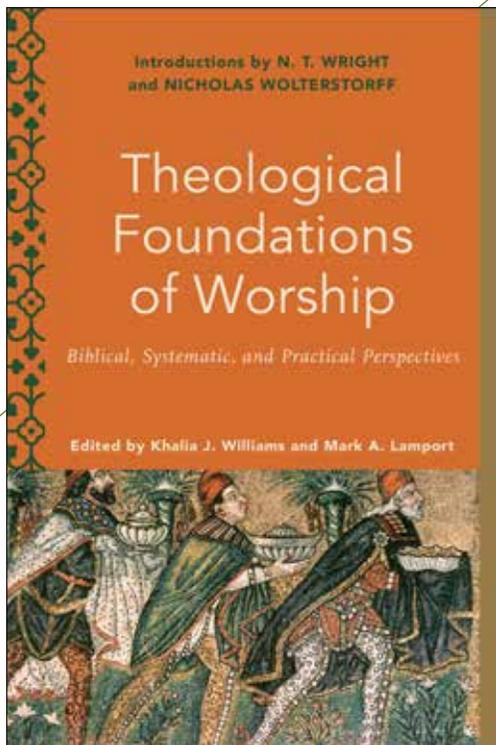
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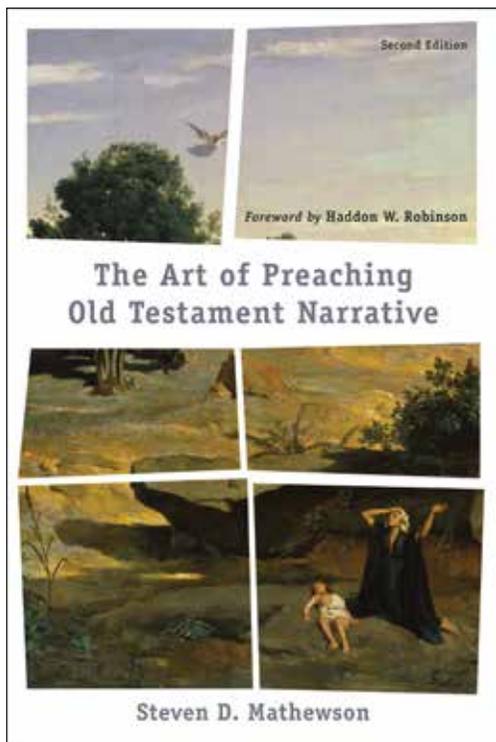
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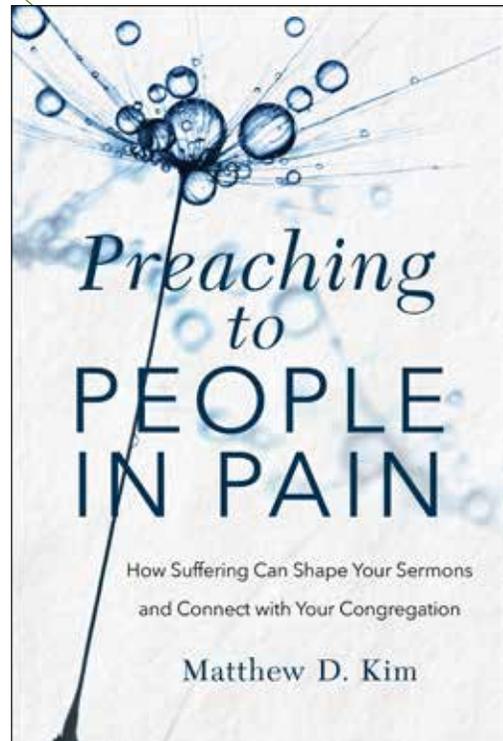
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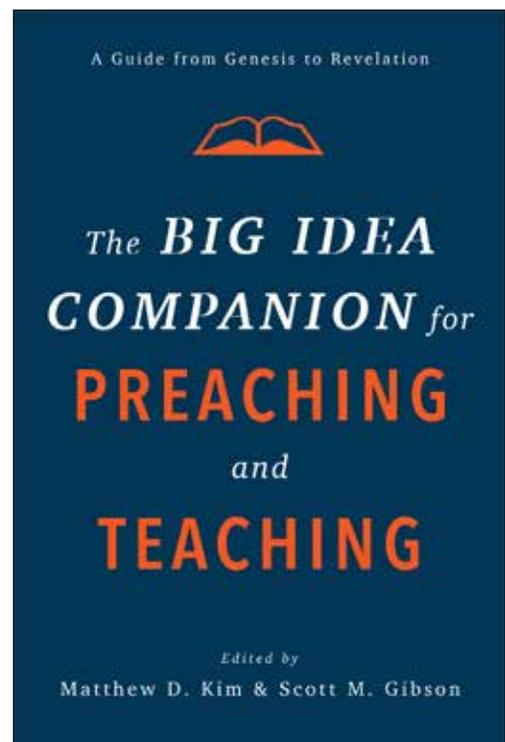
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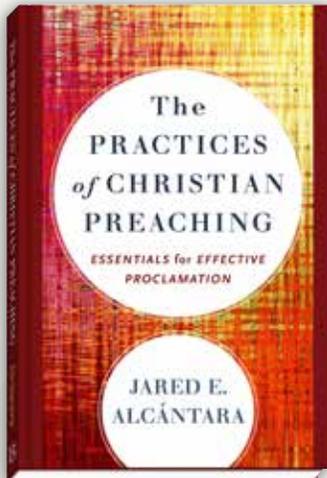
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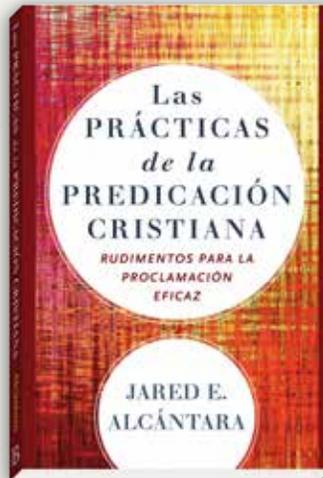


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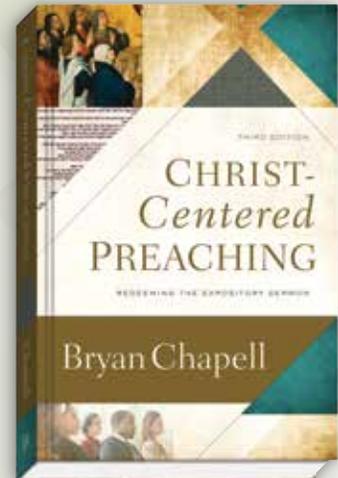
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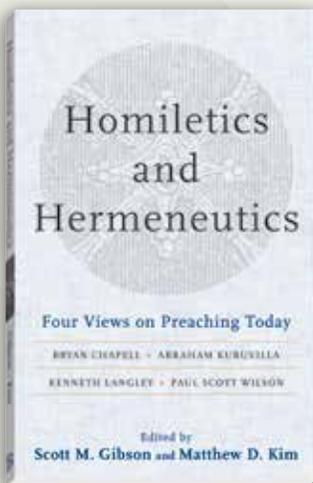


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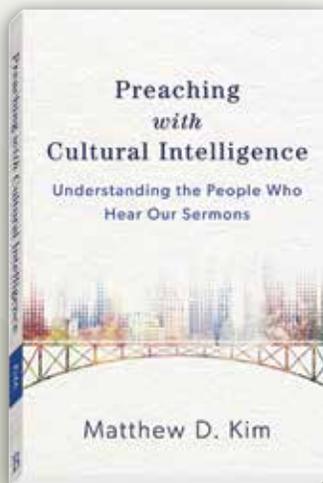
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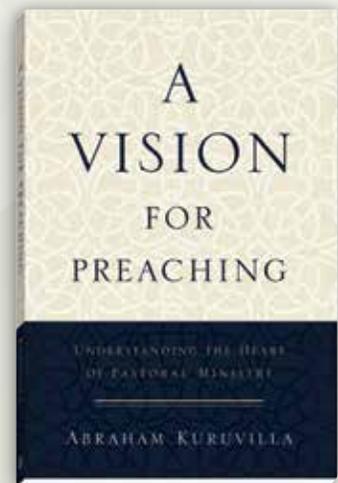


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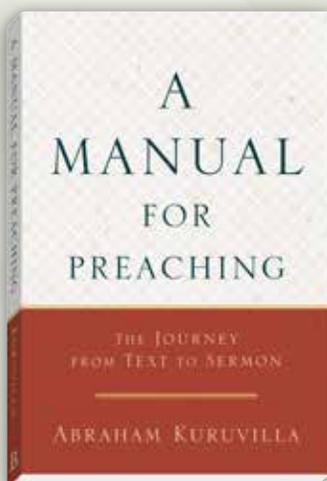
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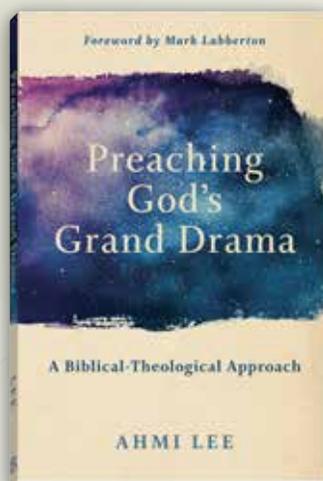


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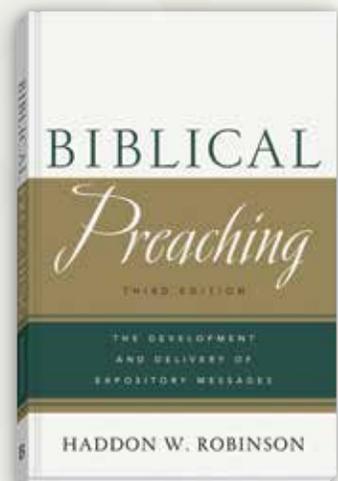
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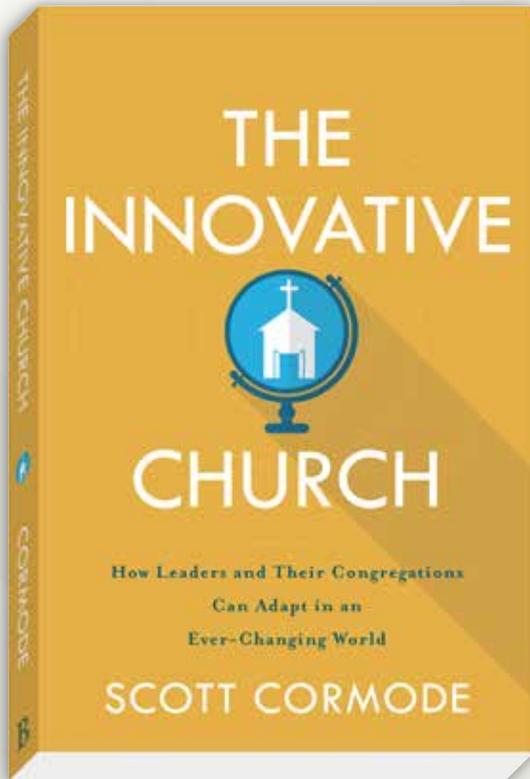
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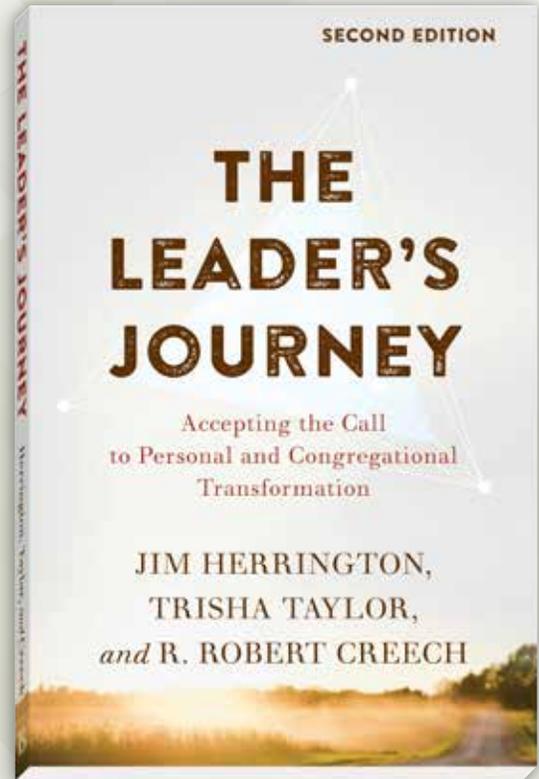
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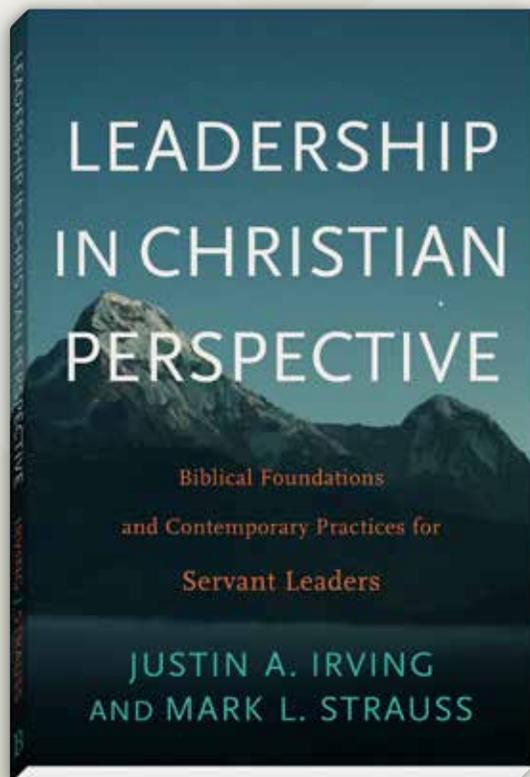
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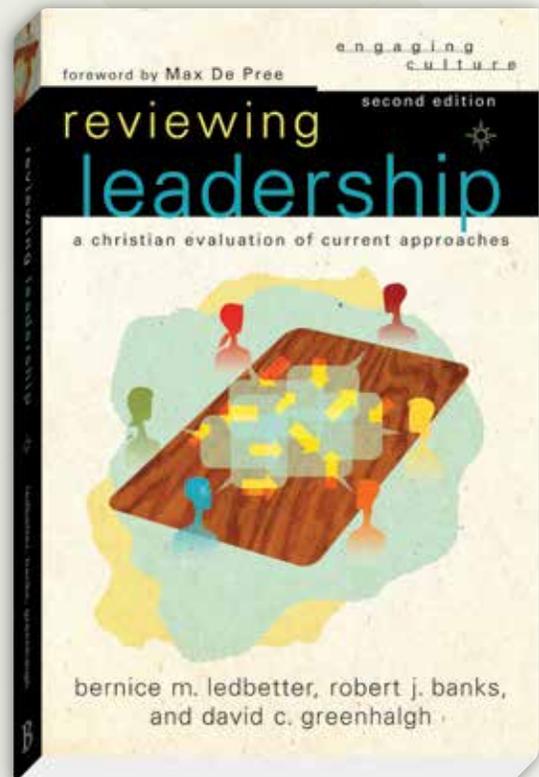
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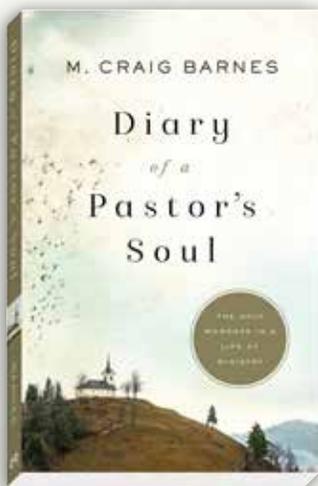
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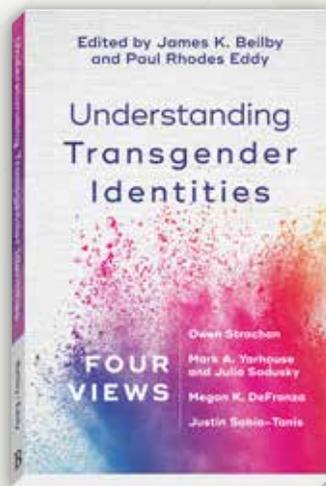
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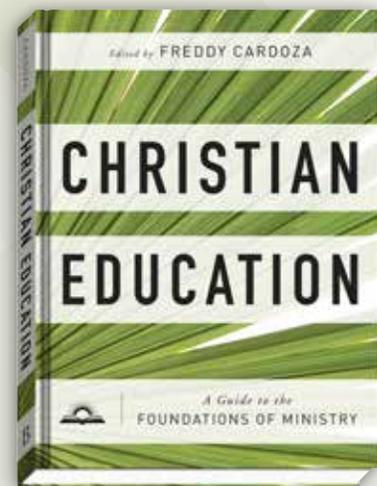


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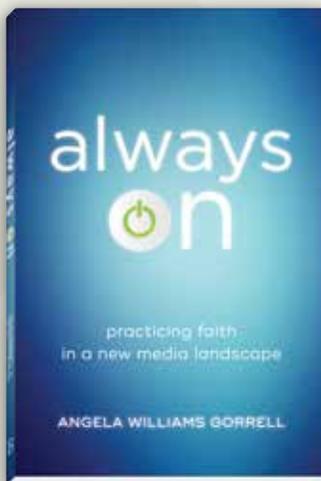
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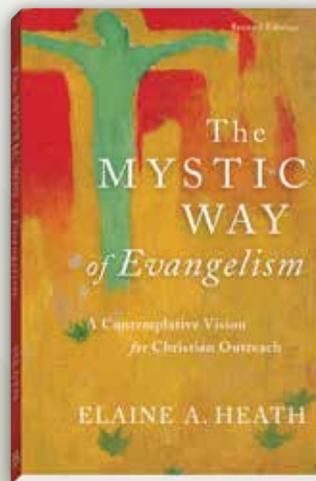


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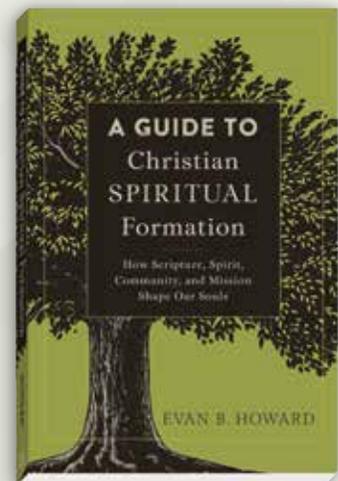
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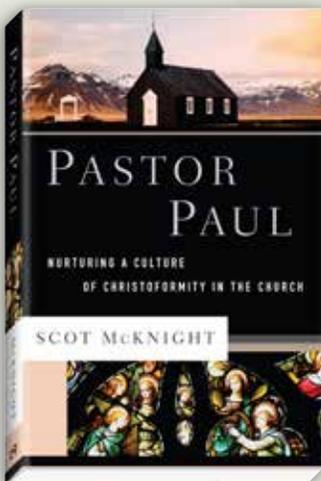
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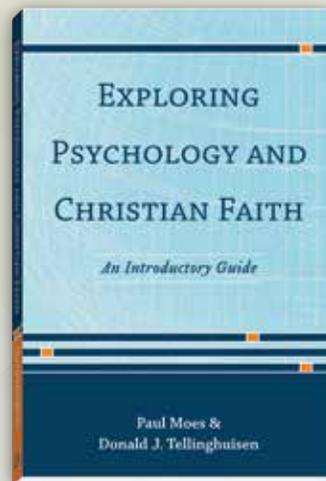


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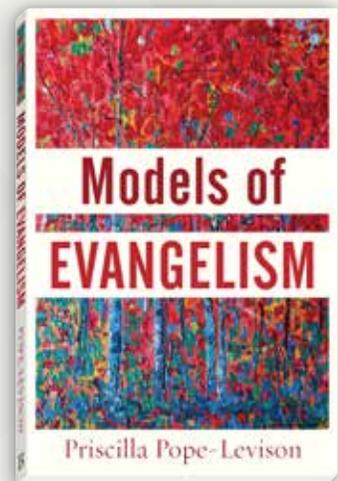


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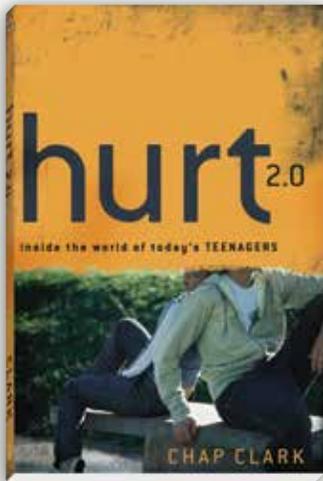
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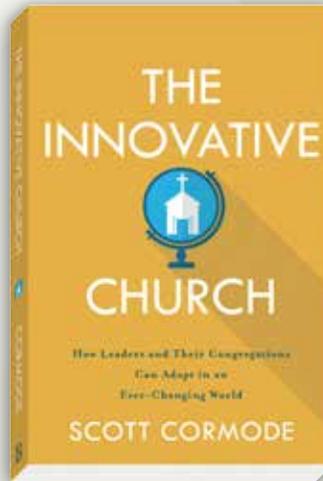
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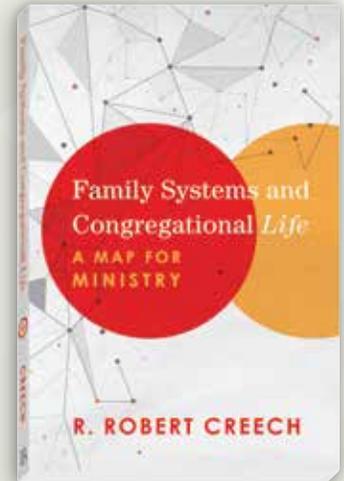
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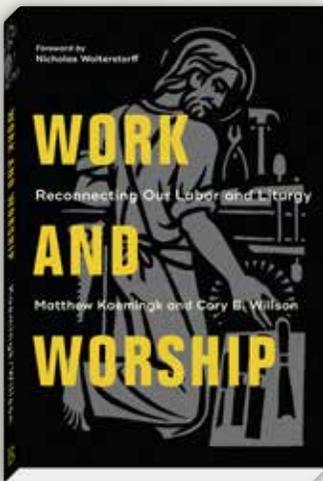
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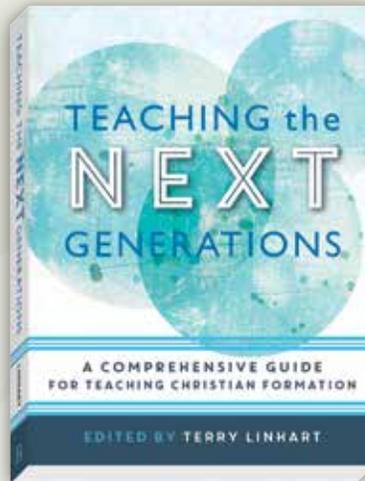
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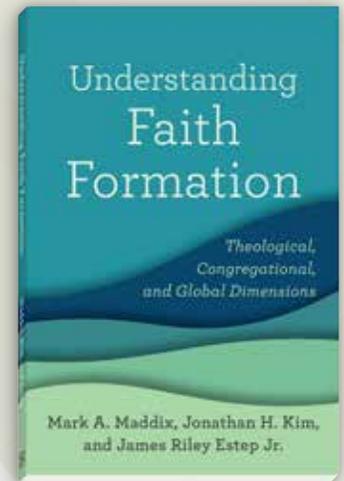
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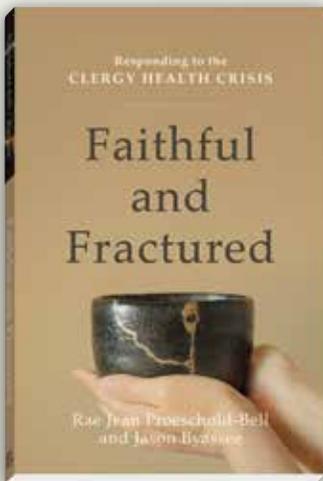
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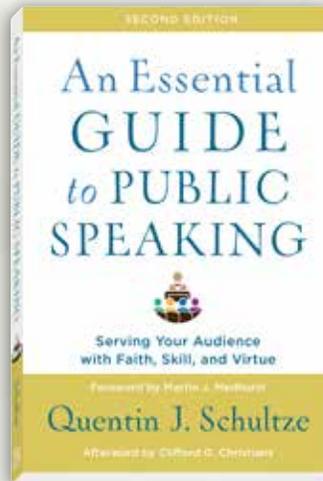
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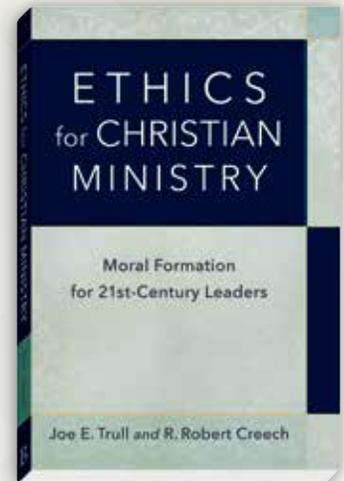
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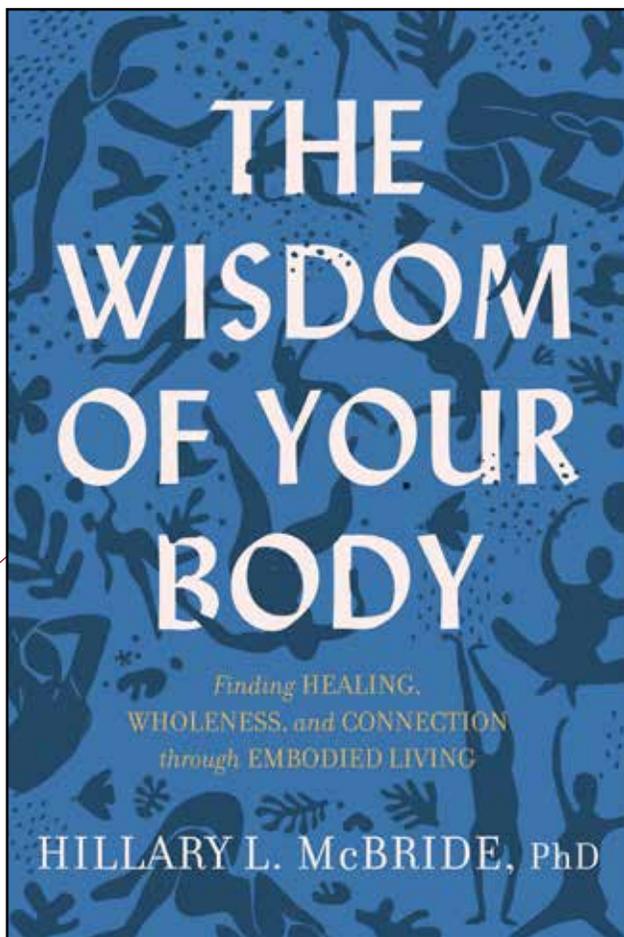
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## THE WISDOM OF YOUR BODY

*Finding Healing, Wholeness, and Connection through Embodied Living*

Hillary L. McBride

Psychologist and award-winning researcher Hillary McBride explores the broken and unhealthy ideas we have inherited about our body. Embodiment is the way we are in the world, and our embodiment is heavily influenced by who we have been allowed to be. Many of us feel disembodied due to colonization, racism, sexism, and patriarchy—destructive systems that rank certain bodies as less valuable, beautiful, or human than others. Embracing our embodiment can liberate us from these systems. As we come to understand the world around us and the stories we’ve been told, we see that our perspective of reality often limits how we see and experience ourselves, each other, and what we believe is Sacred. *The Wisdom of Your Body* offers a compassionate, healthy, and holistic perspective on embodied living. Weaving together illuminating research, stories from her work as a therapist, and deeply personal narratives of healing from a life-threatening eating disorder, a near-fatal car accident, and chronic pain, McBride invites us to reclaim the wisdom of the body and to experience the wholeness that has been there all along. End-of-chapter questions and practices are included.

**HILLARY L. McBRIDE** (PhD, University of British Columbia) is a registered psychologist and a sought-after speaker who specializes in embodiment. She is an adjunct professor in the department of counseling psychology at the University of British Columbia and has a private counseling practice in Vancouver. She hosts the *Other People’s Problems* podcast, is the author of *Mothers, Daughters, and Body Image*, and is the coeditor of *Embodiment and Eating Disorders*. Visit her website at [www.hillarylmcbride.com](http://www.hillarylmcbride.com).

## CONTENTS

- An Invitation to Begin
1. Fully Alive: *Exploring and Understanding Embodiment*
  2. How We Become Disembodied: *Lies about Our Bodies and Finding Our Way Home*
  3. The Body Overwhelmed: *Healing the Body from Stress and Trauma*
  4. Appearance and Image: *How We See Our Body from the Outside*
  5. Feeling Feelings: *Getting to Know the Emotional Body*
  6. You Are Not Broken: *A New Perspective on Pain*
  7. The Body and Oppression: *When Bodies Are Political*
  8. Pleasure and Enjoyment: *The Sensual and Sexual Body*
  9. Holy Flesh: *Reconciling the Spirit-Body Divide*
  10. Living as a Body: *Embodiment Practices to Return to Ourselves*
- Epilogue: A Letter to My Body

## FORTUNE

*How Race Broke My Family and the World—and How to Repair It All*

Lisa Sharon Harper

Foreword by Otis Moss III

Drawing on her lifelong journey to know her family's history, leading Christian activist Lisa Sharon Harper recovers the beauty of her heritage, exposes the brokenness that race has wrought in America, and casts a vision for collective repair.

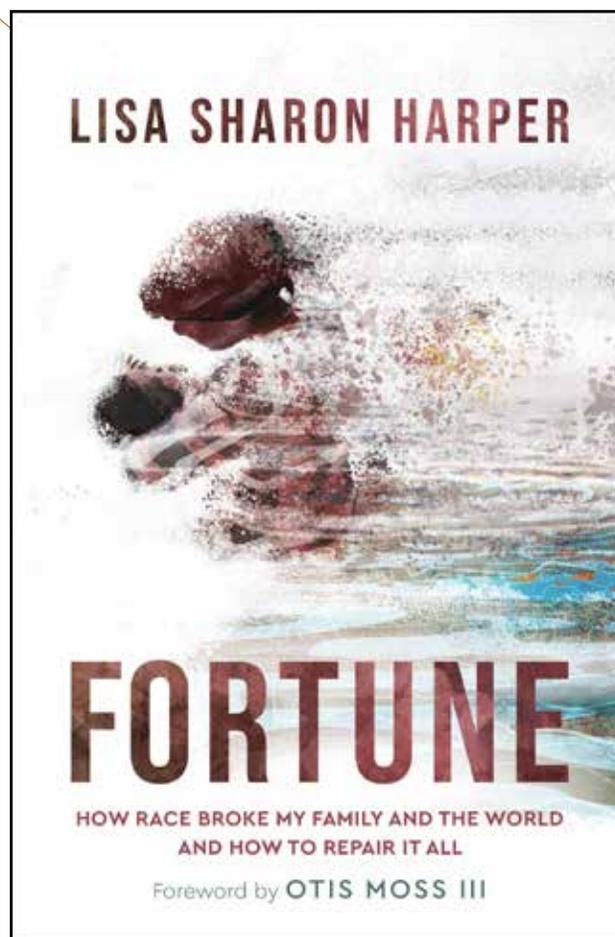
Harper has spent three decades researching ten generations of her family history through DNA research, oral histories, interviews, and genealogy. *Fortune*, the name of Harper's first nonindigenous ancestor born on American soil, bore the brunt of the nation's first race, gender, and citizenship laws. As Harper traces her family's story through succeeding generations, she shows how American ideas, customs, and laws robbed her ancestors—and the ancestors of so many others—of their humanity and flourishing.

*Fortune* helps readers understand how America was built upon systems and structures in ways that blessed some and cursed others, allowing Americans of European descent to benefit from the colonization, genocide, enslavement, rape, and exploitation of people of color. As Harper lights a path through national and religious history, she clarifies exactly how and when the world broke and shows the way to redemption for us all. The book culminates with a vision of truth telling, reparation, and forgiveness that leads to Beloved Community. It includes a foreword by Otis Moss III, illustrations, and a glossy eight-page black-and-white insert featuring photos of Harper's family.

---

**LISA SHARON HARPER** (MA, Columbia University; MFA, University of Southern California) is the founder of Freedom Road, a consulting group dedicated to shrinking the narrative gap. A sought-after speaker, trainer, and consultant, she has written several books, including the critically acclaimed *The Very Good Gospel: How Everything Wrong Can Be Made Right*. Harper previously served as chief church engagement officer at Sojourners, where she led campaigns on immigration reform and racial justice.

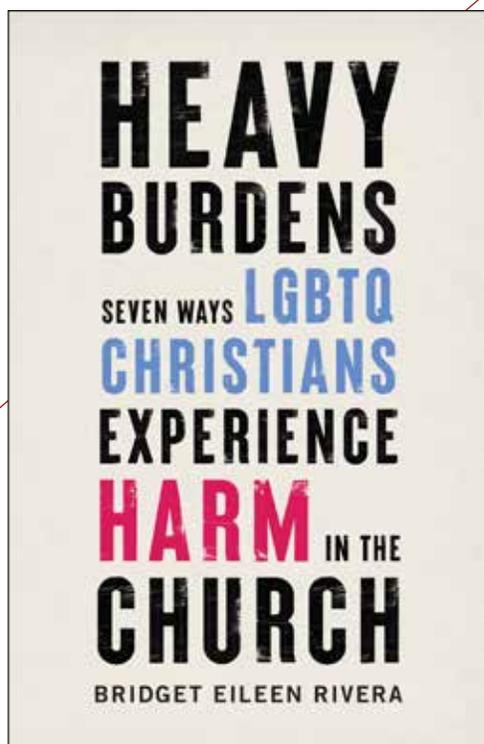
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Bridget Eileen Rivera

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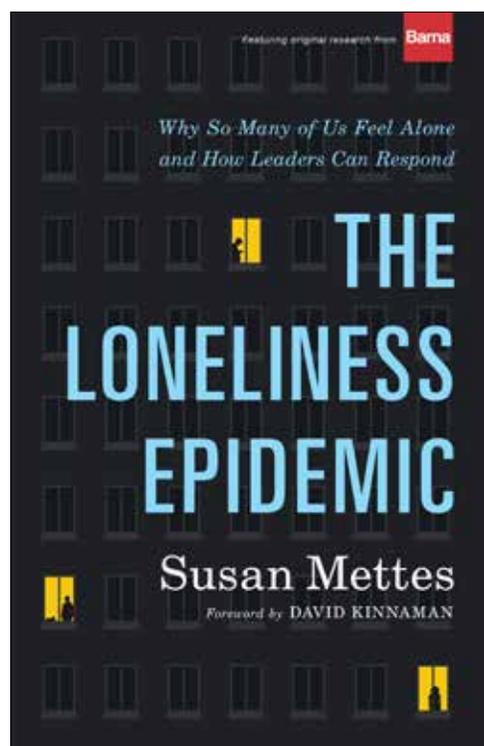
“Rivera shows us exactly how Christians ourselves have wounded the LGBTQ children of our churches. This is a book that can begin to bind up some of those wounds and guide us, in humble love, to build churches in which the next generation of queer Christians can truly flourish.”

—EVE TUSHNET, author of *Gay and Catholic*

“*Heavy Burdens* is the gospel the church needs to hear.”

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**BRIDGET EILEEN RIVERA** writes and speaks on faith, sexuality, and justice. Her website, *Meditations of a Traveling Nun*, is a leading resource on gay celibacy. She has worked with Revoice, Christians for Social Action, and Preston Sprinkle’s Center for Faith, Sexuality & Gender, where she contributed to the Digital Leaders Forum. Rivera is pursuing her PhD in sociology from the City University of New York Graduate Center.



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“You will come away from this book feeling inspired and equipped to help transform loneliness into belonging.”

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**SUSAN METTES** (MA, Duke University), an associate editor for *Christianity Today*, is a behavioral scientist with extensive experience conducting research for faith-based organizations, including Barna Group, Thrivent Financial, and World Vision.

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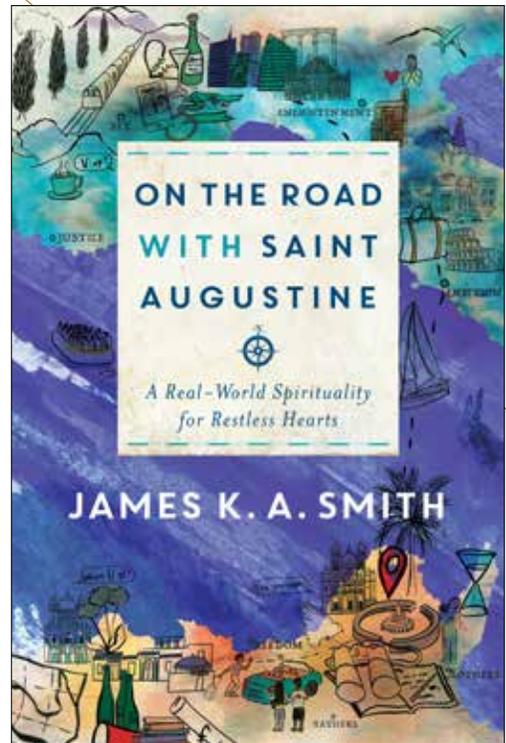
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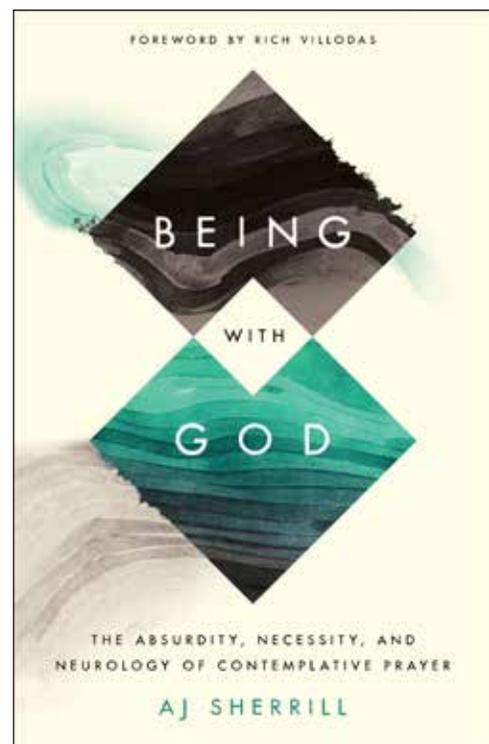
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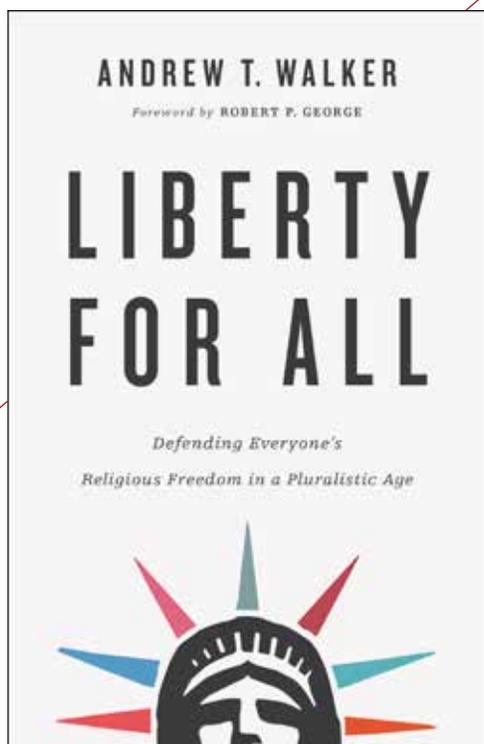
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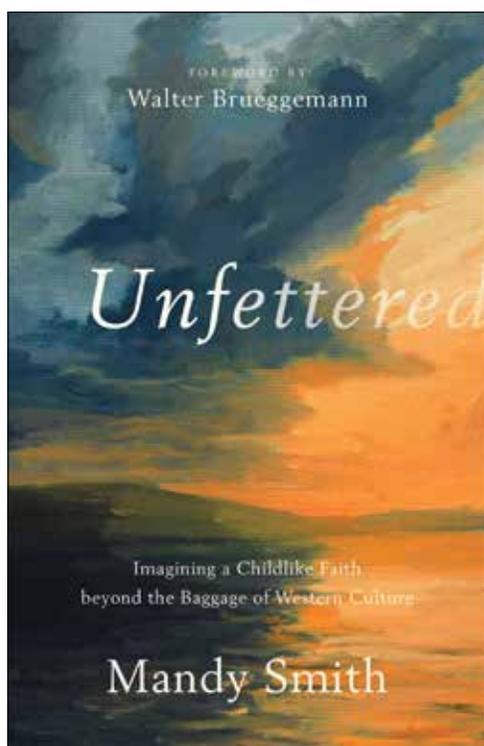
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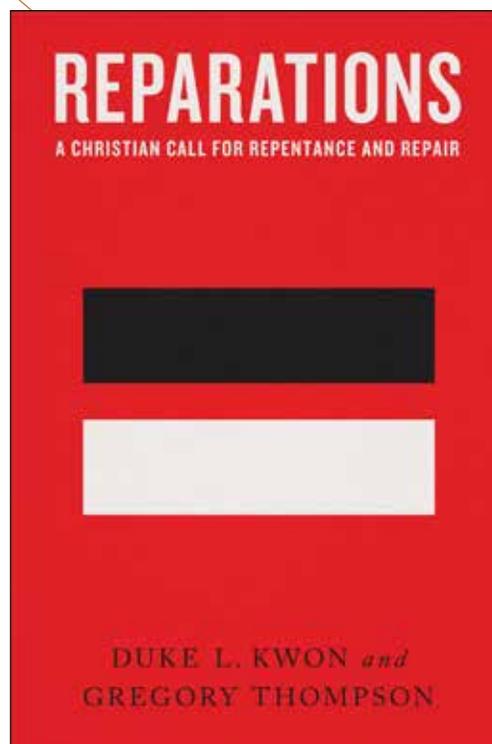
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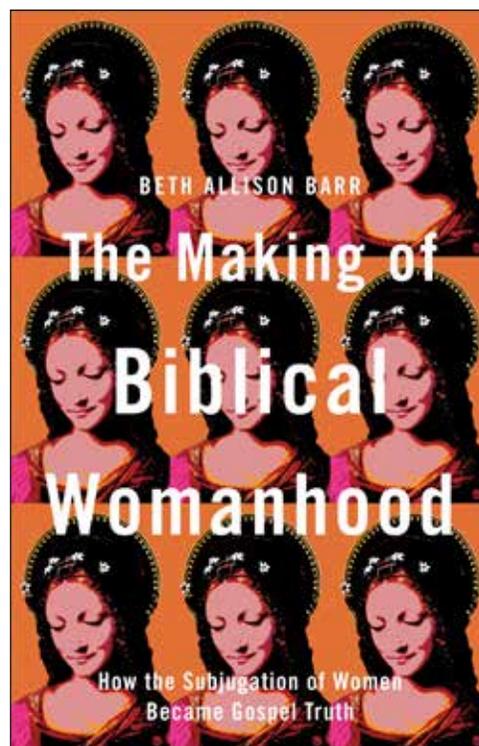
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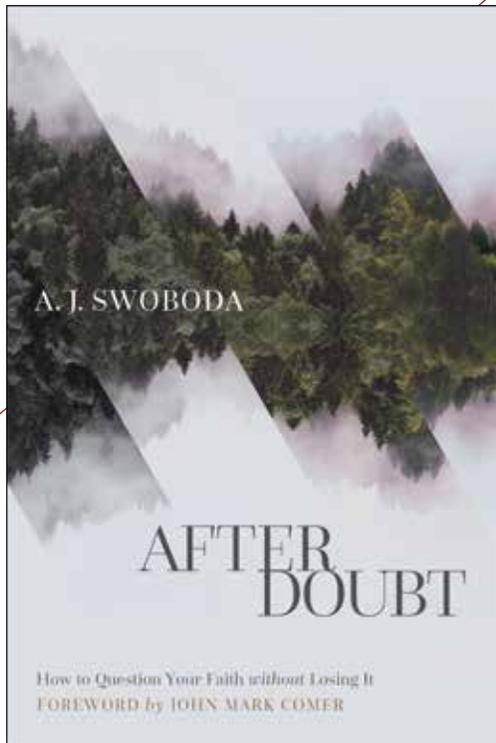
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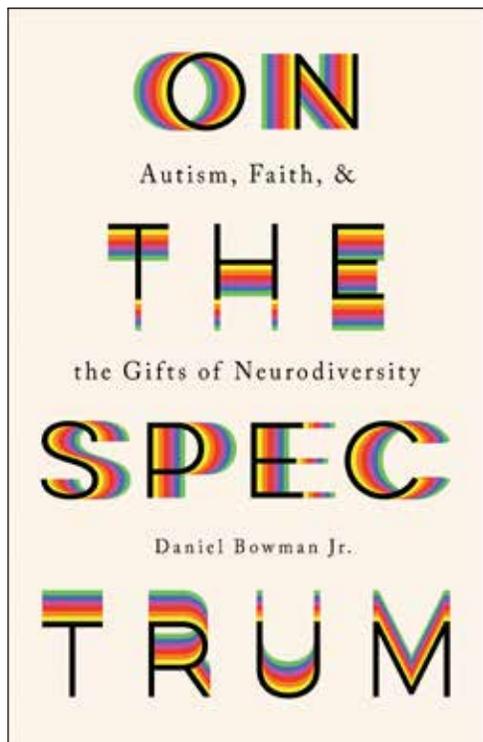
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**DANIEL BOWMAN JR.** (MFA, Seattle Pacific University) is an author, poet, and associate professor of English at Taylor University, where he codirects the Making Literature Conference. He writes and speaks regularly on neurodiversity and is editor in chief of *Relief: A Journal of Art & Faith*.

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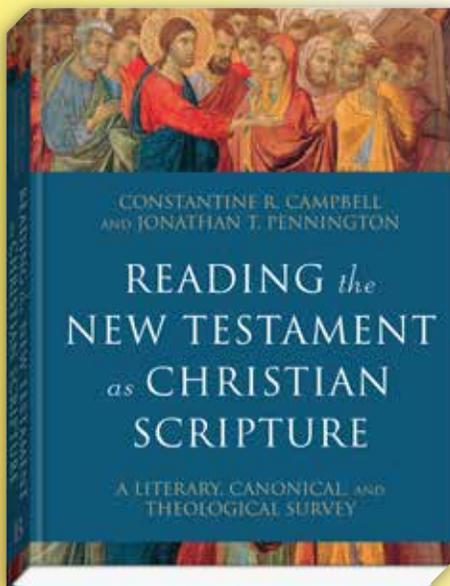
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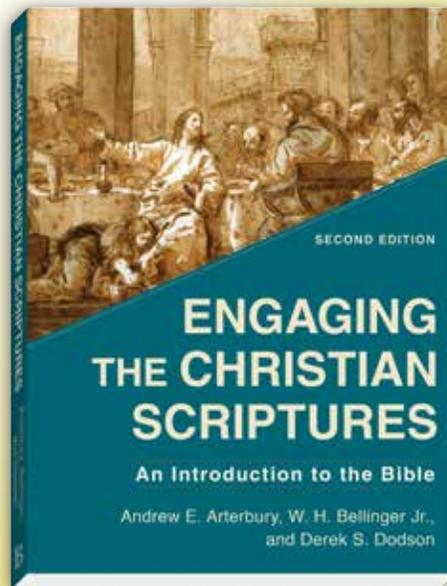
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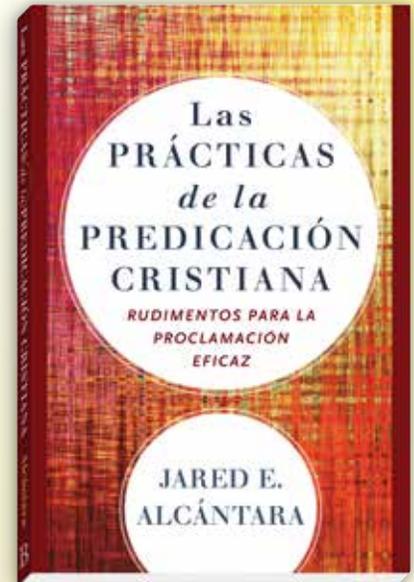
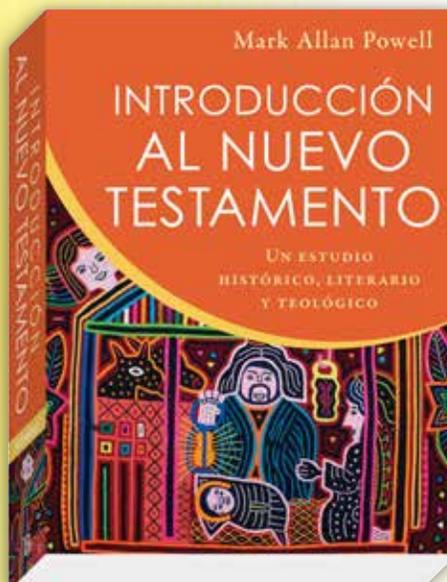
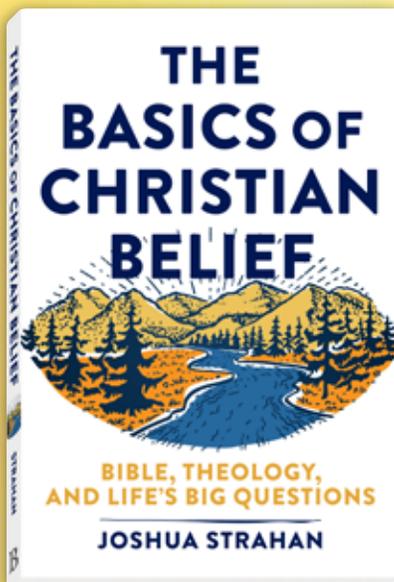
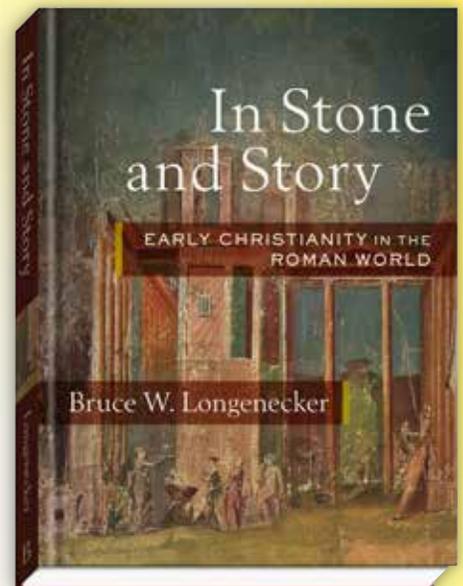
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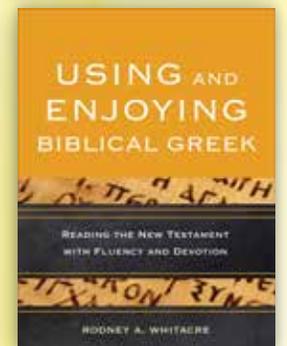
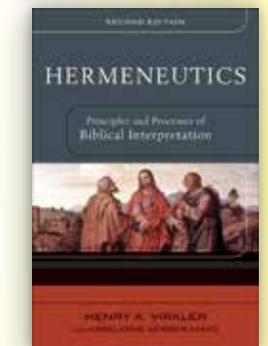
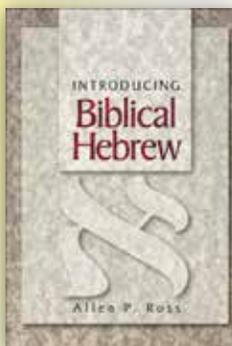
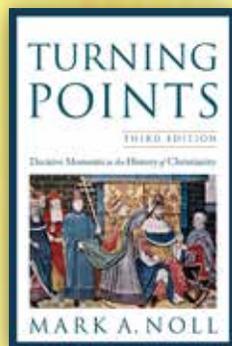
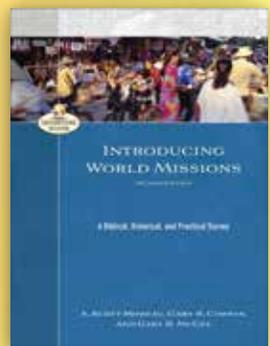
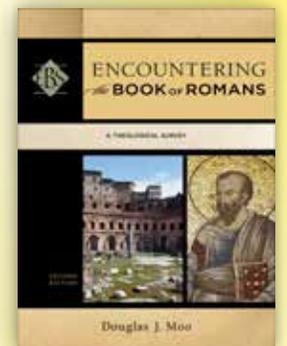
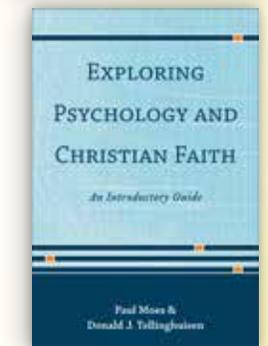
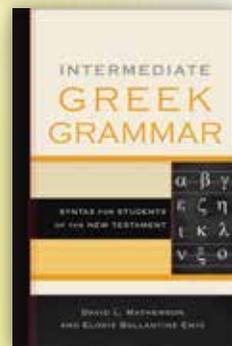
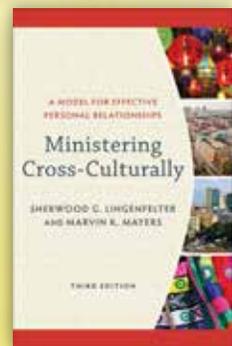
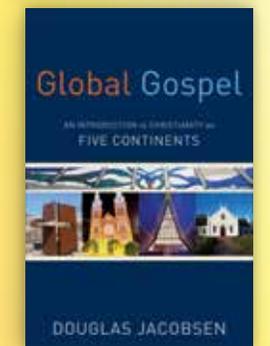
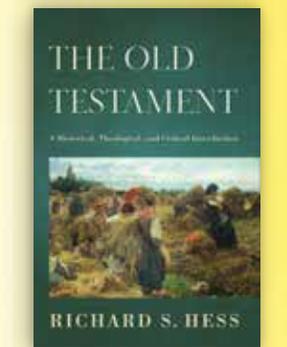
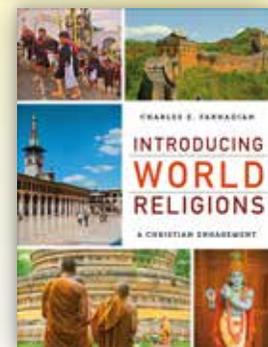
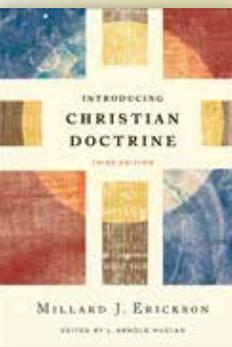
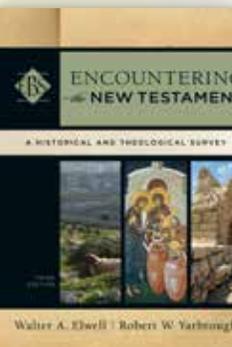
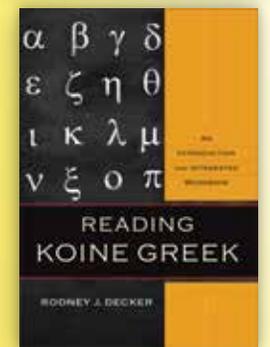
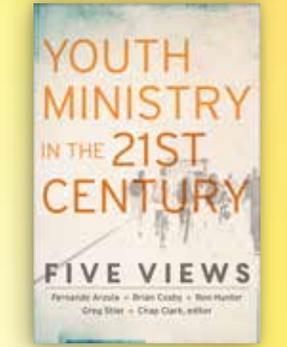
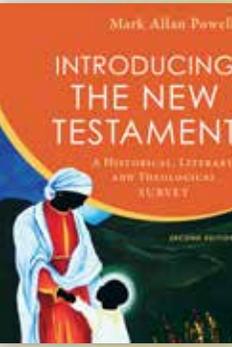
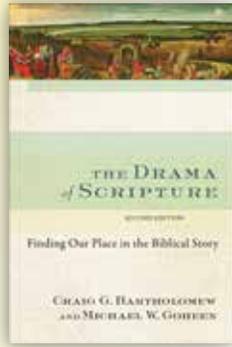
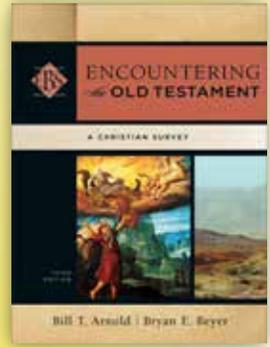
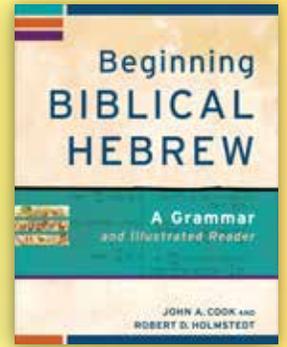
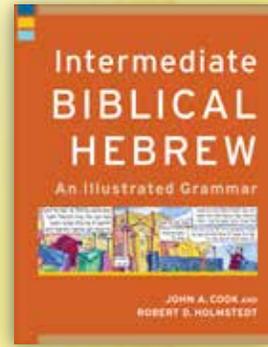
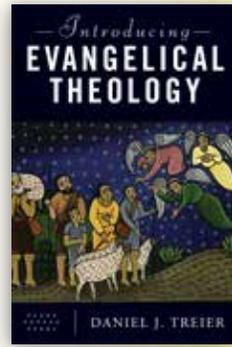
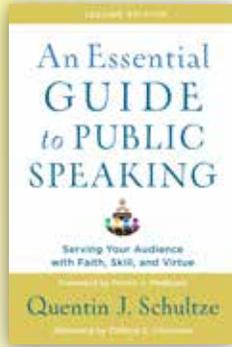
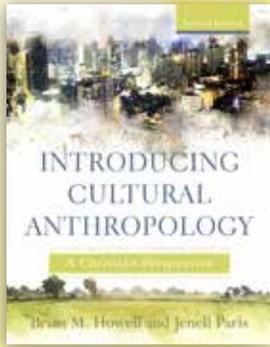


See page 46



See page 39





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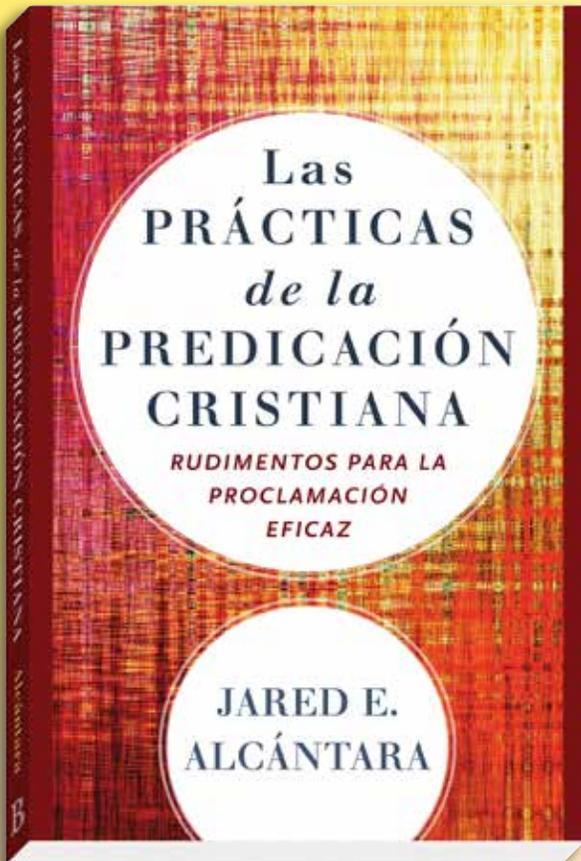
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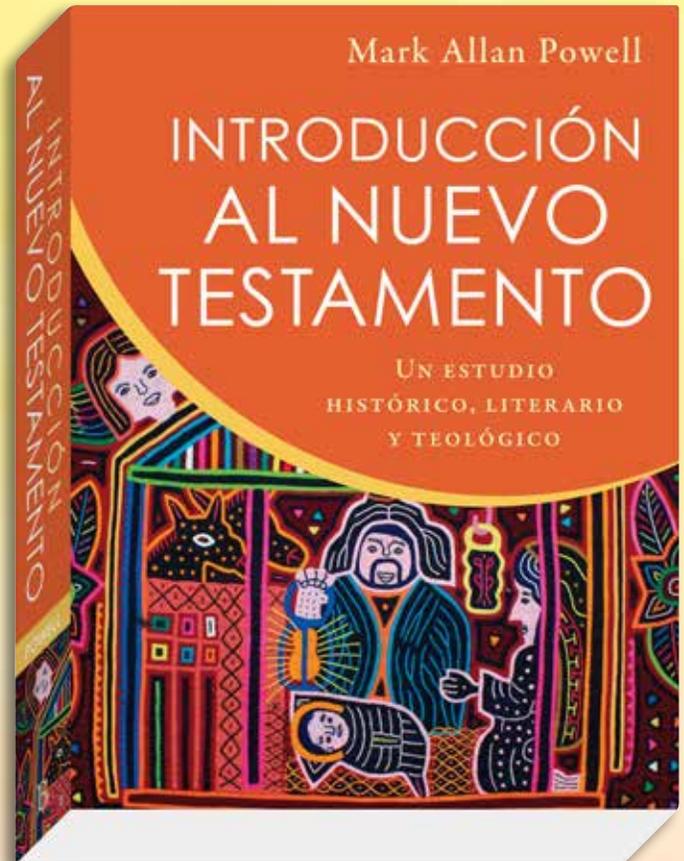


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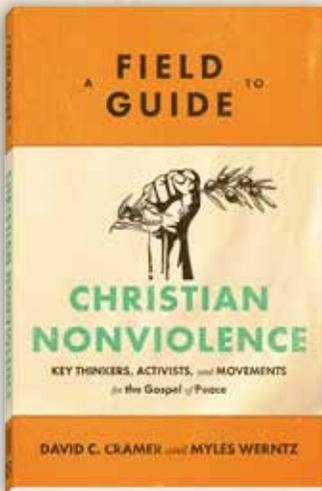
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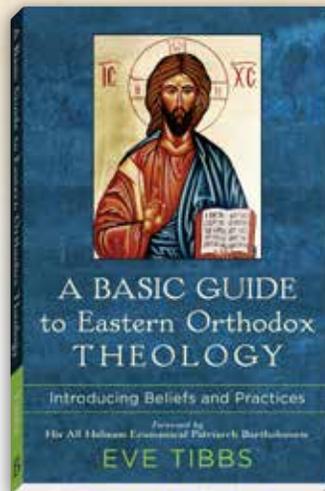
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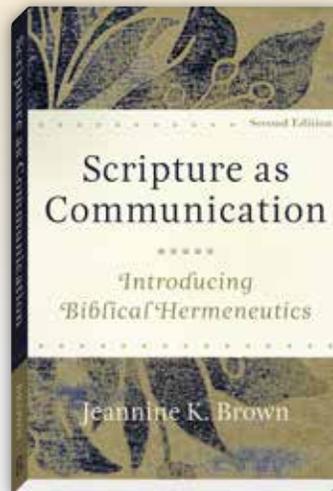
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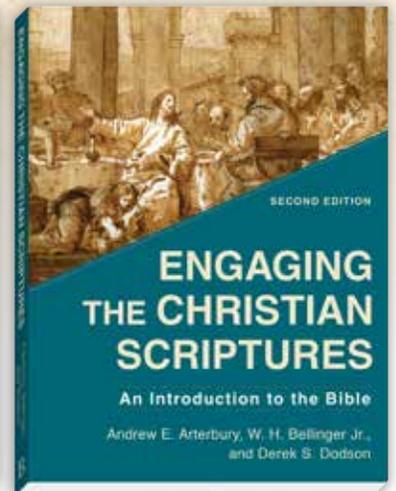
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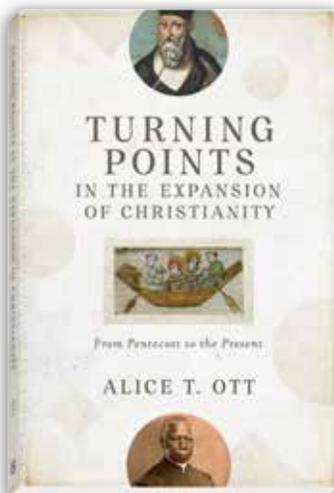
See page 13



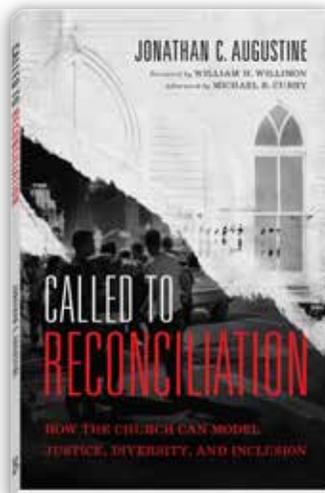
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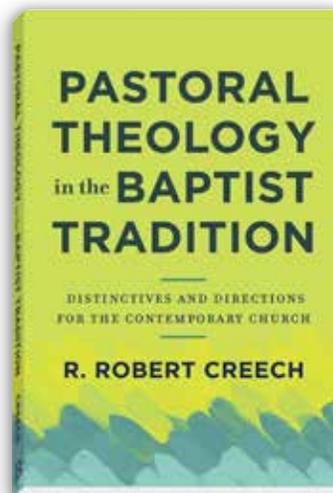
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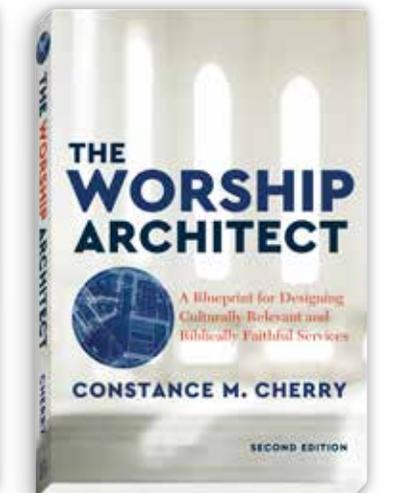
See page 51



See page 55



See page 56



See page 60

