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Millard J. Erickson

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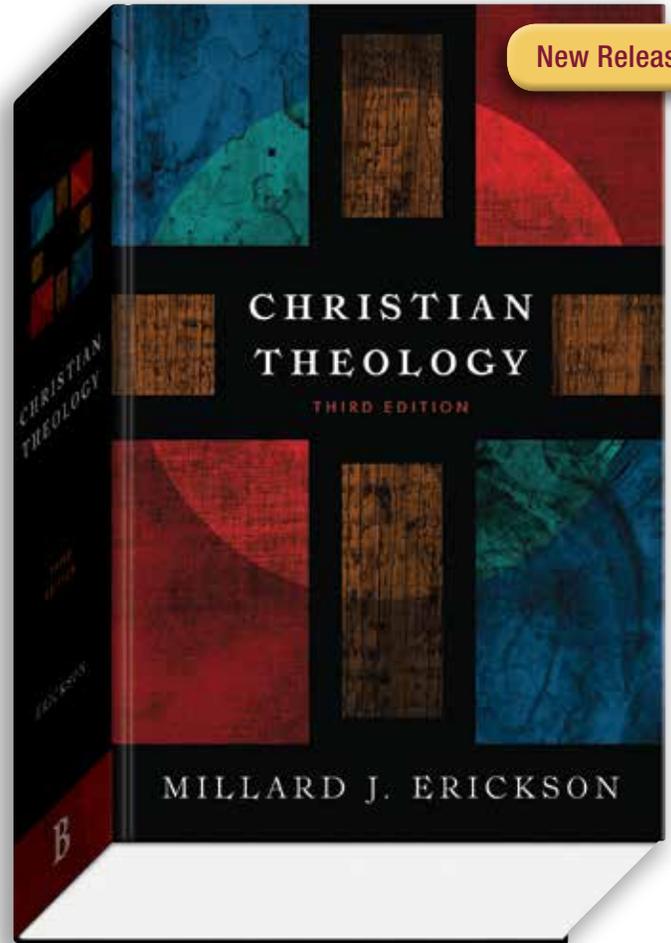
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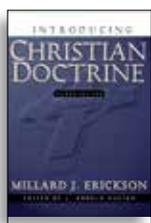
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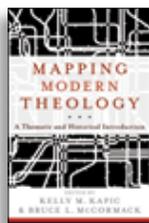
Millard J. Erickson (PhD, Northwestern University) has served as a pastor and seminary dean and has taught at several schools, including Southwestern Baptist Theological Seminary, Western Seminary (Portland and San Jose), and Baylor University. He has also held numerous visiting professorships, both in the United States and internationally. Erickson is the author of many books, including *Introducing Christian Doctrine*.

B

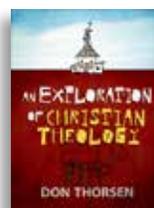
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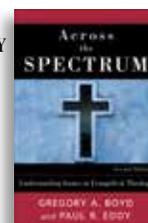
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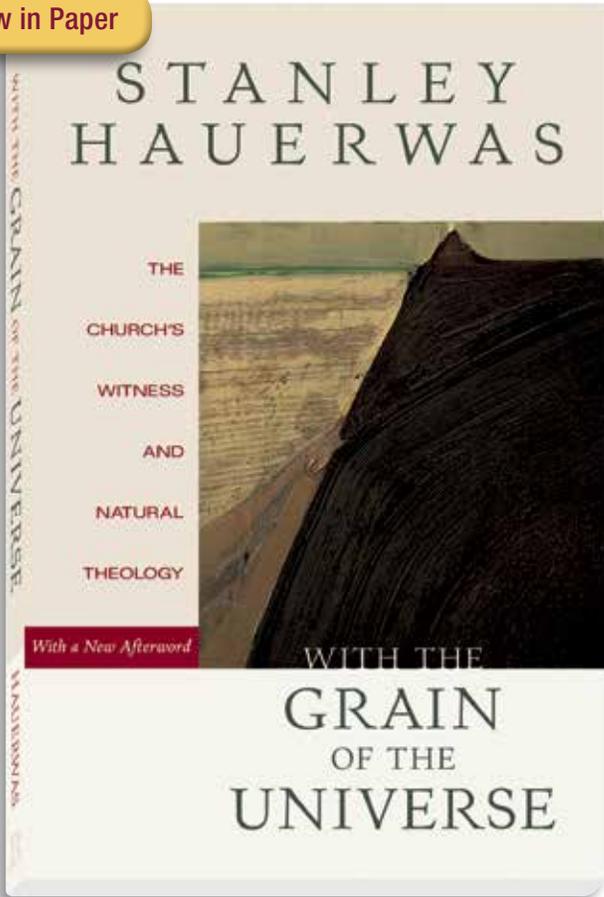
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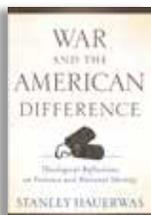


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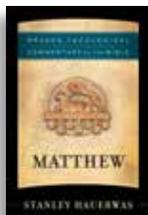
Stanley Hauerwas (PhD, Yale University) is the Gilbert T. Rowe Professor of Theological Ethics at Duke University. He is the author of numerous books, including *Cross-Shattered Christ, A Cross-Shattered Church, War and the American Difference*, and *Matthew* in the Brazos Theological Commentary on the Bible.



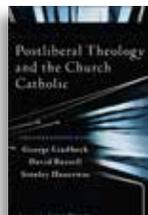
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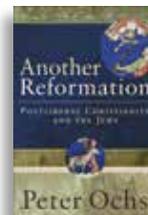
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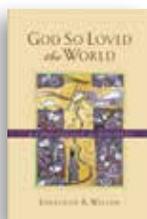
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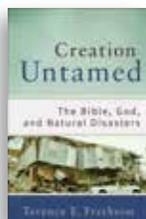
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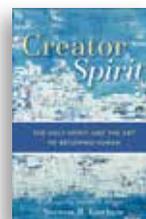
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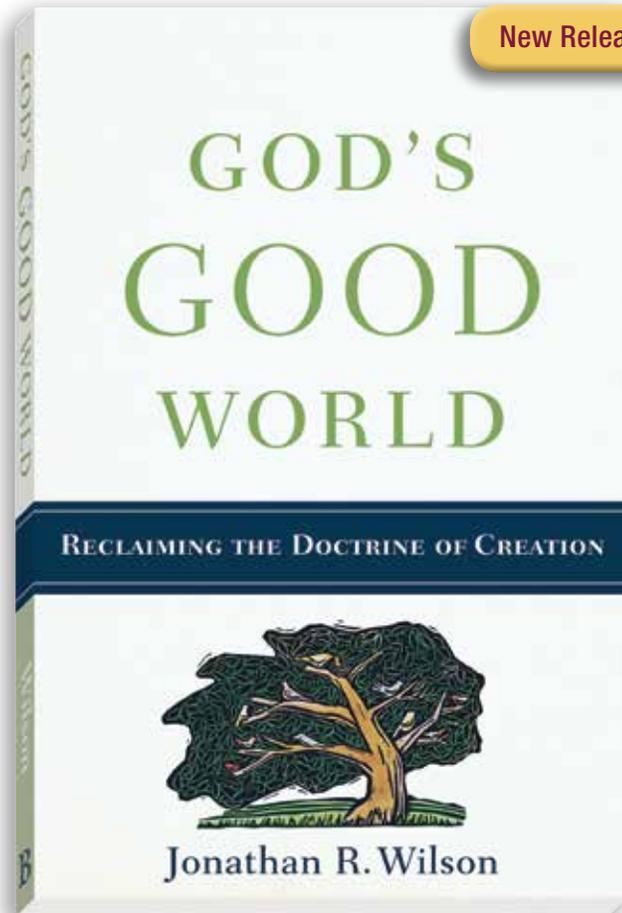
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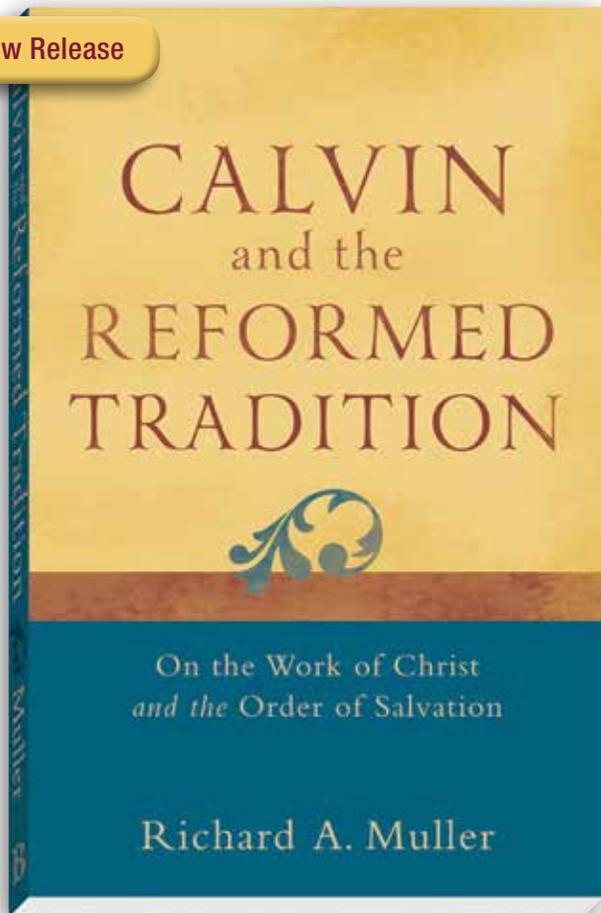
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Jonathan R. Wilson (PhD, Duke University) is Pioneer McDonald Professor of Theology at Carey Theological College in Vancouver. He previously taught at Acadia Divinity College and Westmont College and has served as a pastor. He is the author of several books, including *Living Faithfully in a Fragmented World*, *A Primer for Christian Doctrine*, and *God So Loved the World*.

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“Written with Muller’s usual candor and suffused with a mastery of the original sources, these essays are a welcome defense of the integrity and independence of the Reformed tradition’s sixteenth- and seventeenth-century exponents against those who would distort the historical record or reduce them to a series of footnotes to a Calvin who never existed. Sensitive to historical context and literary genre as well as to the influence of theological traditions and biblical exegesis, these essays are a clinic in responsible historical-theological method.”—**John L. Thompson**, Fuller Theological Seminary; author of *Reading the Bible with the Dead*

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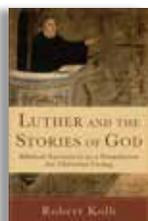
Richard A. Muller (PhD, Duke University) is P. J. Zondervan Professor of Historical Theology at Calvin Theological Seminary and the author of numerous books, including *The Unaccommodated Calvin*, *After Calvin*, and *Post-Reformation Reformed Dogmatics*. He also serves as the editor for the Texts and Studies in Reformation and Post-Reformation Thought series.

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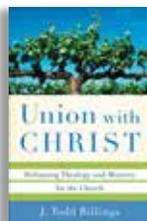
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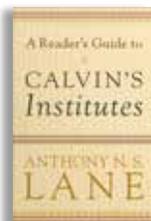
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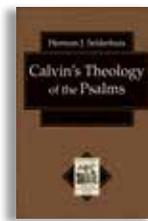
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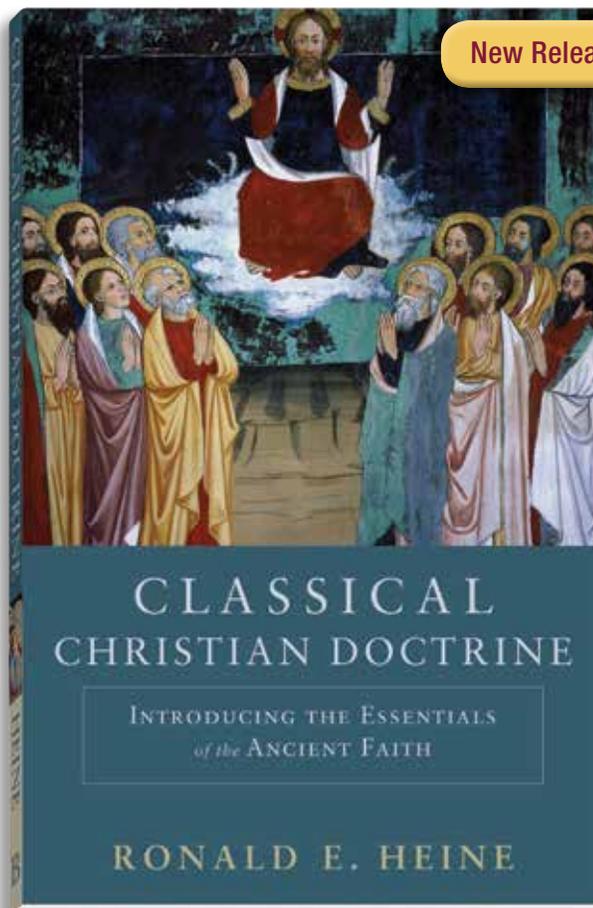
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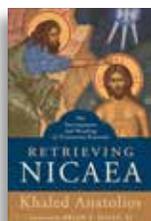
Ronald E. Heine (PhD, University of Illinois) is professor of Bible and Christian ministry at Northwest Christian University. He is the author of *Reading the Old Testament with the Ancient Church* and several books on Origen.

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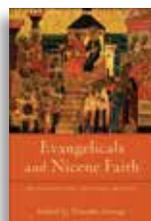
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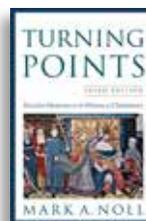
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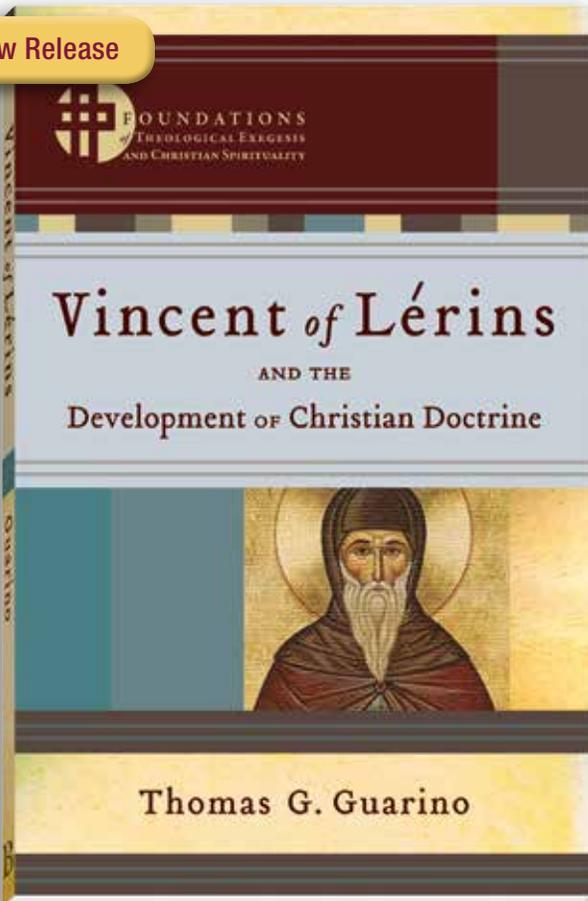


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Endorsements

“Any student of theology interested in the problem of the development of doctrine must take seriously the full measure of Guarino’s carefully researched book. He not only provides us with brilliant historical scholarship but demonstrates the enduring pertinence of the Vincentian Canon, which is too often reduced to a catchphrase. This volume is a splendid example of authentic *Ressourcement*.”—**Lawrence S. Cunningham**, University of Notre Dame

“Routinely cited and just as routinely dismissed for allegedly holding that authentic doctrine simply never changes, Vincent here comes to life as a much more complex and theologically imposing figure who articulated sophisticated criteria for ensuring both the conservation and authentic development of Christian doctrine. This is historical theology at its finest and most relevant.”—**Khaled Anatolios**, Boston College School of Theology and Ministry

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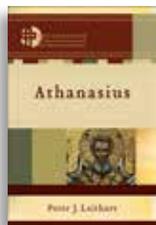
Thomas G. Guarino (STD, Catholic University of America) is professor of systematic theology at Seton Hall University. He is the author of several books, including *Vattimo and Theology* and *Foundations of Systematic Theology*.

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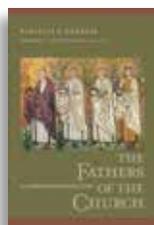
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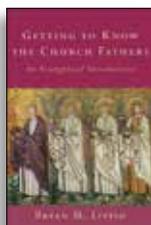
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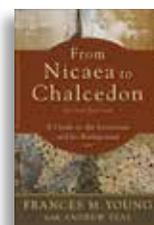
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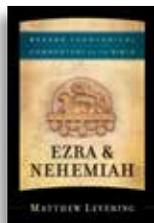
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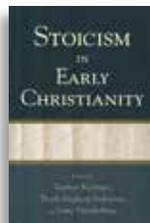
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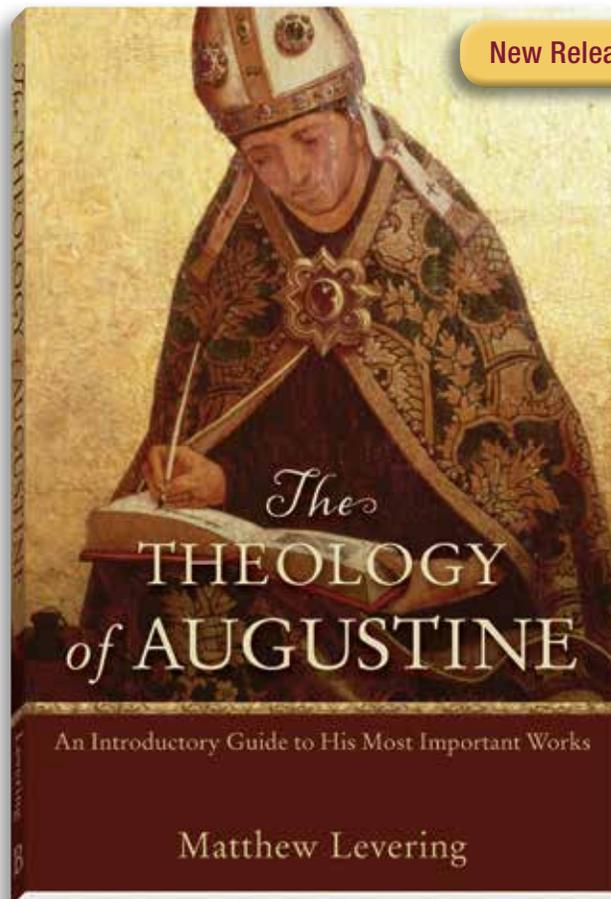
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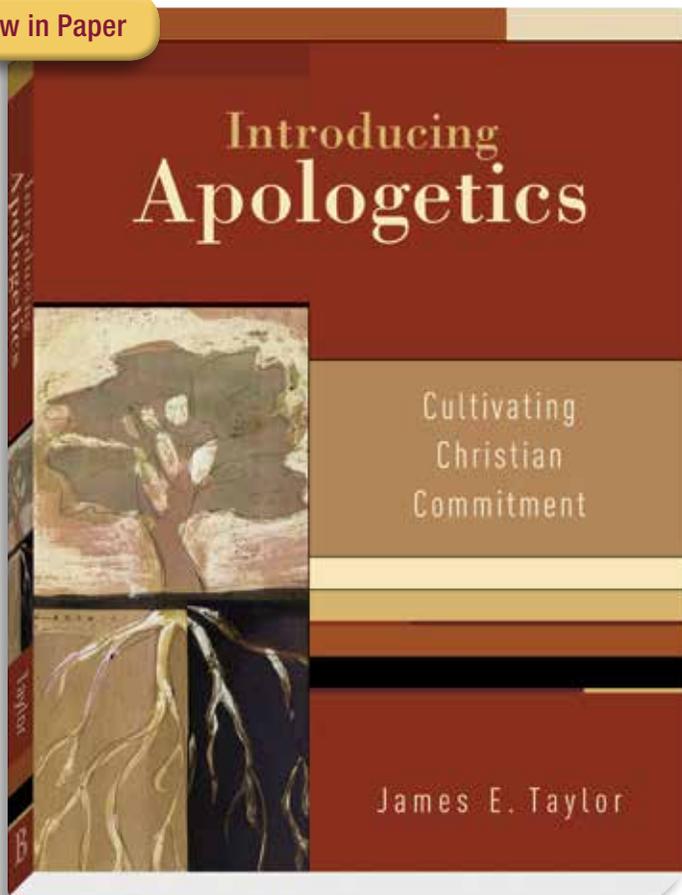


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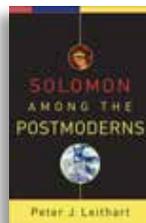
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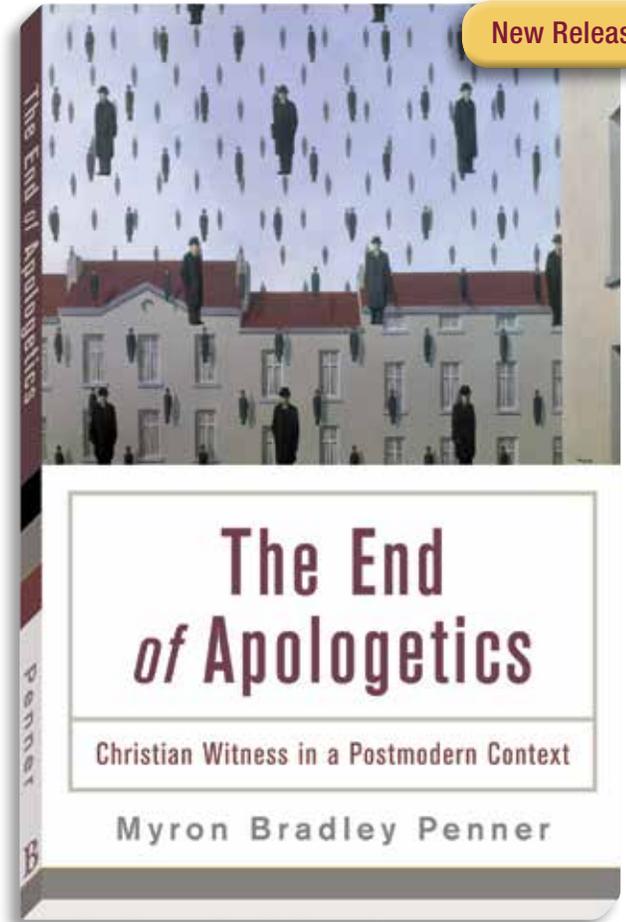
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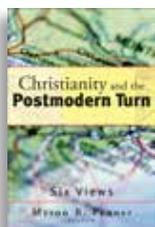


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Myron Bradley Penner (PhD, University of Edinburgh) is an Anglican priest in the Diocese of Edmonton, Alberta. He previously taught at Prairie College and Graduate School and served as a human development worker. He is the editor of *Christianity and the Postmodern Turn* and coauthor of *A New Kind of Conversation*.

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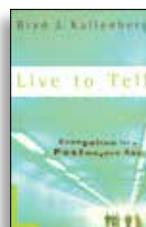
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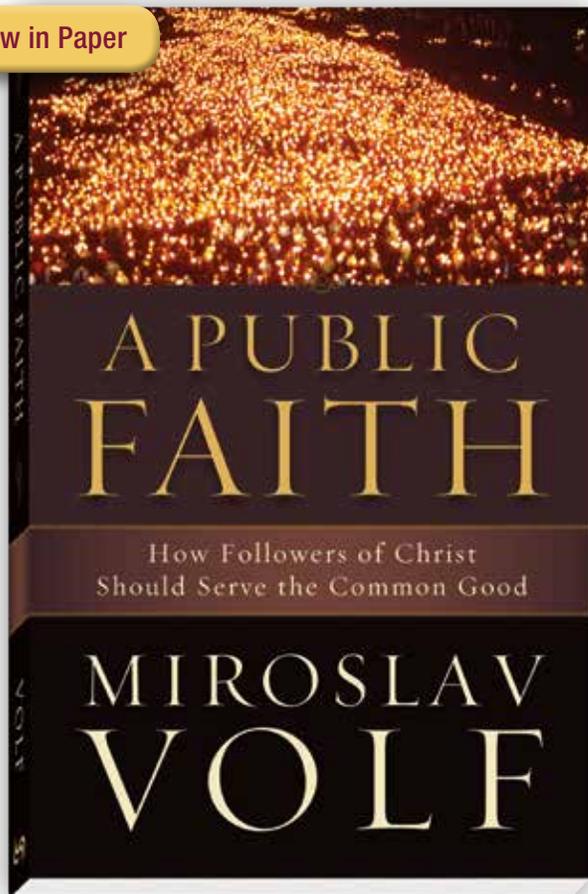


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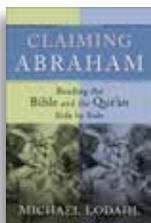
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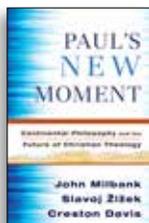
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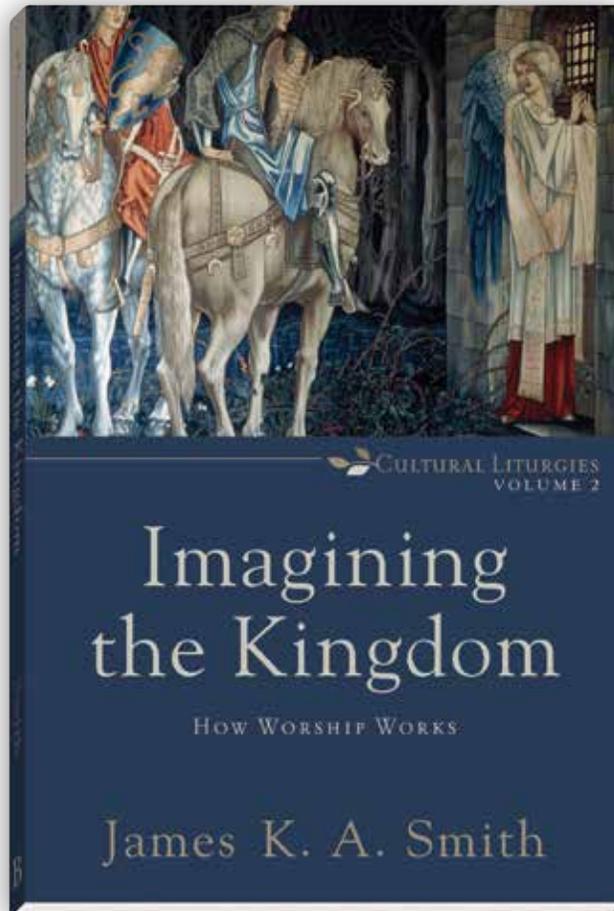
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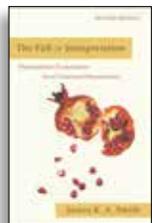
James K. A. Smith (PhD, Villanova University) is the Gary & Henrietta Byker Chair in Applied Reformed Theology & Worldview at Calvin College and editor of *Comment* magazine. In addition, he is a senior fellow of the Colossian Forum. He is the author or editor of many books, including the *Christianity Today* Book Award winners *Who’s Afraid of Postmodernism?* and *Desiring the Kingdom*, and is editor of the well-received The Church and Postmodern Culture series (www.churchandpomo.org).

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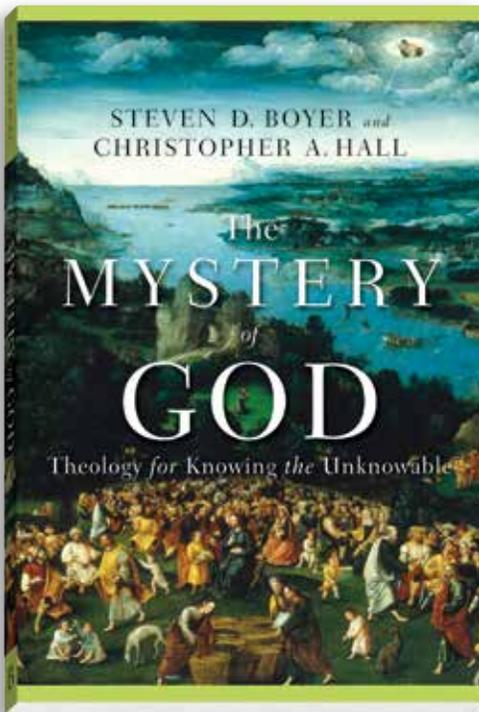
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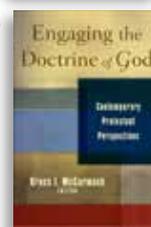
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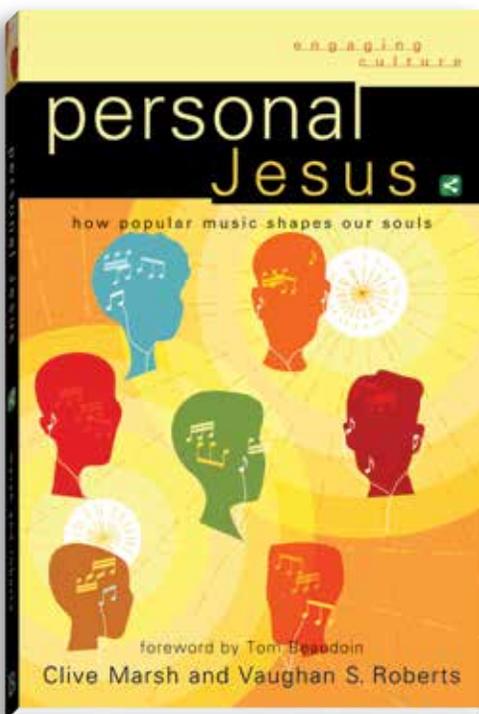
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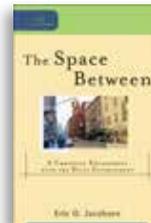
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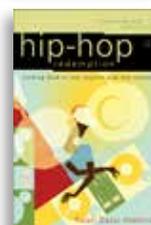
Clive Marsh (DPhil, University of Oxford) is senior lecturer and director of learning and teaching at the Institute of Lifelong Learning, University of Leicester, and the author of many books. **Vaughan S. Roberts** (PhD, University of Bath) is rector at the Collegiate Church of St. Mary in Warwick, England.

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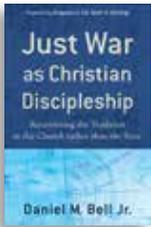
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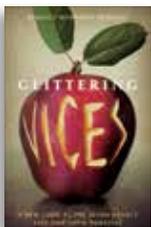
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Daniel M. Bell Jr. (PhD, Duke University) is professor of theological ethics at Lutheran Theological Southern Seminary. He is an ordained elder in the United Methodist Church and the author of *Just War as Christian Discipleship* and *Liberation Theology after the End of History*.

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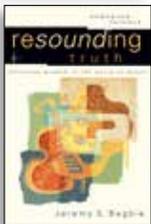
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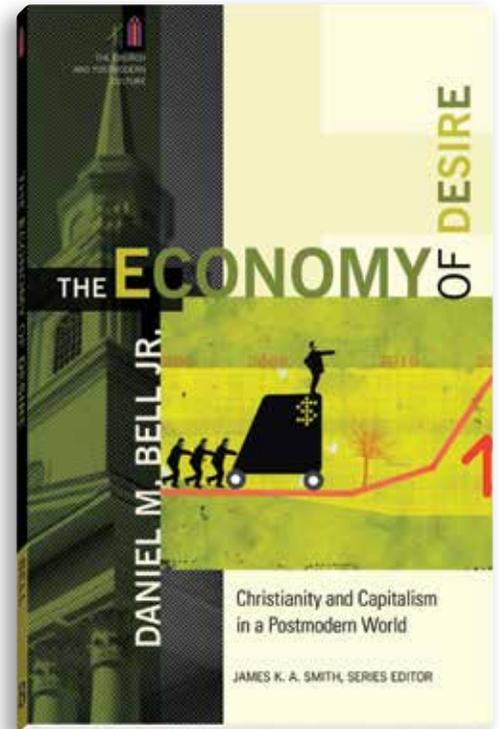
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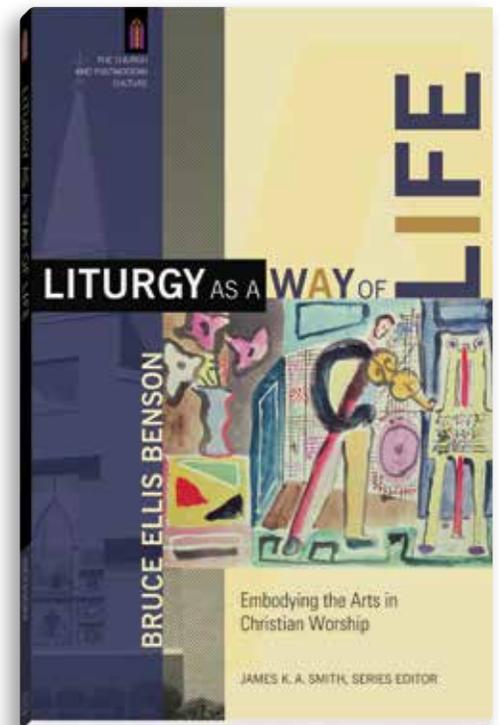
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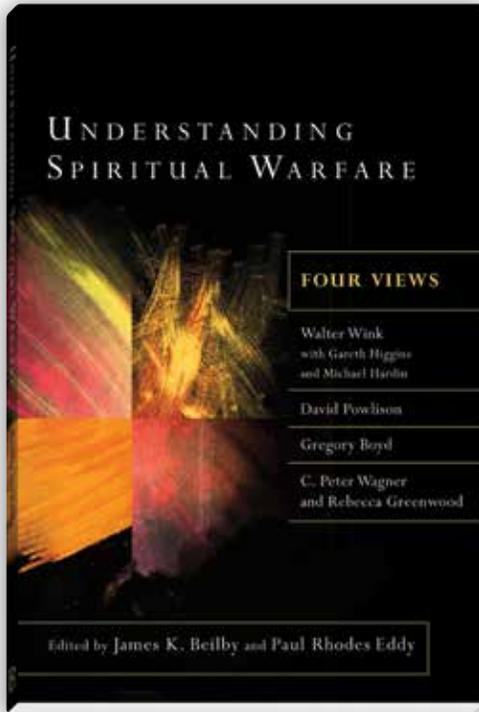
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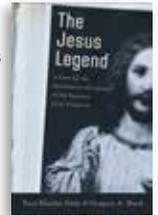
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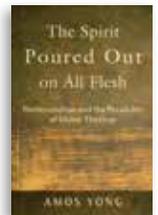
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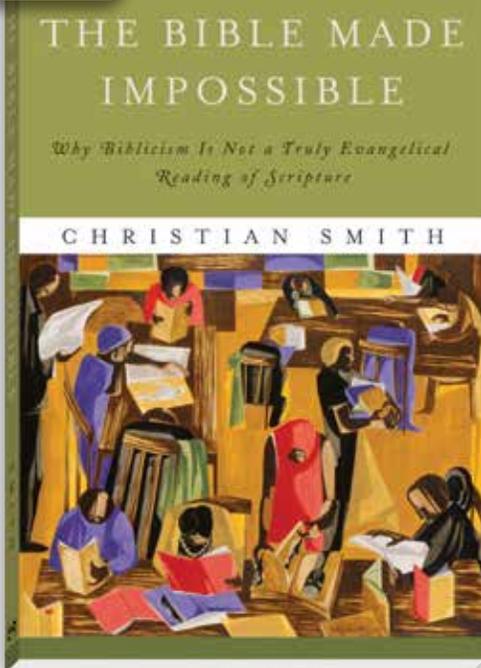


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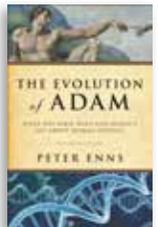
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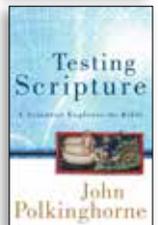
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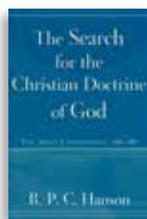


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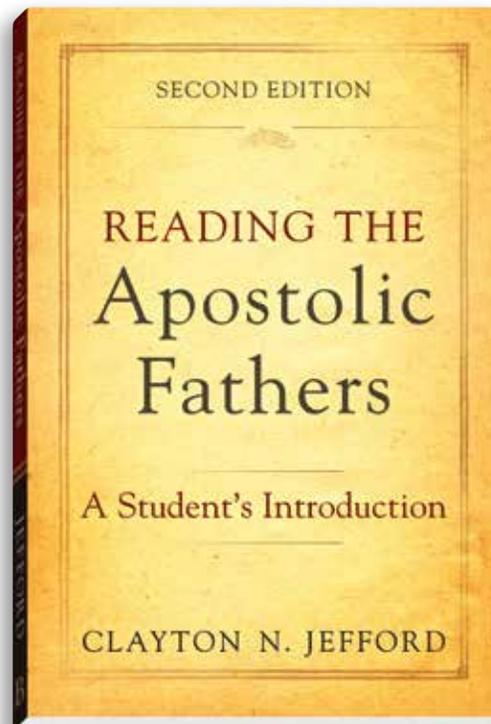
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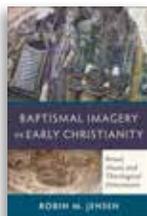
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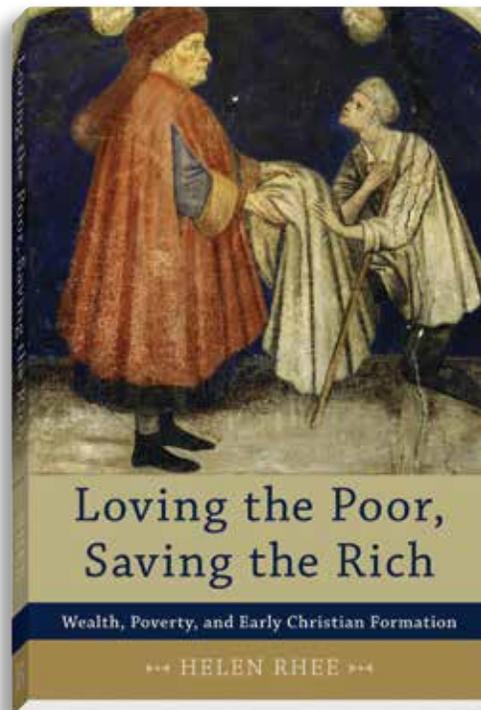
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