

The background of the cover is a classical-style painting. It depicts three figures: an elderly man with a white beard on the left, a younger man in the center with his hands raised in a gesture of prayer or teaching, and a woman on the right with a halo and a long braid, holding a silver vessel. They are standing in a landscape with a wooden fence, a city in the distance, and crosses on a hill under a sky with birds.

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The Old Testament for a Complex World

How the Bible's Dynamic Testimony Points to New Life for the Church

Cameron B. R. Howard

What if the Bible, which has come to us through a complex process, is just the resource we need to speak to the challenges of living as Christians in a complex world?

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This book reclaims the Old Testament as a vital resource for today's church, showing how critical study of these texts helps us understand the Bible as a dynamic testimony for our changing future. It will appeal to professors and students of the Bible, particularly the Old Testament, as well as to pastors.

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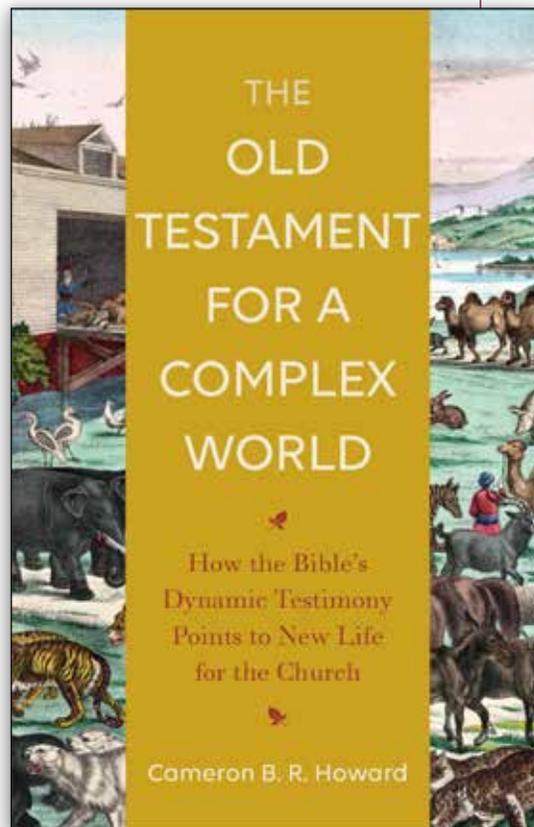
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4. Developing a New Genre
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Cameron B. R. Howard (PhD, Emory University) is associate professor of Old Testament at Luther Seminary in St. Paul, Minnesota. She has also taught at the Interdenominational Theological Center and the School of Theology at Sewanee. Howard has written for WorkingPreacher.org and is a contributor to BibleOdyssey.org, the Society of Biblical Literature's web-based initiative for public biblical scholarship.

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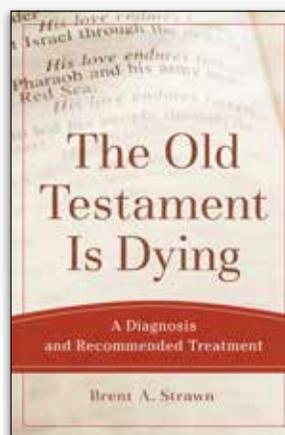
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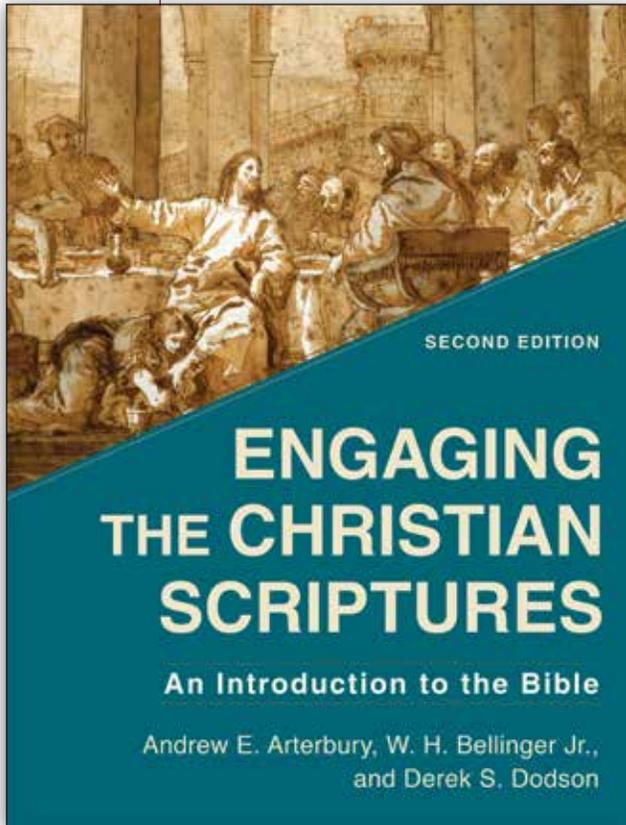
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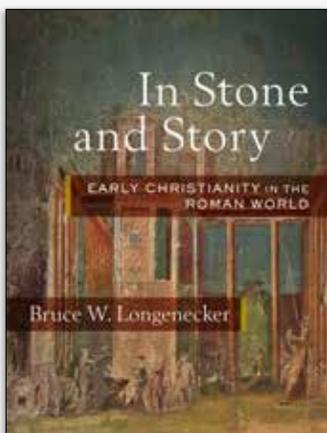
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Andrew E. Arterbury (PhD, Baylor University) is professor of Christian Scriptures at Truett Theological Seminary, Baylor University.

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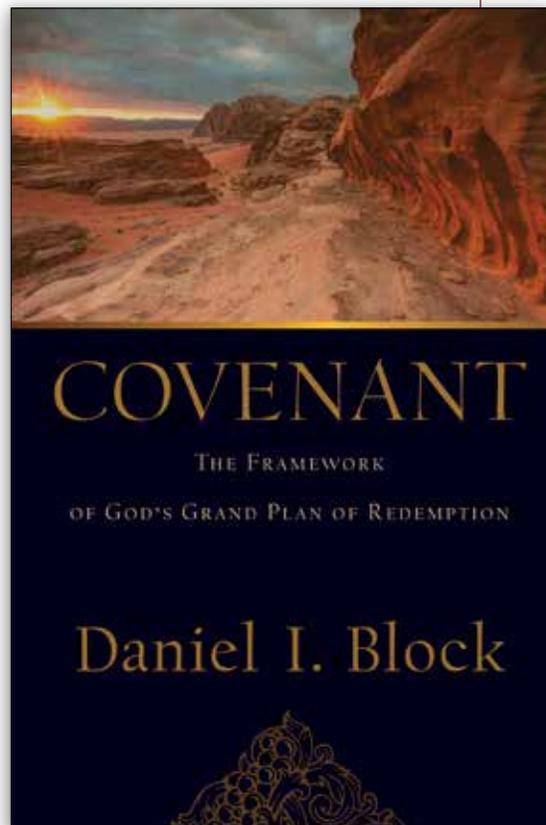
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Daniel I. Block (DPhil, University of Liverpool) is Gunther H. Knoedler Professor Emeritus of Old Testament at Wheaton College. He lectures and preaches around the world and is the author of numerous books, including *For the Glory of God* and commentaries on Deuteronomy, Judges–Ruth, and Ezekiel. Block has also been involved in the production of the New Living Translation of the Bible.

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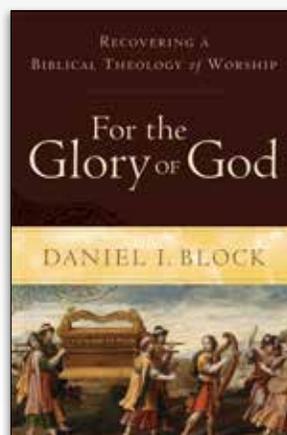
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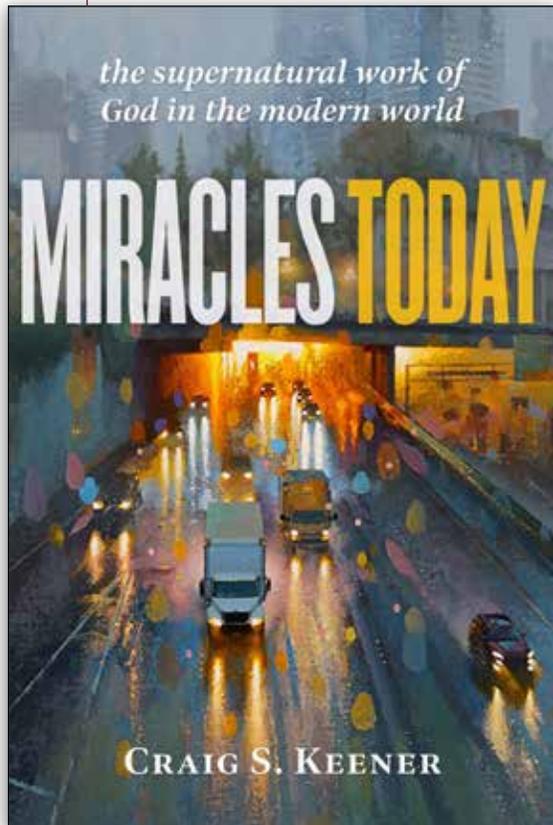
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Craig S. Keener (PhD, Duke University) is F. M. and Ada Thompson Professor of Biblical Studies at Asbury Theological Seminary and writes regularly at www.craigkeener.com. He served as the 2020 president of the Evangelical Theological Society and is the author of thirty books, including a four-volume commentary on Acts and commentaries on Matthew, John, Romans, 1–2 Corinthians, Galatians, 1 Peter, and Revelation.

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The Supernatural Work of God in the Modern World
Craig S. Keener

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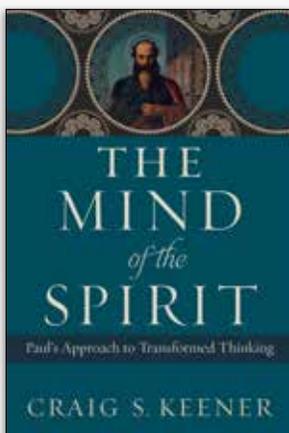
Miracles Today gives an accessible and concise overview of one of Keener's most significant research topics. His earlier two-volume work on miracles stands as the definitive word on the topic, but its size and scope are daunting to many readers. This book summarizes Keener's basic argument but contains substantial new material, including new accounts of the miraculous. It is suitable as a textbook for professors and students of Bible and theology and also accessible to church leaders and laypeople.

EXCERPT

When I was an atheist, I didn't believe in miracles. After I was converted through a dramatic encounter with the Holy Spirit, I understood that God did spiritual things, but I still didn't expect him to do anything *visible*. That is, as a Christian, I now believed in miracles in *principle*, but I did not really expect to see one. . . . For most of this book, I will share some of the healing reports from around the world that eyewitnesses have shared with me. Toward the end of the book, I will explore what such reports may mean for us today. . . . The interpretation of some accounts in this book may be somewhat ambiguous; the events may not be completely unique, but their coinciding with prayer will impress at least those more open to faith. . . . Whether you start from much faith, little faith, or none at all, I invite you to explore this book's interesting "anomalies"—and see if some challenge you to believe more.

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1 Peter

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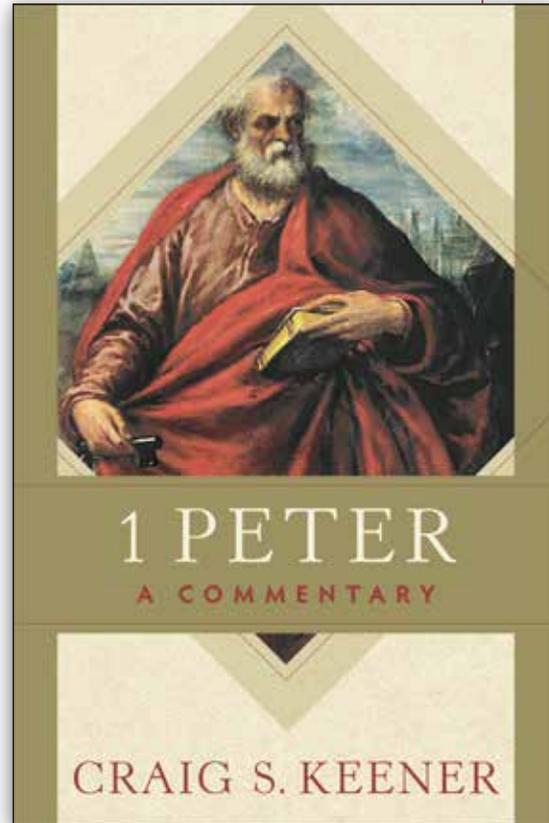
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Craig Keener is widely respected for his thorough research, sound judgments, and knowledge of ancient sources. His four-volume magnum opus on Acts has received high praise from all quarters.

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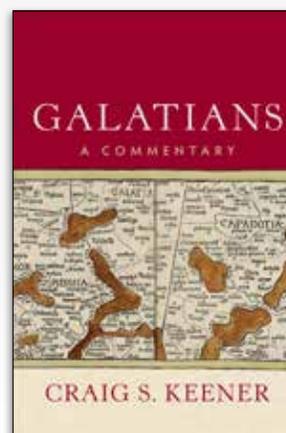
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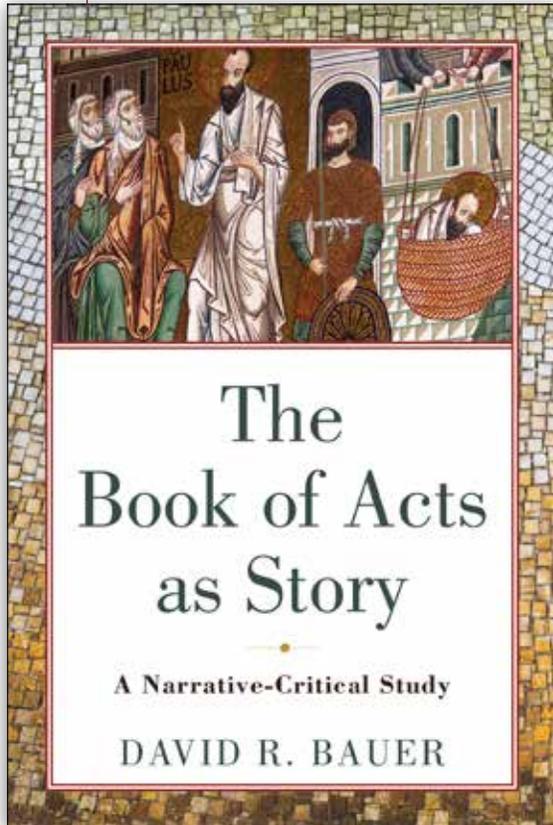
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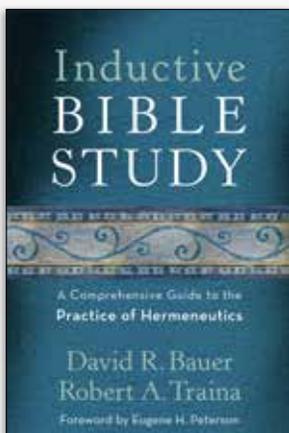
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David R. Bauer (PhD, Union Theological Seminary, Virginia) is Ralph Waldo Beeson Professor of Inductive Biblical Studies and dean of the School of Biblical Interpretation at Asbury Theological Seminary, where he has taught for more than thirty-five years. Bauer is the author or coauthor of several books, including *Inductive Bible Study*.

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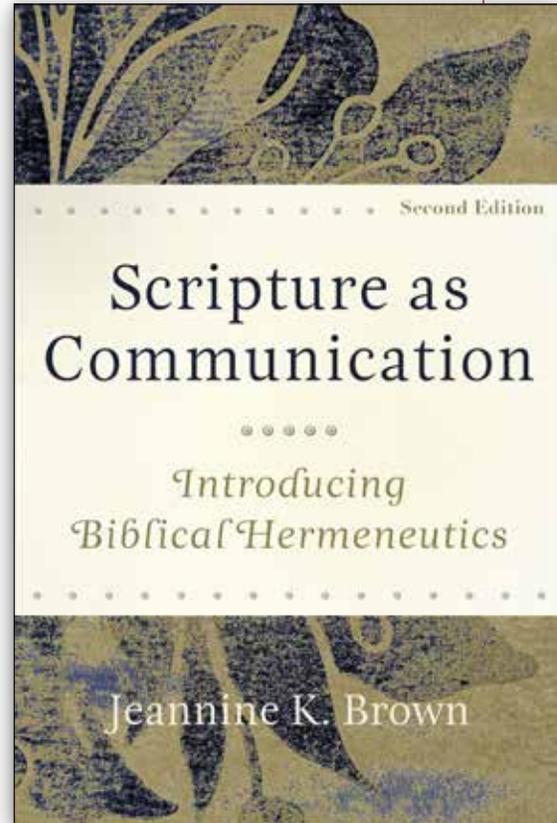
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Jeannine K. Brown (PhD, Luther Seminary) is professor of New Testament and director of online programs at Bethel Seminary in St. Paul, Minnesota. She has served as a translation consultant for the New International Version, Common English Bible, and New Century Version and is the author of *The Gospels as Stories* and two commentaries on Matthew. She is also a coeditor of the revised *Dictionary of Jesus and the Gospels*.

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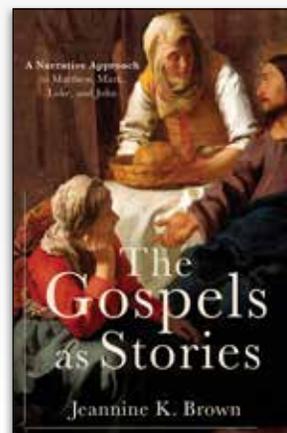
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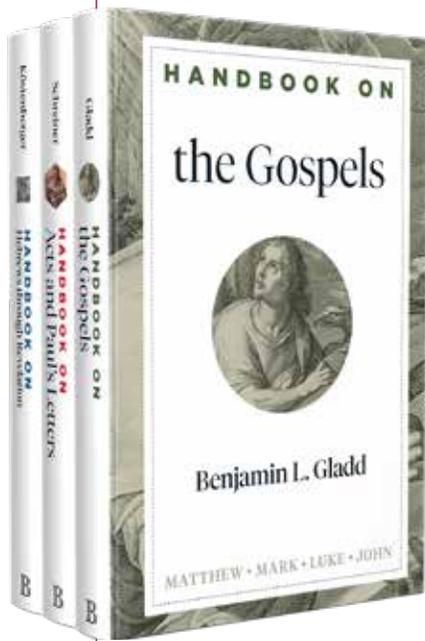
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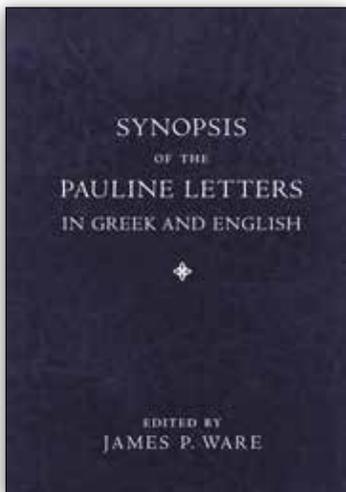
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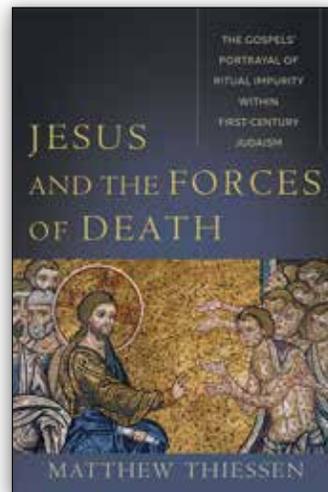
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Matthew Thiessen (PhD, Duke University) is associate professor of religious studies at McMaster University and the author of *Contesting Conversion* (awarded the Manfred Lautenschlaeger Award for Theological Promise).

Handbook on the Gospels

Benjamin L. Gladd

HANDBOOKS ON THE NEW TESTAMENT

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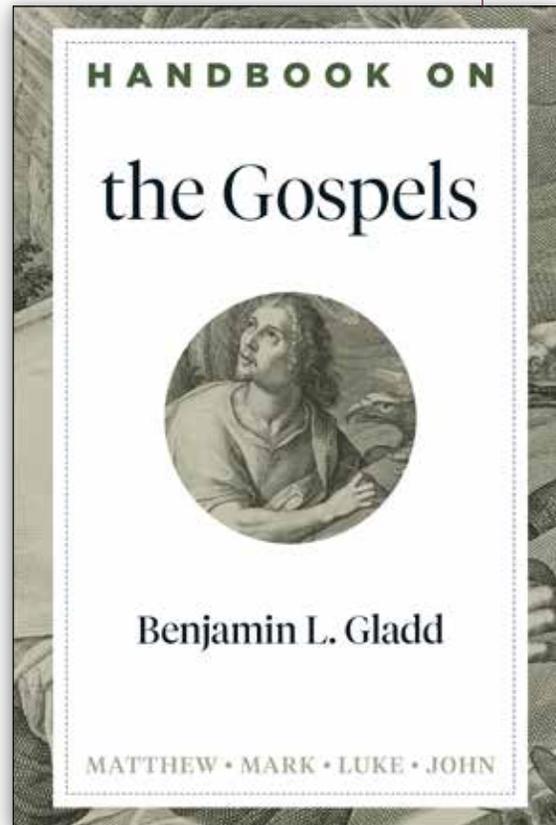
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Benjamin L. Gladd (PhD, Wheaton College) is associate professor of New Testament at Reformed Theological Seminary in Jackson, Mississippi. He is the author or coauthor of several books, including *The Story Retold: A Biblical-Theological Introduction to the New Testament* (with G. K. Beale) and *Making All Things New* (with Matthew S. Harmon).

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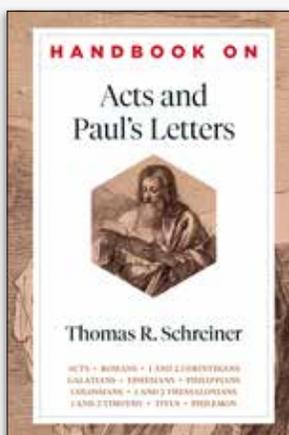
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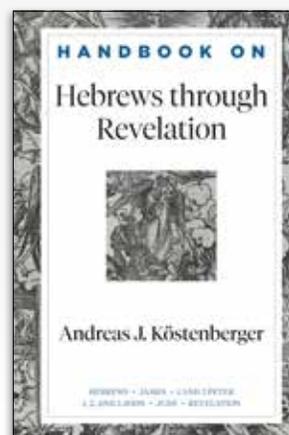
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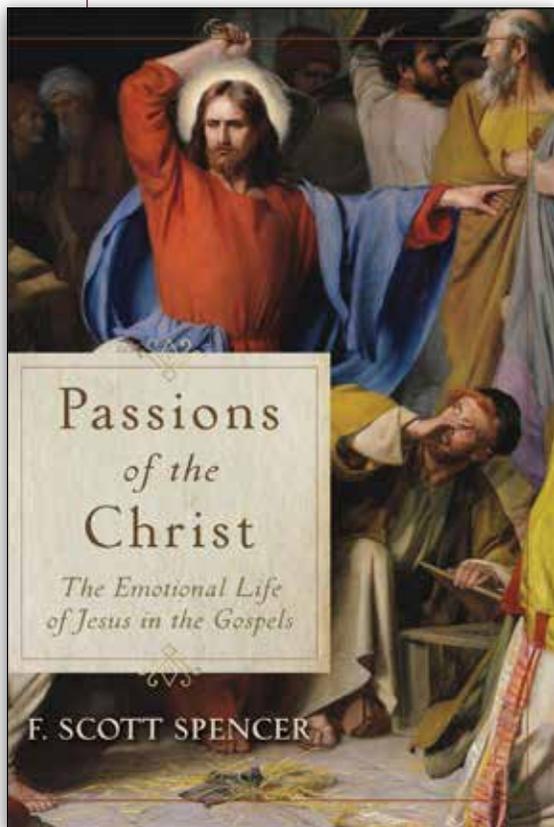
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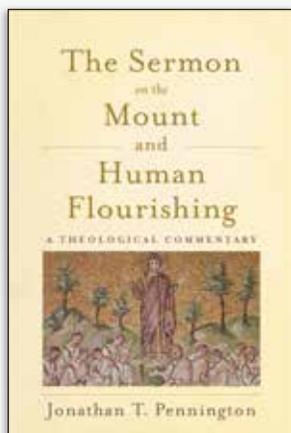
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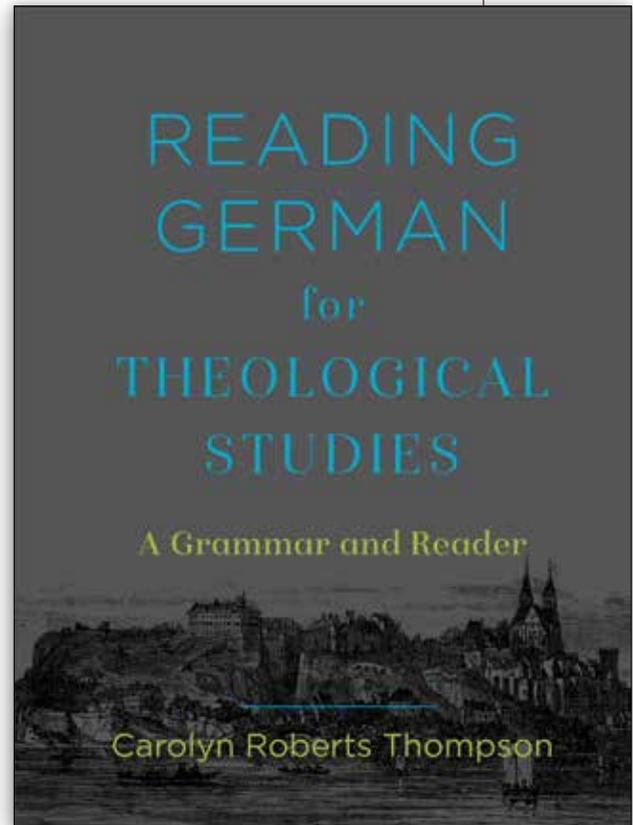
This streamlined grammar and reader by an experienced teacher and German-language expert presents biblical passages and theological readings of gradually increasing difficulty. The book introduces students to the German language immediately with readings from the Bible, using familiar passages to help students see sentence patterns. Exercises for the beginning readings focus on the grammar of the sentences. Students are then introduced to dictionary articles and excerpts from essays and books, and they can check their translations against the answers given in the back of the book. As students complete the exercises, they gradually learn vocabulary and gain an understanding of how German sentences are formed. By the end of the book, students should be able to read articles on their own.

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- And several important German theological dictionaries, encyclopedias, and commentaries.

Suited for self-study or classroom use, this book helps students gain the proficiency needed for scholarly theological research.

See page 41 for more information on this book

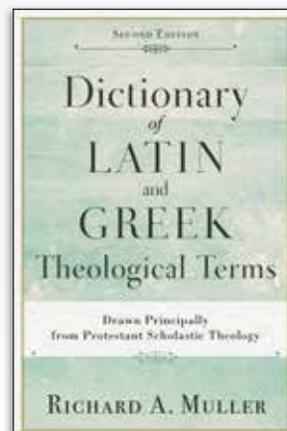


Carolyn Roberts Thompson (MAT, Southwest Texas State University) taught German for reading theological texts for over three decades at Abilene Christian University. She was a presenter and consultant for the College Board on preparing students for the German Advanced Placement Exam and serves as copyeditor for *Restoration Quarterly*.

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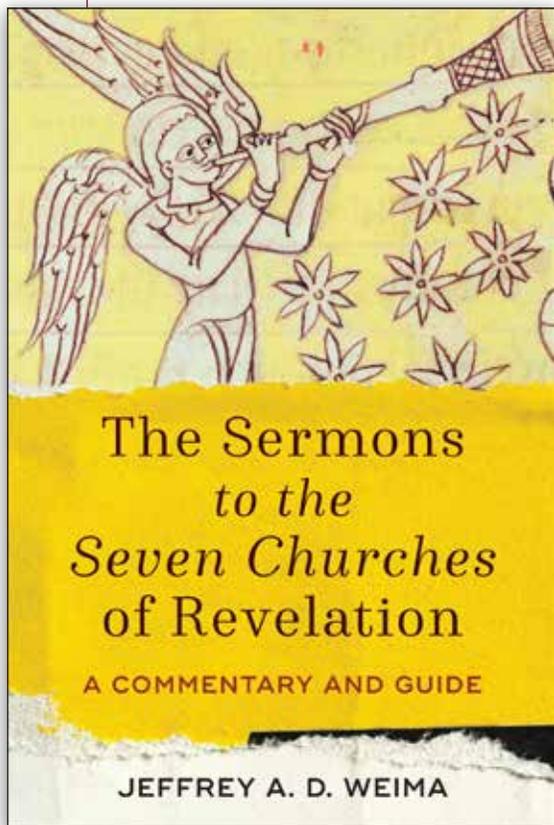
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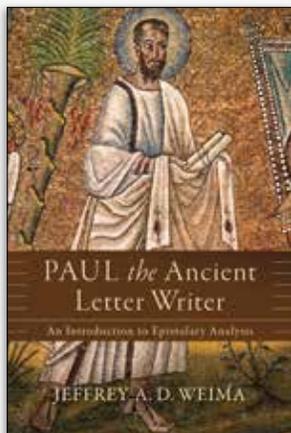
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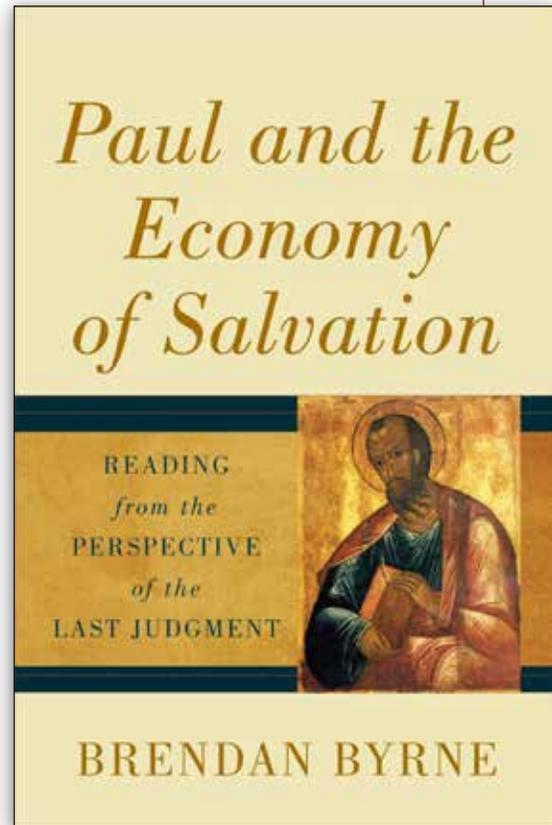
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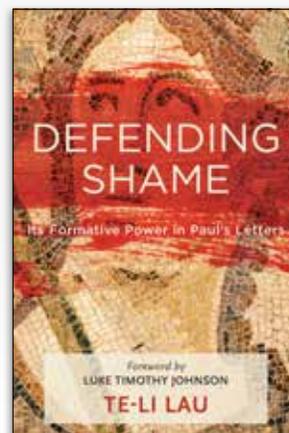


Brendan Byrne, SJ, FAHA (DPhil, Oxford University), is professor emeritus at the University of Divinity in Melbourne, Australia. He taught New Testament for over three decades at Jesuit Theological College and has been a visiting professor in Rome, Vietnam, and Kenya. A former member of the Pontifical Biblical Commission, he has published a major commentary on the Letter to the Romans and more popular works on Paul and all four Gospels.

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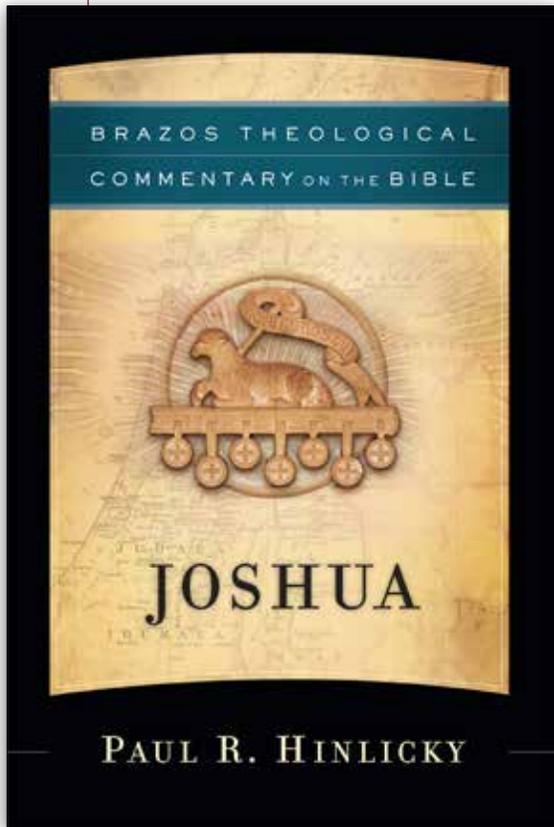
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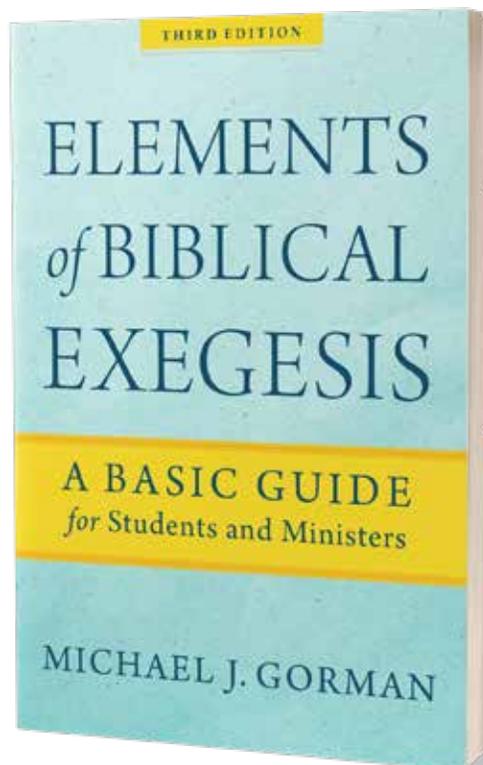
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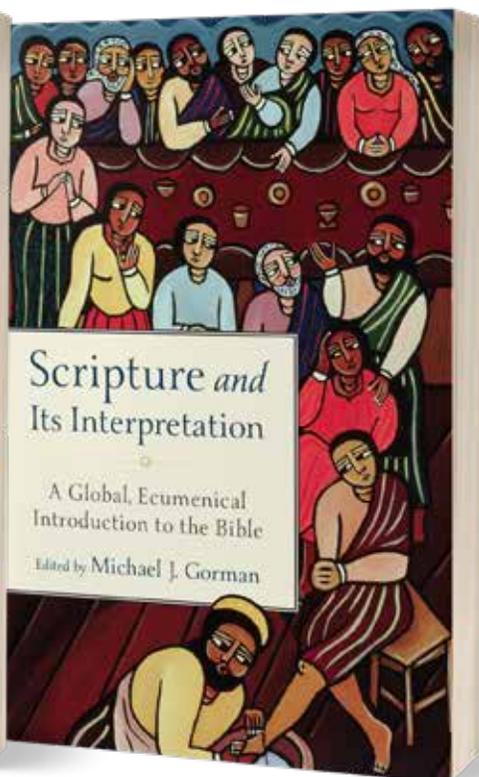
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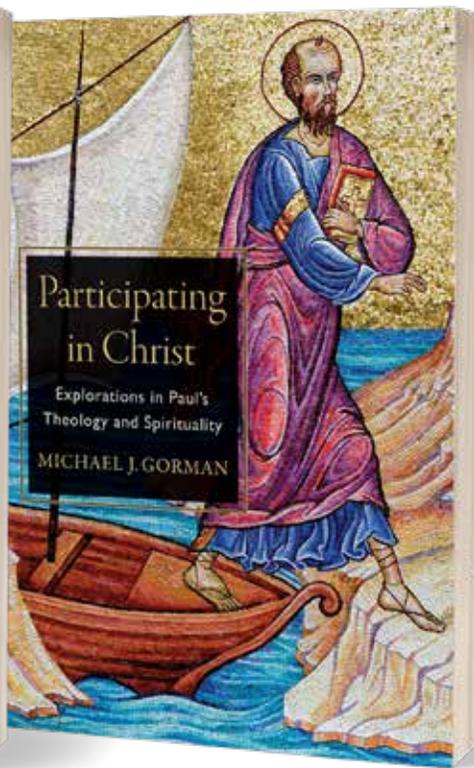


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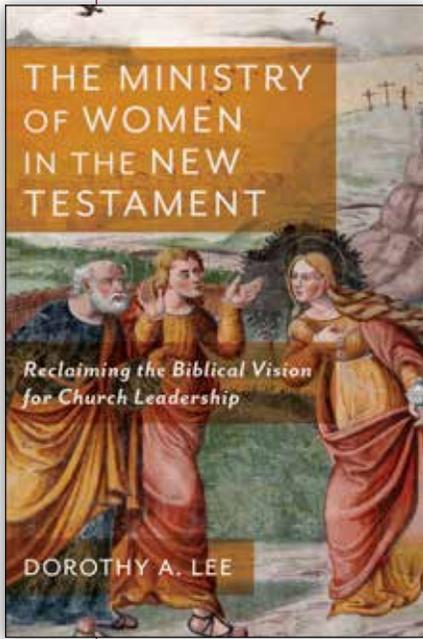
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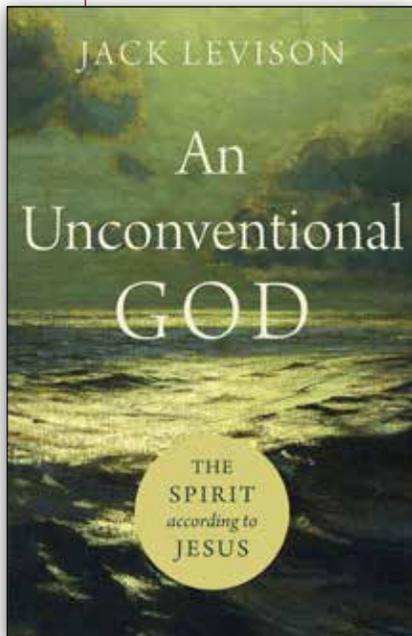
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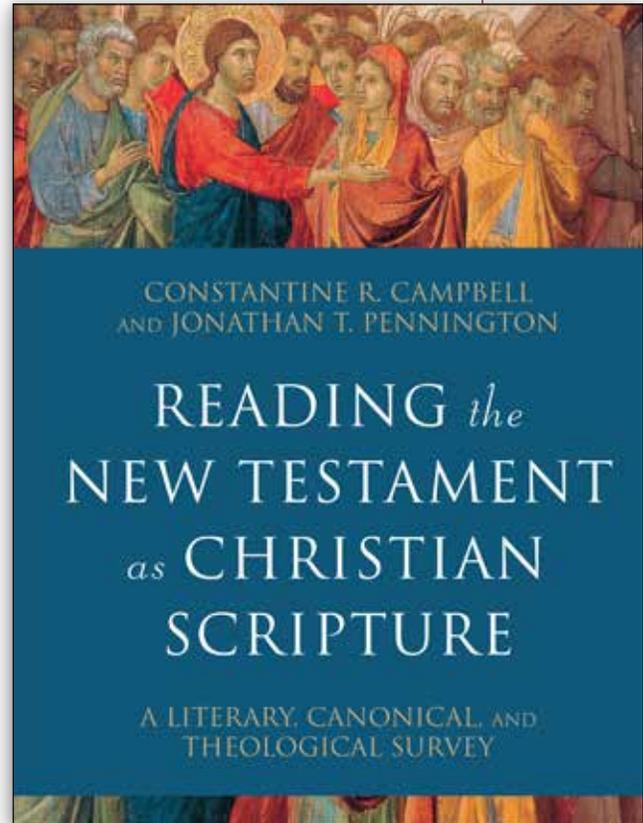
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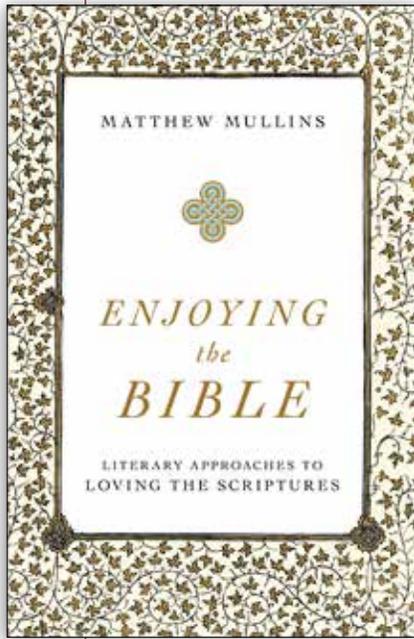
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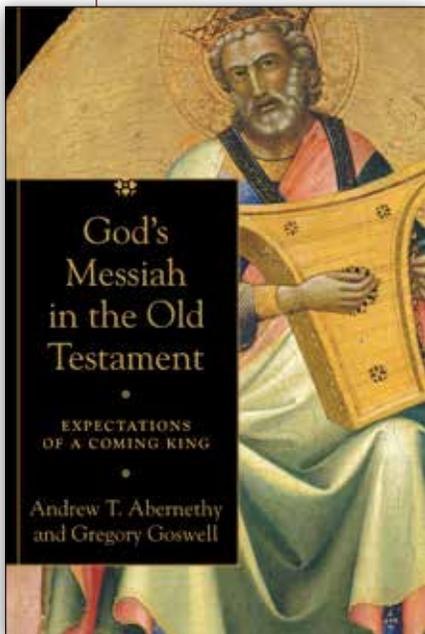
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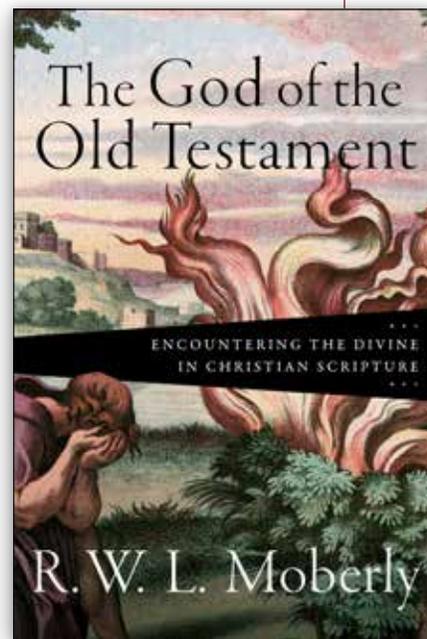
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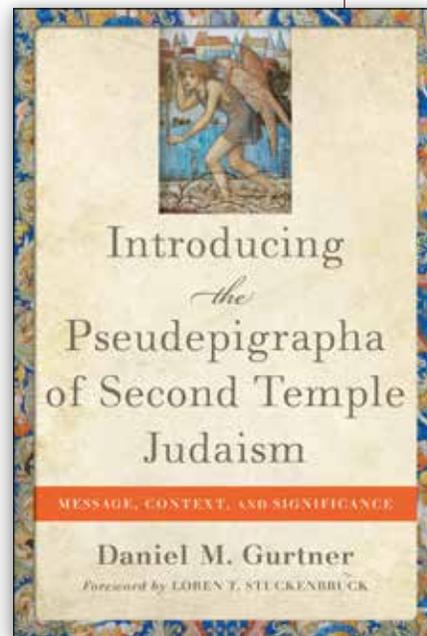
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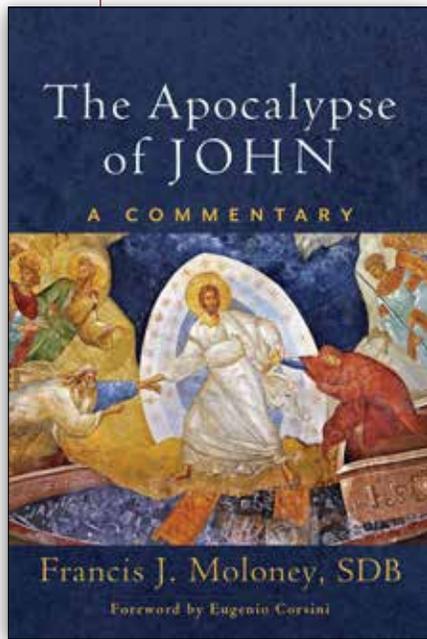
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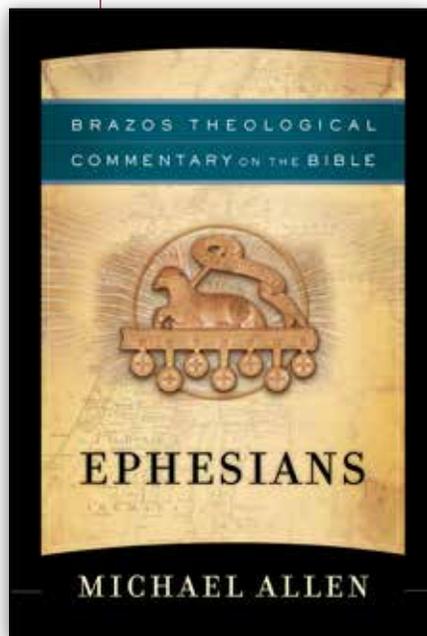
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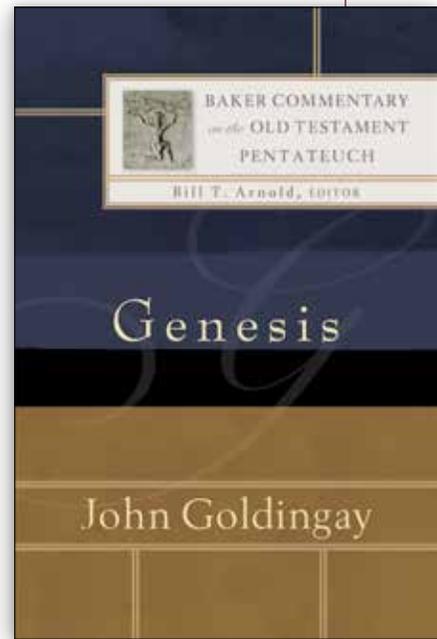
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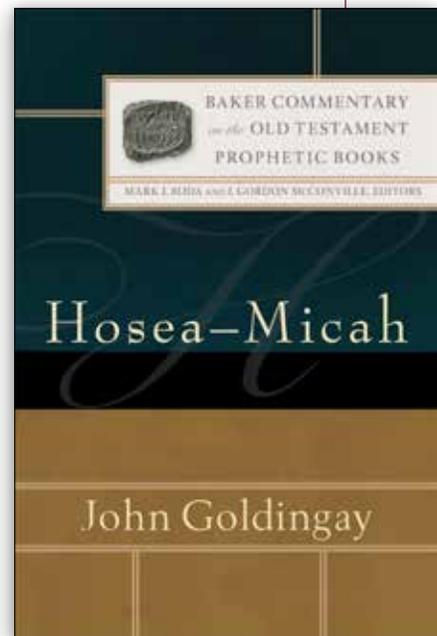
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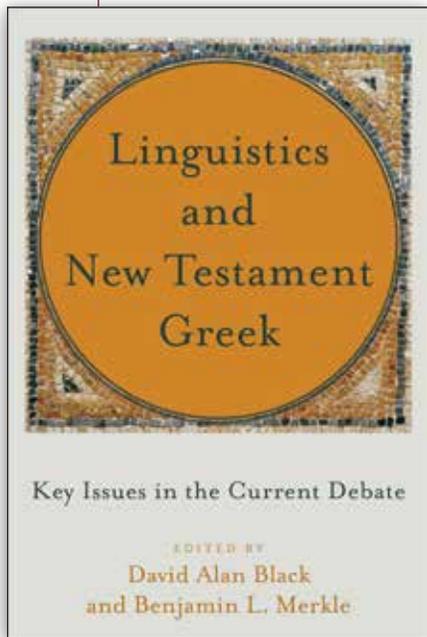
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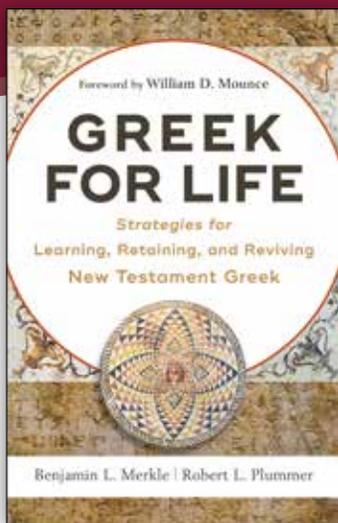
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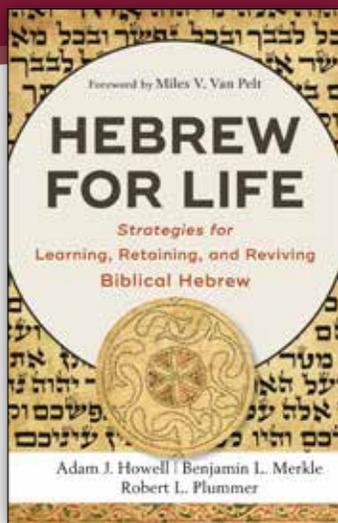
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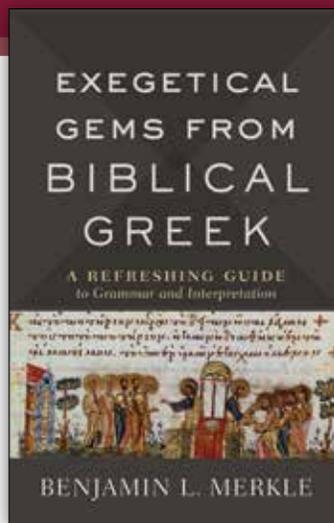
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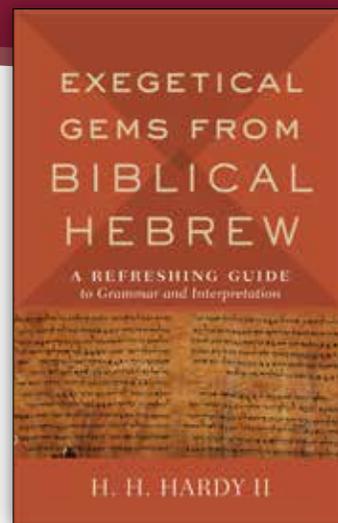
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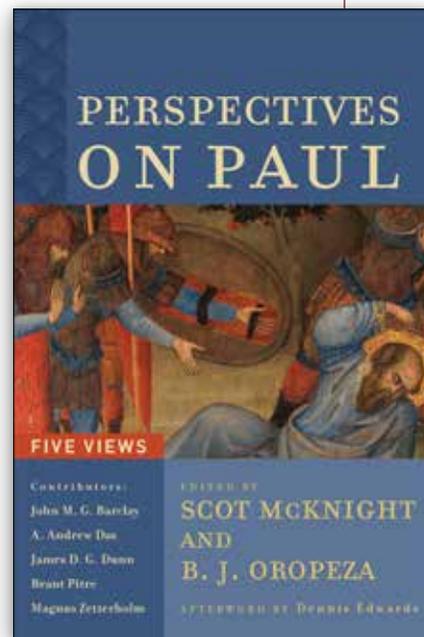
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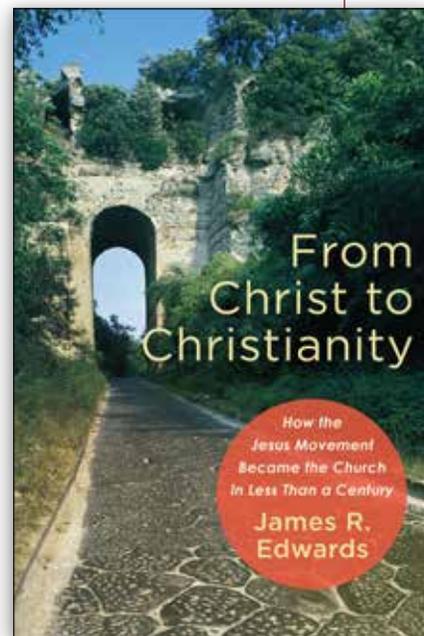
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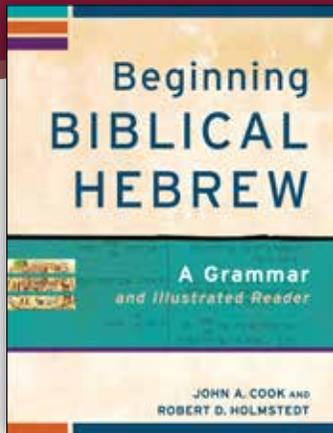
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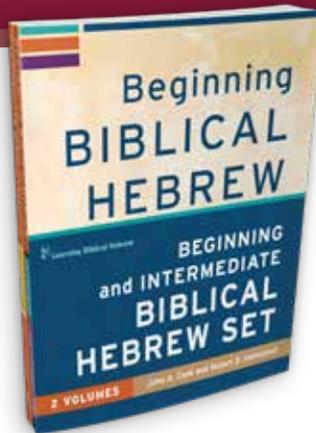
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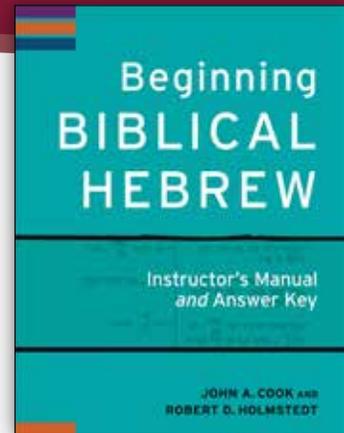
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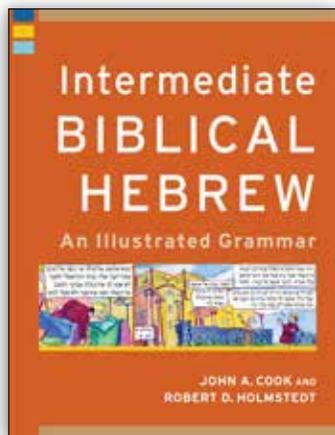
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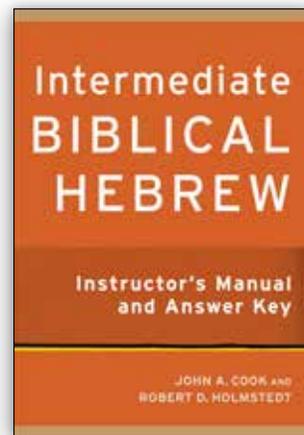
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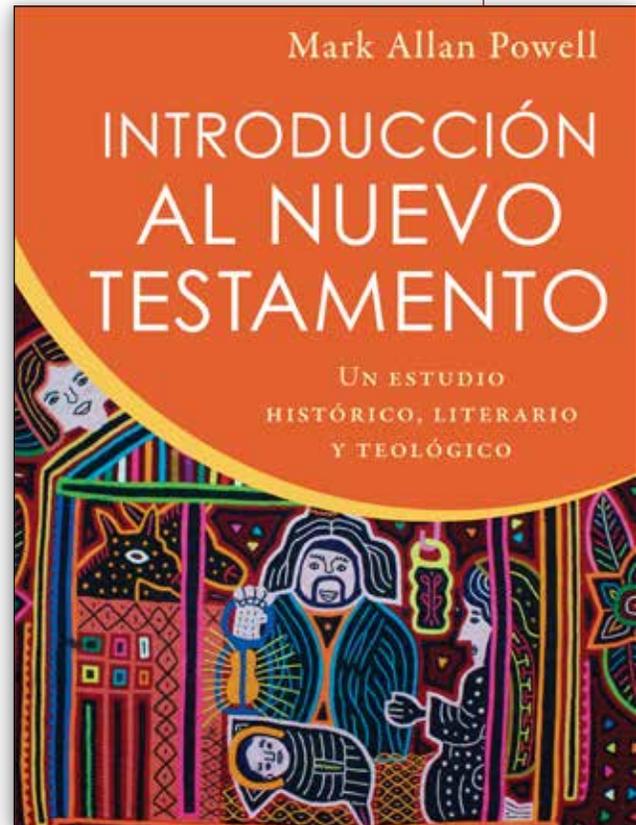
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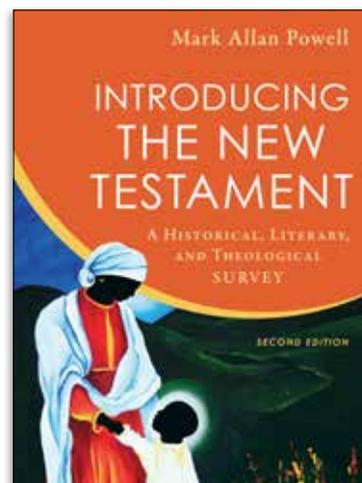
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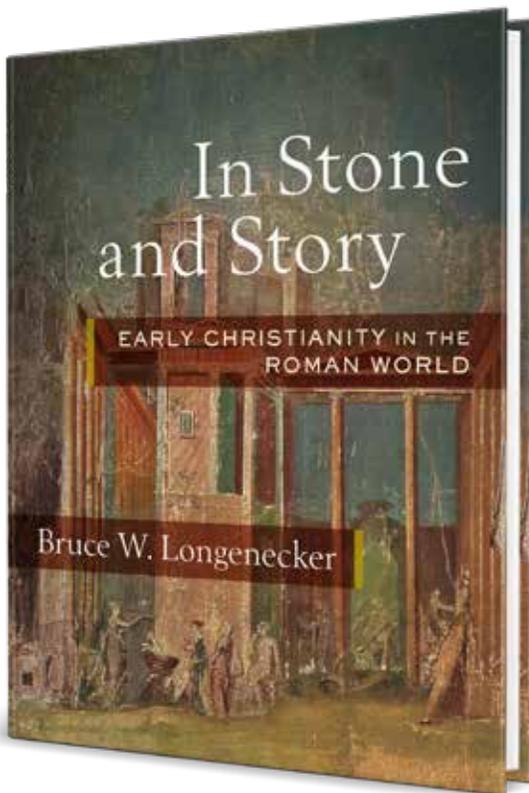
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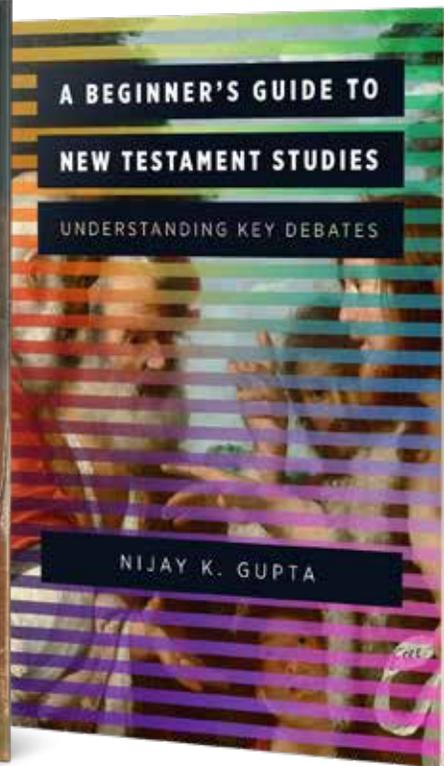
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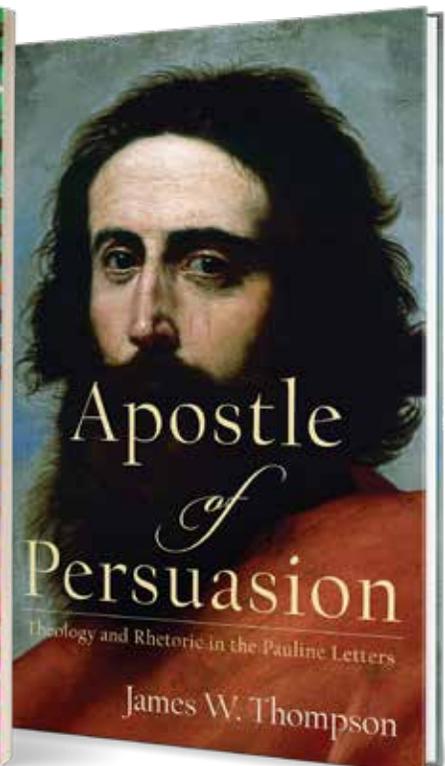


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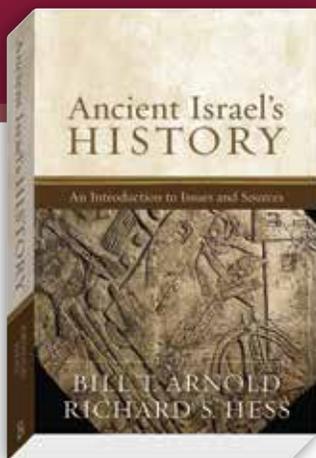
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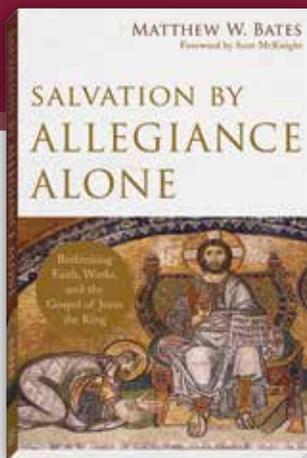
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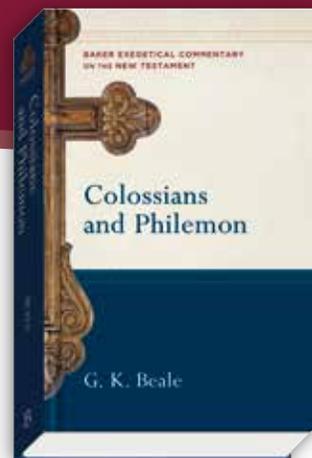


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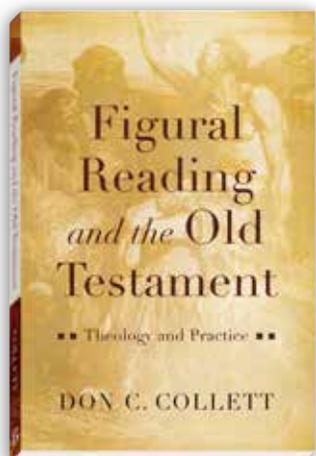


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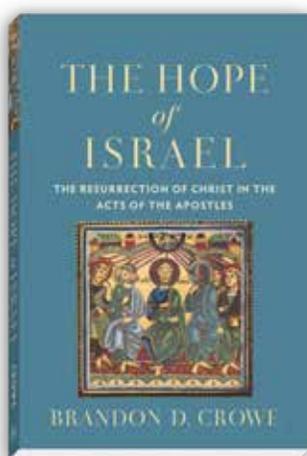
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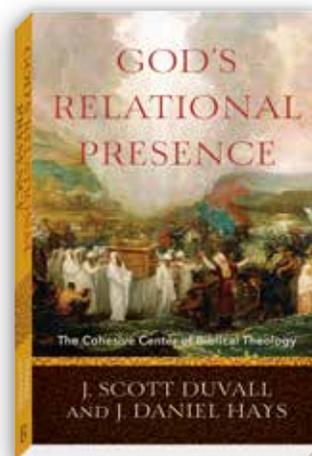
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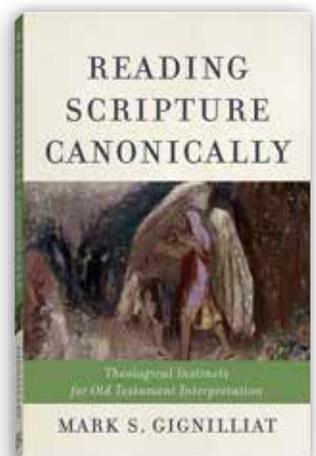
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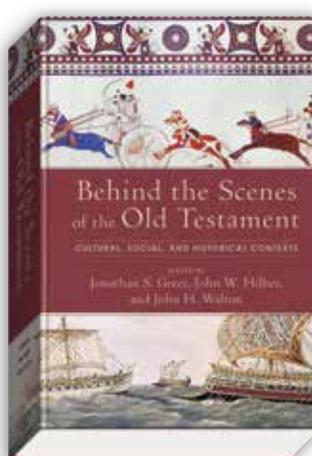


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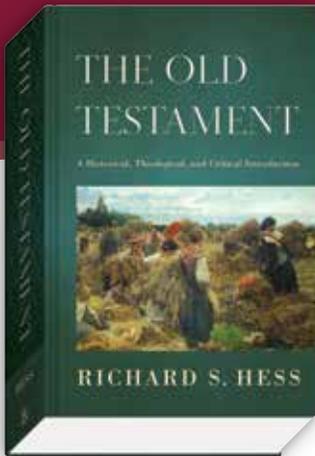
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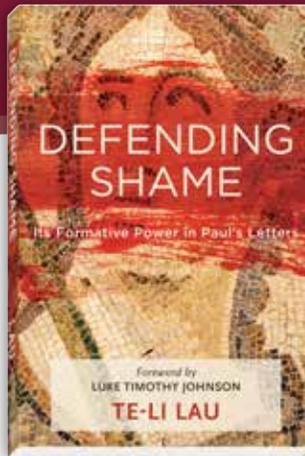
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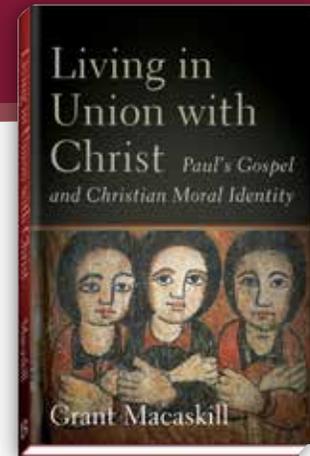


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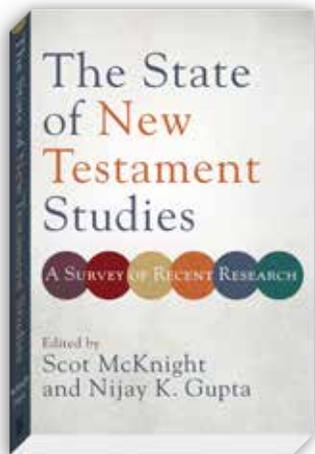
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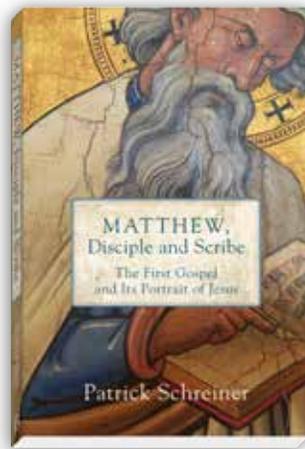
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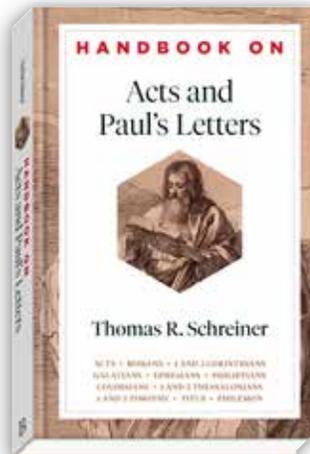
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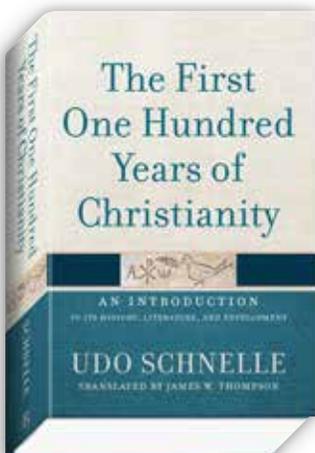
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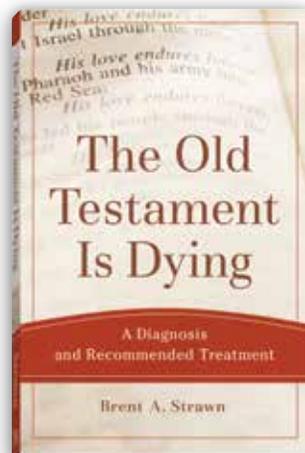
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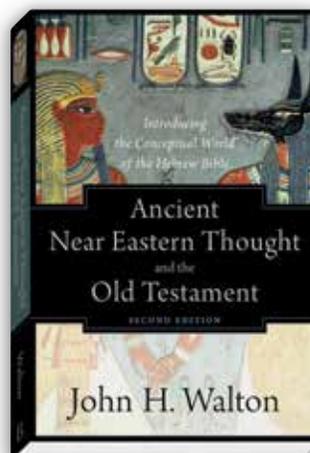
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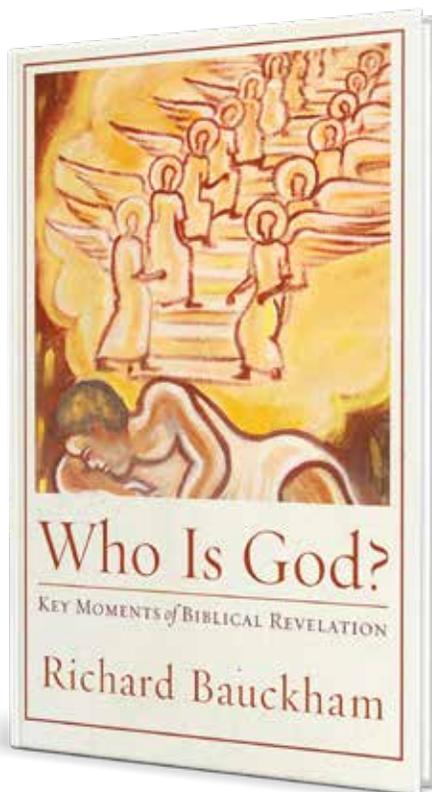


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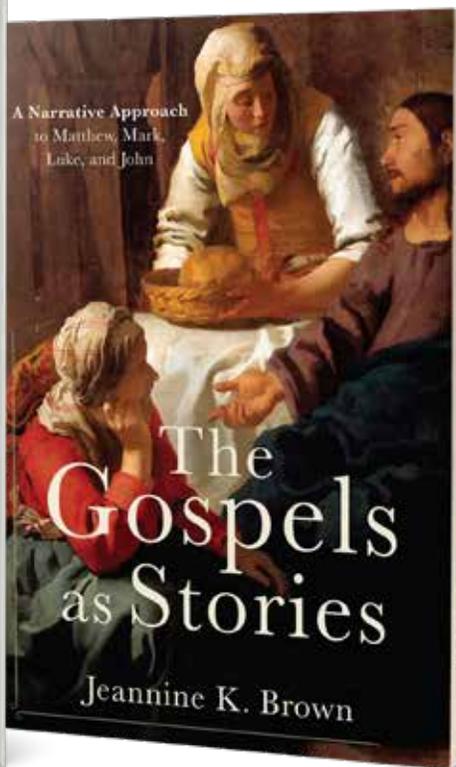


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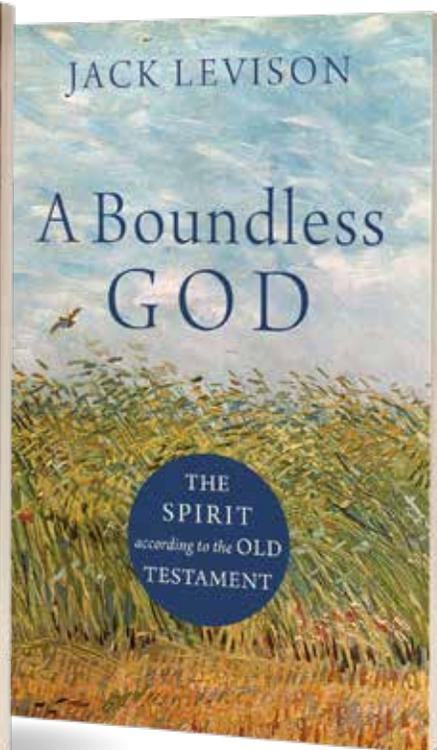
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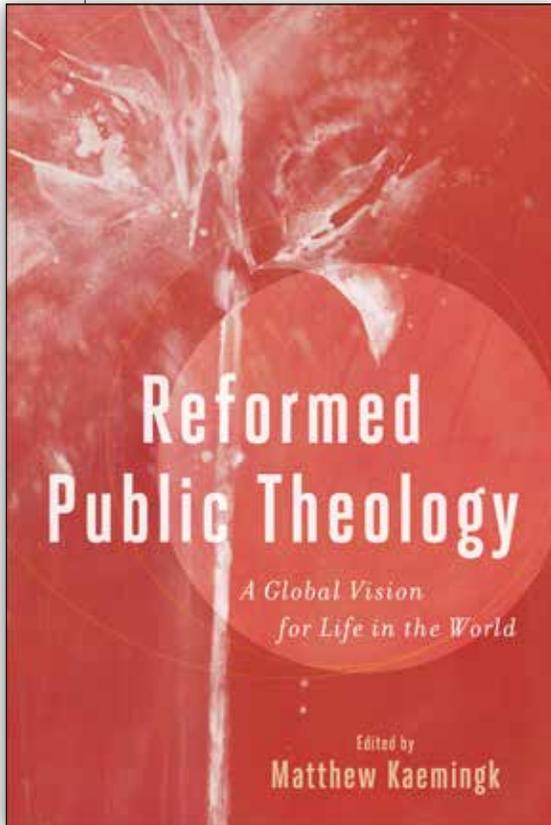


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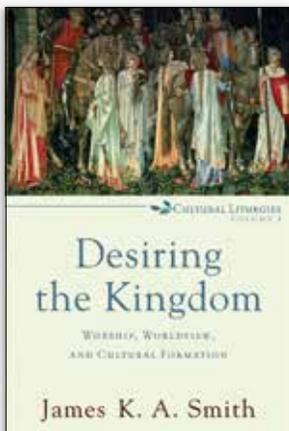
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ENDORSEMENTS

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“For evangelicals and Protestants wanting to know what theology is and hungering for mystery and liturgy and sacrament in the historical church, this is a beautifully written guide to going further up and further in.”—**Gerald R. McDermott**, author of *Everyday Glory*

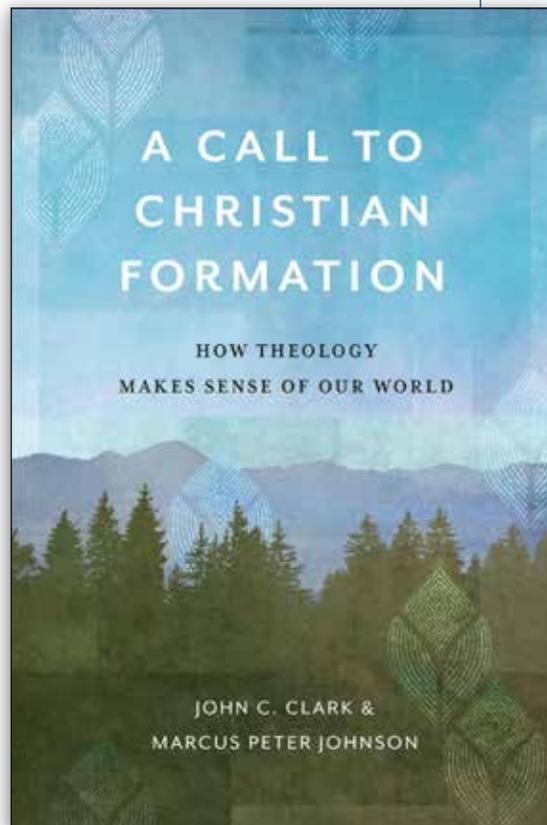
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John C. Clark (PhD, St. Michael's College, University of Toronto) is professor of theology at Moody Bible Institute and a deacon at Church of the Resurrection in Wheaton, Illinois.

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Clark and Johnson are also coauthors of *The Incarnation of God: The Mystery of the Gospel as the Foundation of Evangelical Theology*.

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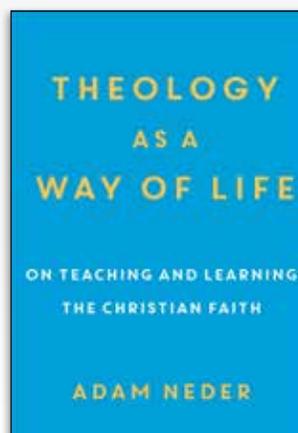
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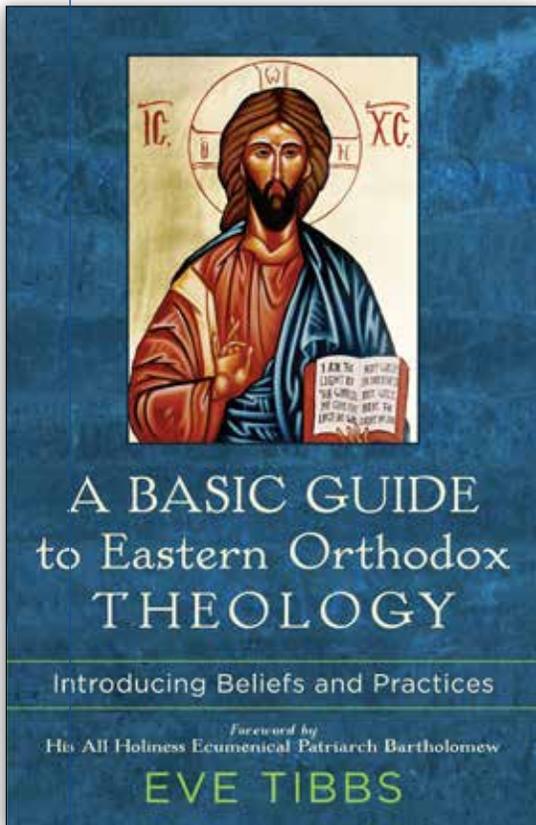
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EXCERPT

In the Orthodox Christian worldview, as in the early Church, theology is not principally an academic endeavor but the contemplation of the experience of God. . . . A relationship with God comes through direct contact in prayer and worship. Nevertheless, since human beings have been created by God with the ability for rational thought, we may assume that our rational abilities, as with every divine gift, may be used to bring us closer to the Creator. This book, therefore, contributes to the task of seeking greater knowledge about God, especially through the doctrines and dogmas that arose in the first millennium of Christian history and continue to be upheld, preached, and lived out in the Orthodox Church today.

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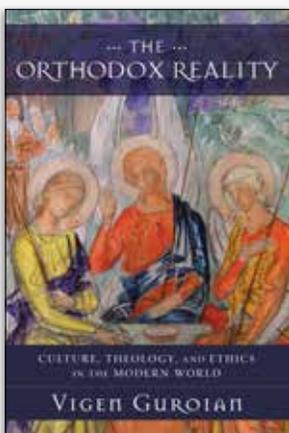
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Eve Tibbs (PhD, Fuller Theological Seminary) is affiliate assistant professor of theology at Fuller Theological Seminary. She has taught Western systematic theology and Eastern Orthodox theology for more than twenty years. She has also been the ministry lead for Christian education in the Greek Orthodox Metropolis of San Francisco, California, for over twenty-five years.

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Early North African Christianity

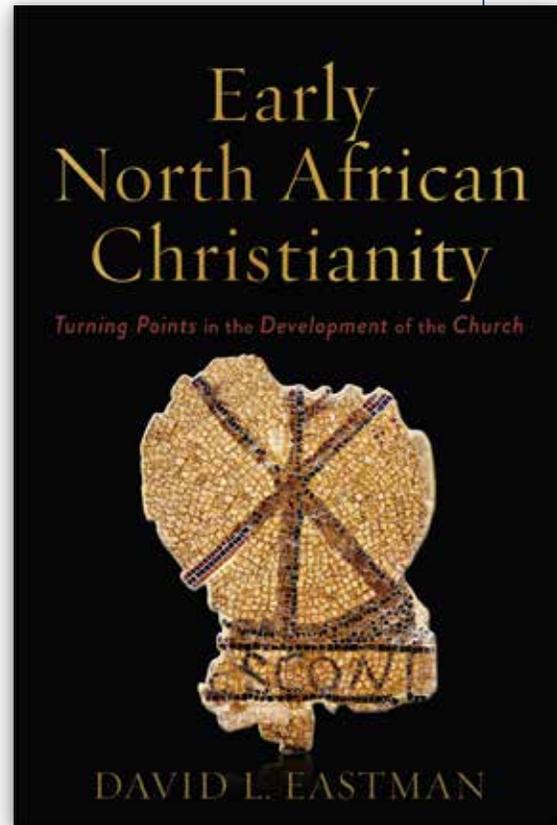
Turning Points in the Development of the Church

David L. Eastman

This accessible introduction highlights the important role the North African church played in the development of Christian thought.

Early North African Christianity demonstrates that Christians from North Africa contributed in significant ways to Christian understanding as a whole concerning a number of issues, including what it means to be “truly” Christian, how Christians should live out (and if need be, die for) their faith, and how they should interact with the broader culture. Christian theologians also shaped the trajectory of theology on issues such as the Trinity, baptism, and divine sovereignty and human responsibility. David Eastman zeroes in on five turning points in history at which we see these dynamics, showing how North African believers significantly shaped Christian theology, identity, and practice in ways that directly impact the church today. After an introductory chapter defining the geographical focus, the volume contains five sections: Perpetua and Felicity, Tertullian, Cyprian of Carthage, the Donatist Controversy, and Augustine of Hippo. Each section opens with a chapter on historical context (“Life and Times”) followed by two chapters on particular issues or dynamics for that topic.

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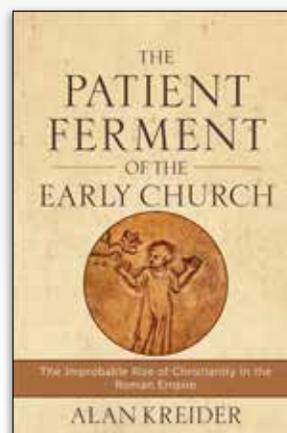


David L. Eastman (PhD, Yale University) is an internationally recognized scholar of the New Testament and early Christianity. He is the Joseph Glenn Sherrill Chair of Bible at the McCallie School, a visiting scholar at Vanderbilt University, and a fellow with the Center for Early African Christianity. Eastman is the author of *Paul the Martyr*, *The Ancient Martyrdom Accounts of Peter and Paul*, and *The Many Deaths of Peter and Paul*.

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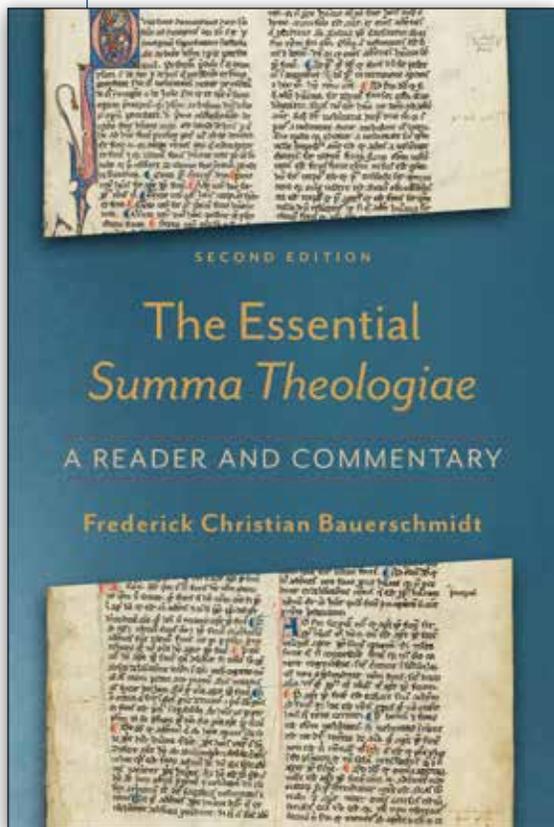
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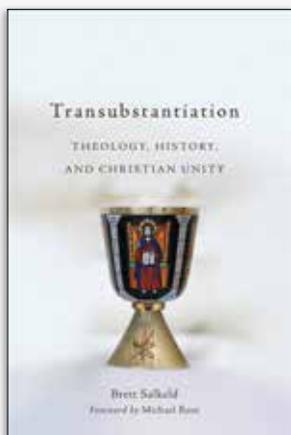
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Frederick Christian Bauerschmidt (PhD, Duke University) is professor of theology at Loyola University Maryland and an instructor in the Archdiocese of Baltimore Deacon Formation Program. He is the author or coauthor of numerous books, including *The Love That Is God: An Invitation to Christian Faith* and *Catholic Theology: An Introduction*.

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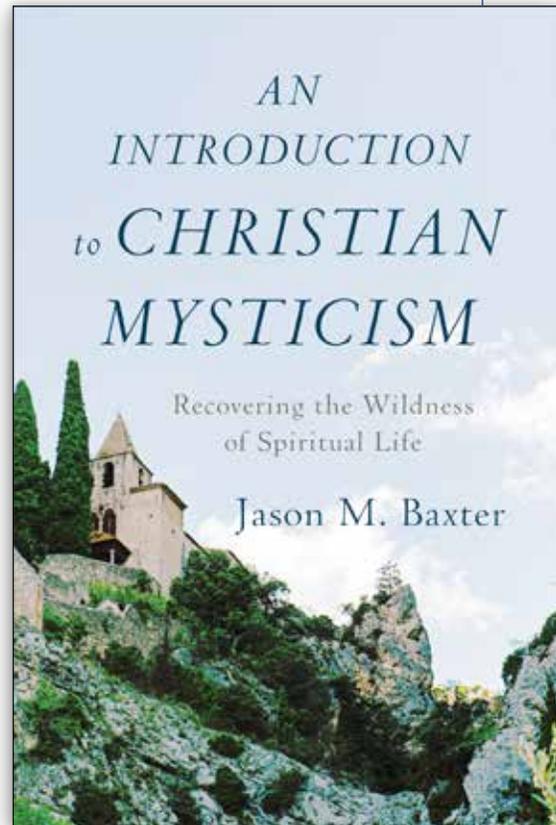
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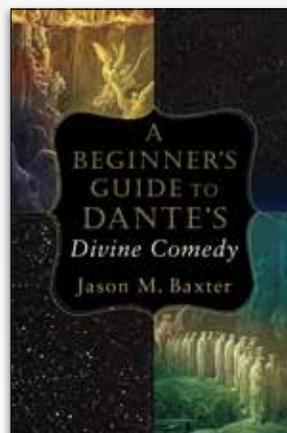


Jason M. Baxter (PhD, University of Notre Dame) is associate professor of fine arts and humanities at Wyoming Catholic College. He codirected the college’s Rome Immersion Experience, designed to introduce students to the highlights of Roman art, architecture, history, and culture. Baxter speaks at universities across the country and is the author of several books, including *A Beginner’s Guide to Dante’s “Divine Comedy.”*

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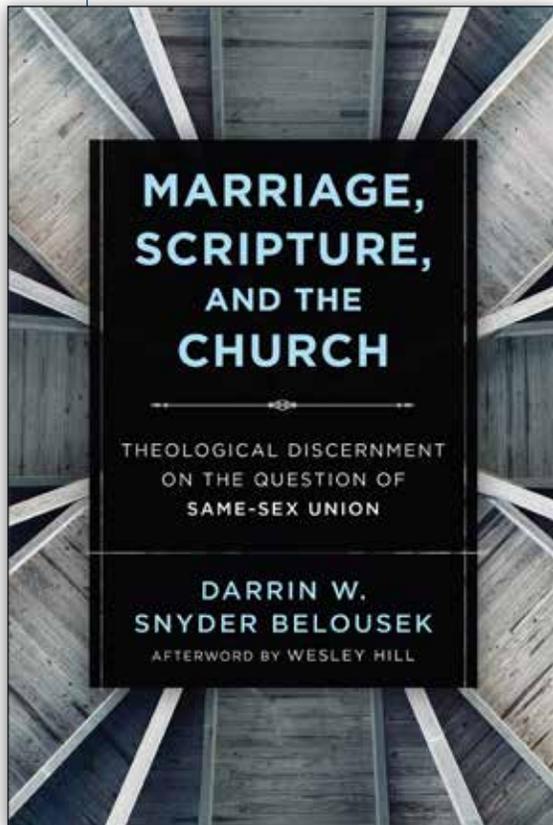
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Darrin W. Snyder Belousek (PhD, University of Notre Dame) teaches philosophy and religion at Ohio Northern University and has taught at various church-related colleges. He has served the church through the Mennonite Mission Network and is the author of several books, including *Atonement, Justice, and Peace* and *Good News: The Advent of Salvation in the Gospel of Luke*.

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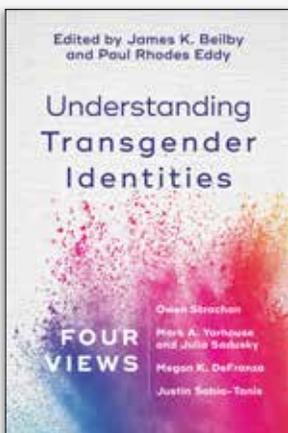
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Craig A. Carter

Foreword by Carl R. Trueman

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“We have lots to learn from Carter’s wonderful description and celebration of the biblical and theological merits of trinitarian classical theism.”—**Christopher Holmes**, University of Otago

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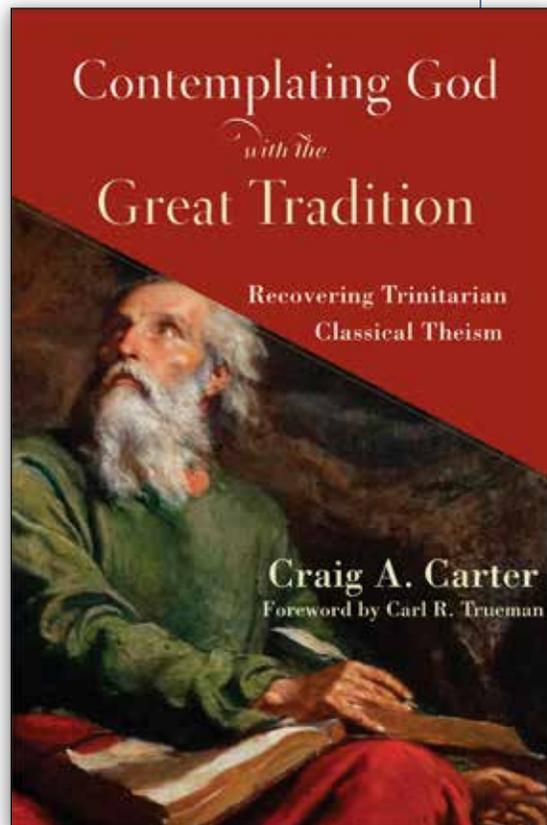
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Craig A. Carter (PhD, University of St. Michael's College) is professor of theology at Tyndale University and theologian in residence at Westney Heights Baptist Church in Ajax, Ontario. He is the author of four other books including *Interpreting Scripture with the Great Tradition: Recovering the Genius of Premodern Exegesis*.

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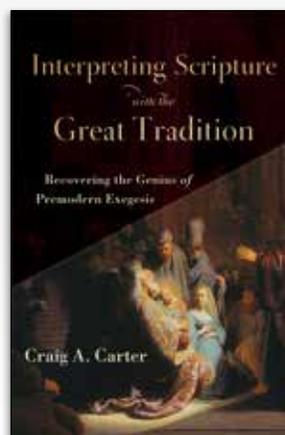
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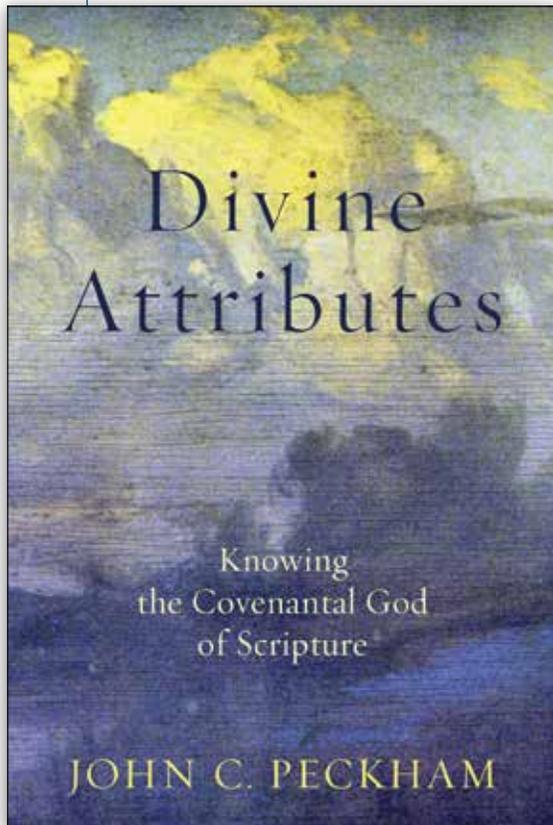
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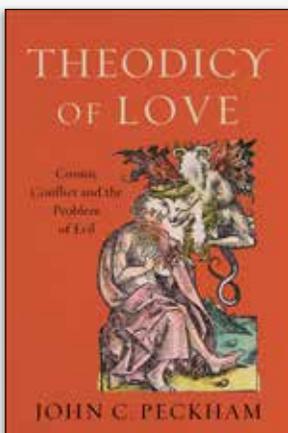
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John C. Peckham (PhD, Andrews University) is professor of theology and Christian philosophy at Andrews University. He is the author of a number of books, including *Theodicy of Love: Cosmic Conflict and the Problem of Evil*, *The Love of God: A Canonical Model*, *Canonical Theology*, and *The Concept of Divine Love in the Context of the God-World Relationship*.

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1. The God of Scripture and the God of the Philosophers
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When Did Sin Begin?

Human Evolution and the Doctrine of Original Sin

Loren Haarsma

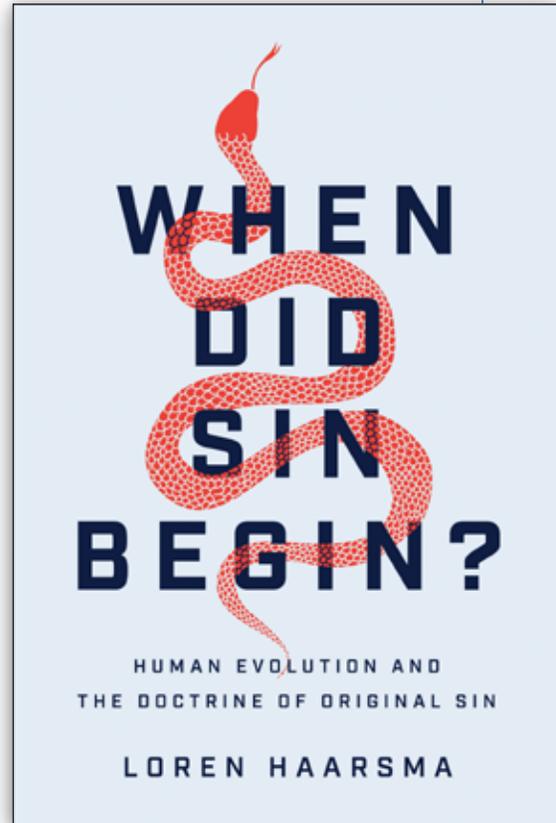
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- 2. Creation, Evolution, and Divine Action
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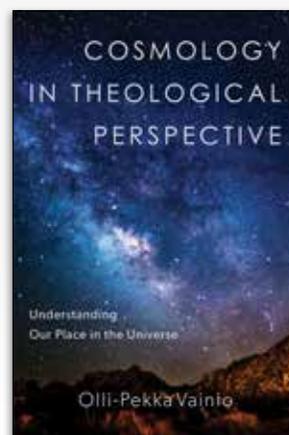


Loren Haarsma (PhD, Harvard University) is associate professor of physics at Calvin University, a fellow of the American Scientific Affiliation, and a member of the BioLogos Voices network of scholars. Haarsma has studied, written, and spoken on topics at the intersection of science and faith for nearly forty years and is the coauthor (with his wife, Deborah Haarsma) of *Origins: Christian Perspectives on Creation, Evolution, and Intelligent Design*.

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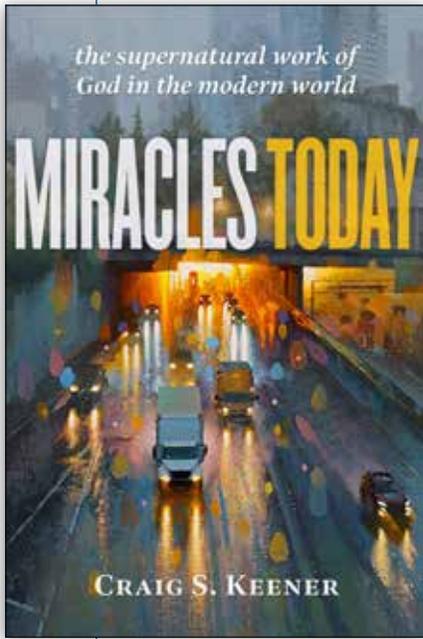
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Craig S. Keener (PhD, Duke University) is F. M. and Ada Thompson Professor of Biblical Studies at Asbury Theological Seminary and writes regularly at www.craigkeener.com. He has written thirty books, including a four-volume commentary on Acts and commentaries on Matthew, John, Romans, 1–2 Corinthians, Galatians, 1 Peter, and Revelation.

See page 4 for more information on this book

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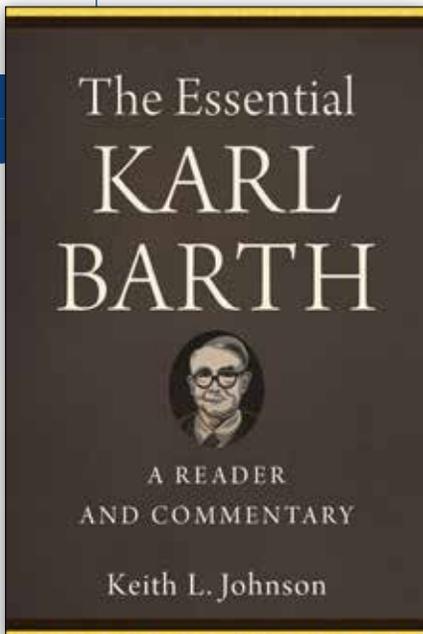
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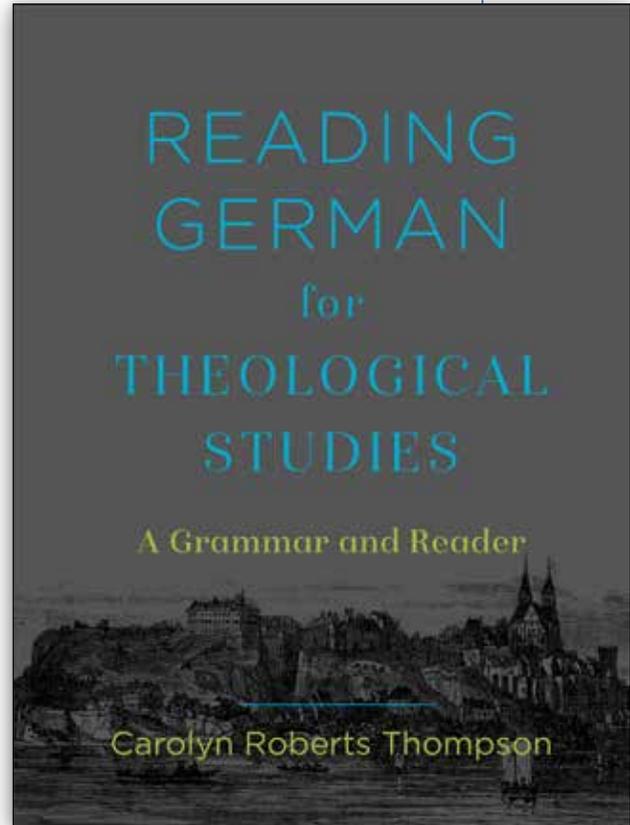
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Carolyn Roberts Thompson (MAT, Southwest Texas State University) taught German for reading theological texts for over three decades at Abilene Christian University. She was a presenter and consultant for the College Board on preparing students for the German Advanced Placement Exam and serves as copyeditor for *Restoration Quarterly*.



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Amos 2,6-7

Zürcher Bibel

1942 Version

"So spricht der Herr: Wegen der drei Freveltaten Israels, wegen der vier nehme ich es nicht zurück: weil sie den Unschuldigen um Geld verkaufen und den Armen wegen eines Paares Schuhe, 'Sie treten in den Staub das Haupt der Geringen und drängen die Elenden beiseite. Sohn und Vater gehen zur Dirne, meinen heiligen Namen zu entweihen.

Schuld, die	guilt
schuldig	guilty
unschuldig	innocent
Unschuldige, der (Unschuldigen, die)	the innocent one (the innocent ones)
um (+ acc.)	for
Geld, das (+ es)	money
verkaufen	to sell
kaufen	to buy
arm	poor
Arme, der	the poor one
ein[-]	one, a, an
Paar, das (+ es, -e)	pair

*This is the word for girl in "Little Red Riding Hood," so it does not have to mean prostitute.

Amos 2,6-7 | 45

2017 Version

"So spricht der HERR: Wegen der drei Vergehens Israels und wegen der vier nehme ich es nicht zurück, denn den Gerechten verkaufen sie für Geld und den Armen für ein Paar Schuhe.

Grammar and Vocabulary

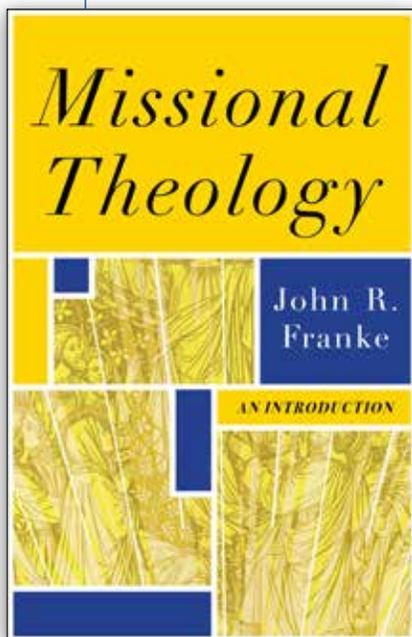
Genitive Case
 The word of is often used to translate the concept of the genitive case. Often no preposition, article, or adjective precedes the noun as a clue that the word is in the genitive. One indication is that the word preceding the genitive is also a noun. A second indication is that, if the genitive word is masculine or neuter, it will usually end with an s. (An exception is the genitive form of **Jesus**, which is **Jesu**.)

Adjectives as Nouns
 German often turns adjectives into nouns by capitalizing them and adding an appropriate ending. Then the word can be translated as "the _____ one." For example, **unschuld** (innocent) becomes **der Unschuldige** or **die Unschuldige** (the innocent one). Adjectives used as nouns are declined (see the Combined Adjective Endings Chart in the reference grammar).

Verbs with Inseparable Prefixes
 Verbs with inseparable prefixes are similar to verbs with separable prefixes in that the prefix alters the meaning of the root word. However, as their name indicates, the prefix never separates from the main verb.
 You can often determine roughly the meaning of a verb that begins with **ent** by substituting the phrase "to take away." For example, **decken** means "to cover." **Entdecken** means roughly "to

Prepositions
 German prepositions are one of the hardest elements of a language to learn because they often have many meanings and variations of meanings. For example, one German-English dictionary lists sixteen separate uses of *to* as a preposition, plus its uses with infinitives and as an adjective and an adverb. You need to learn the prepositions in context with verbs.

Infinitive Phrases
 In English an infinitive phrase consists of *to* plus a verb followed by its objects and/or modifiers. In German an infinitive phrase consists of **zu** plus the infinitive form of the verb, but the objects and/or modifiers precede the **zu** + infinitive construction.



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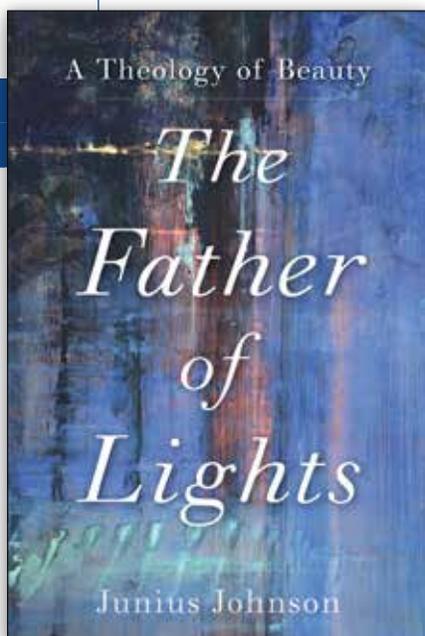
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John R. Franke (DPhil, University of Oxford) is theologian in residence at Second Presbyterian Church in Indianapolis, Indiana, affiliate professor of theology at Christian Theological Seminary, and general coordinator of the Gospel and Our Culture Network.



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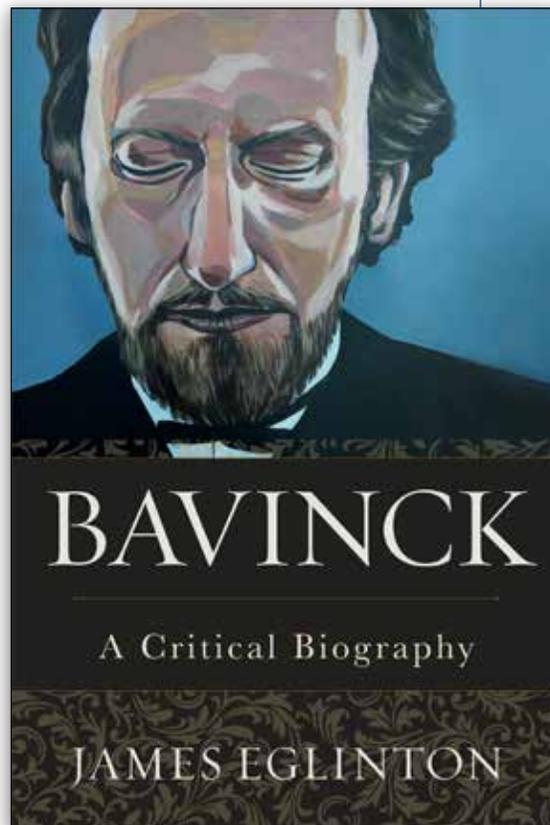
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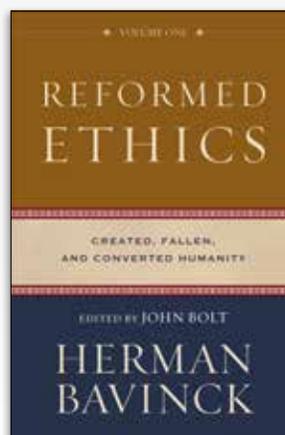


James Eglinton (PhD, University of Edinburgh) is Meldrum Senior Lecturer in Reformed Theology at the University of Edinburgh. He previously served as senior researcher in systematic and historical theology at the Theologische Universiteit Kampen and is the author or editor of several books, including *Herman Bavinck on Preaching and Preachers*. He also serves as associate editor of the *Journal of Reformed Theology*.

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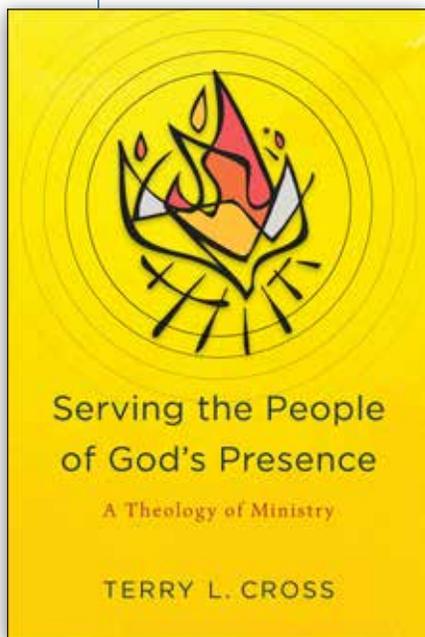
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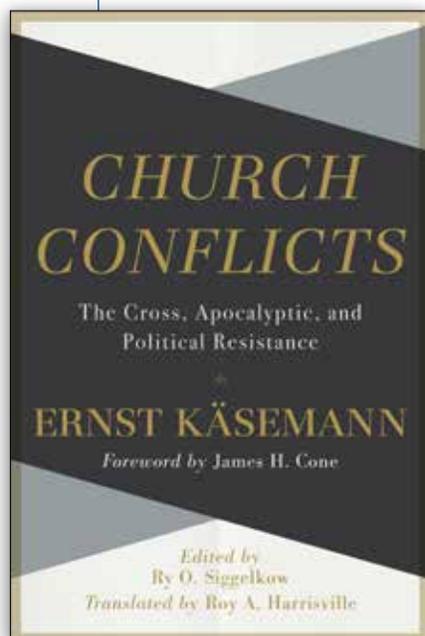
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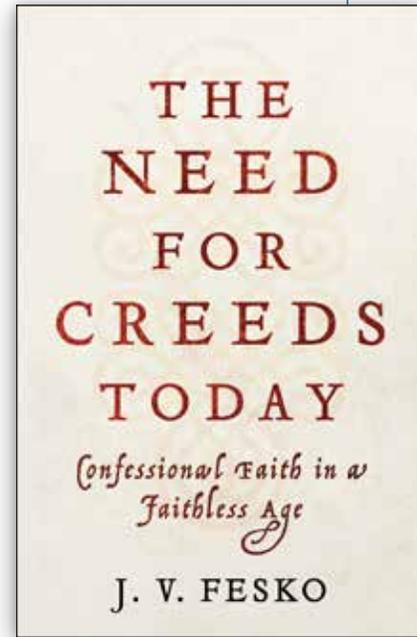
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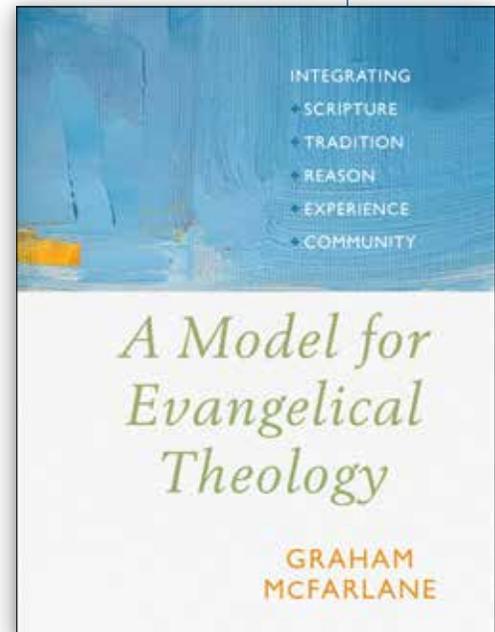
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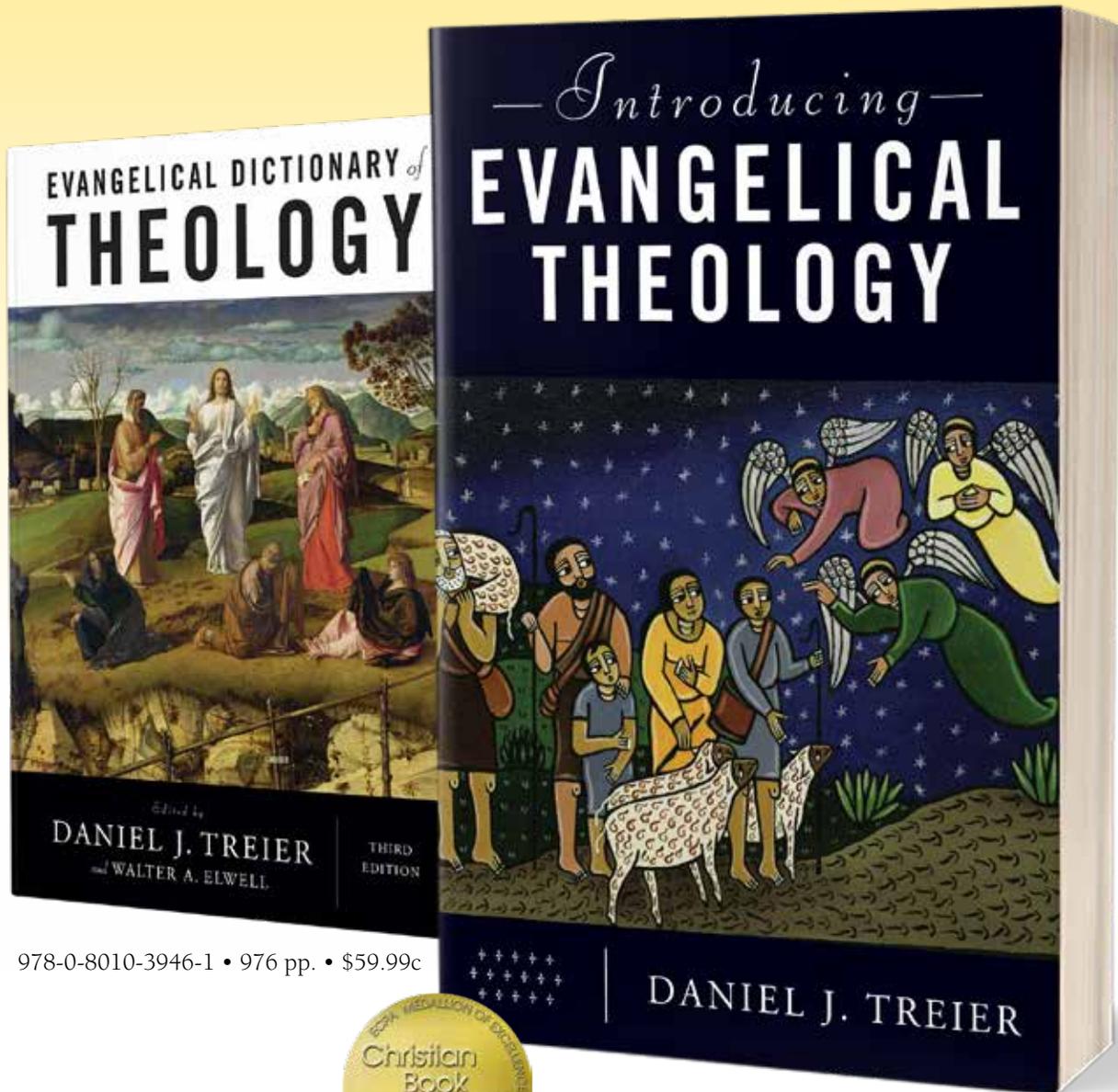


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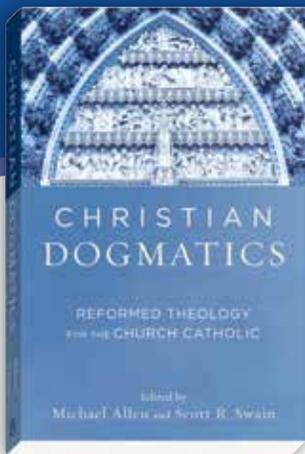
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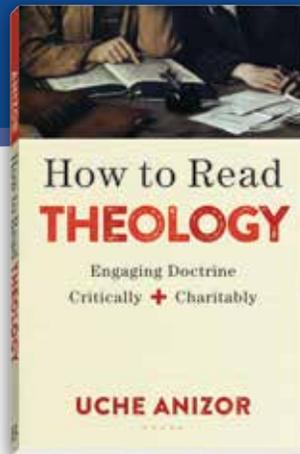
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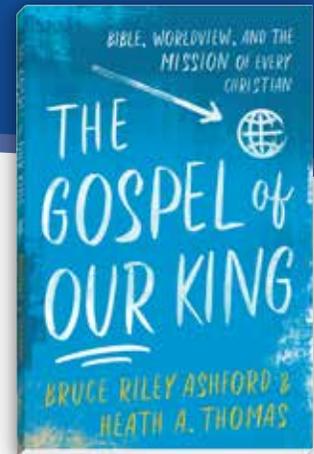


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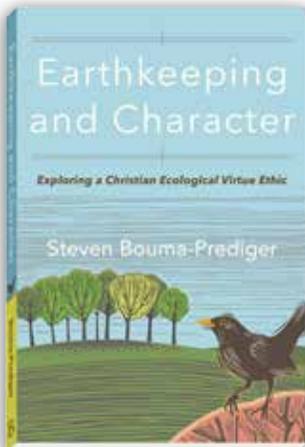


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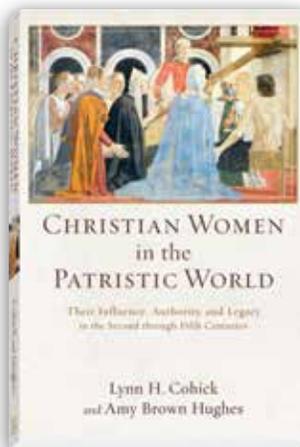
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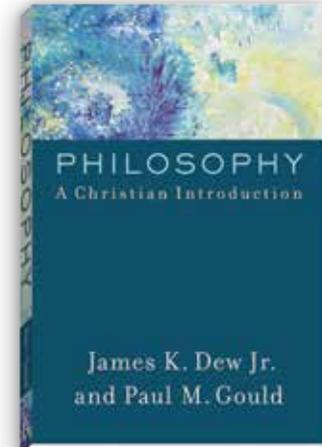


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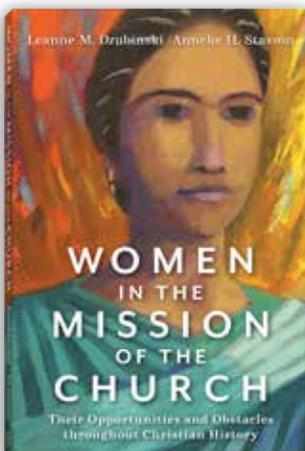


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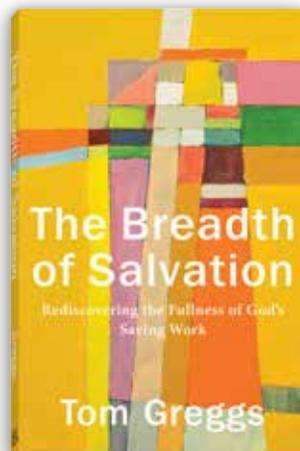


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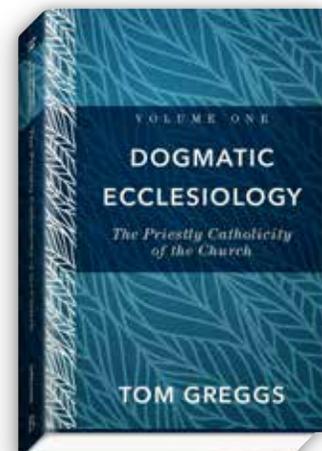


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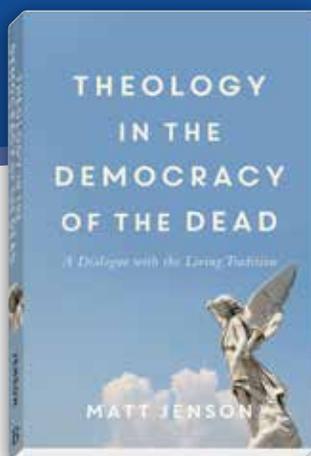


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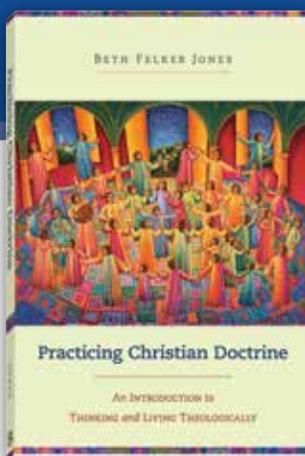


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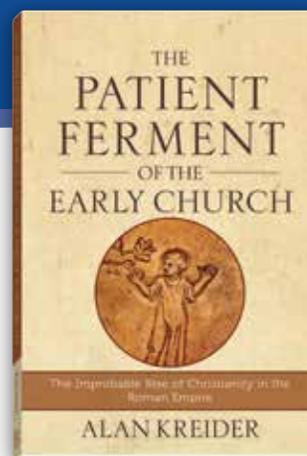
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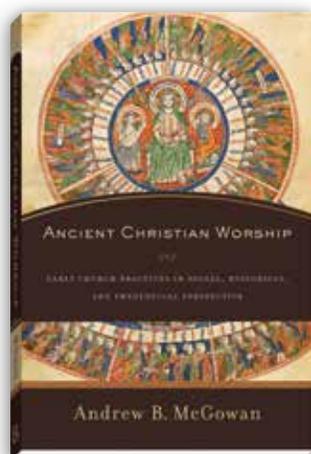
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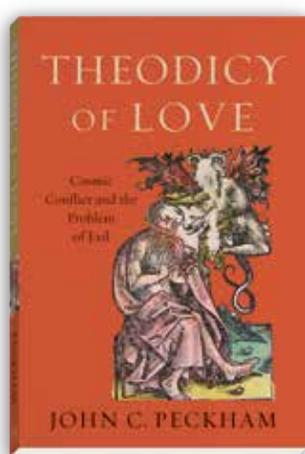
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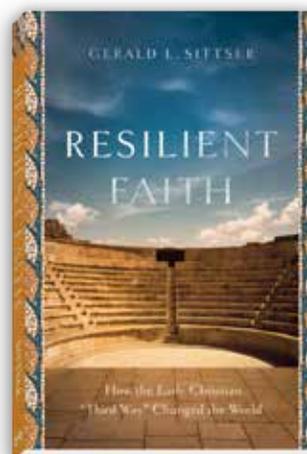
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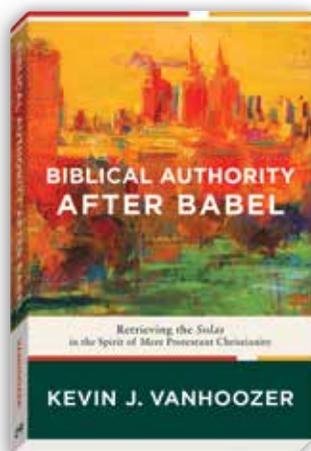
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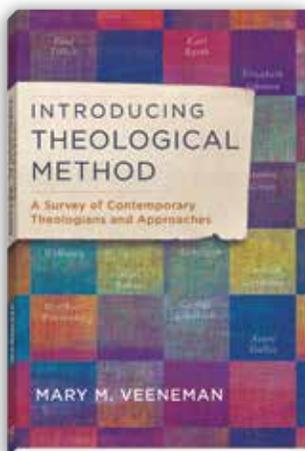
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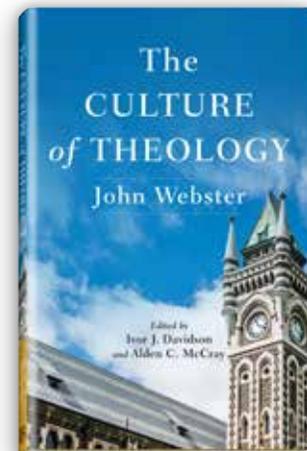
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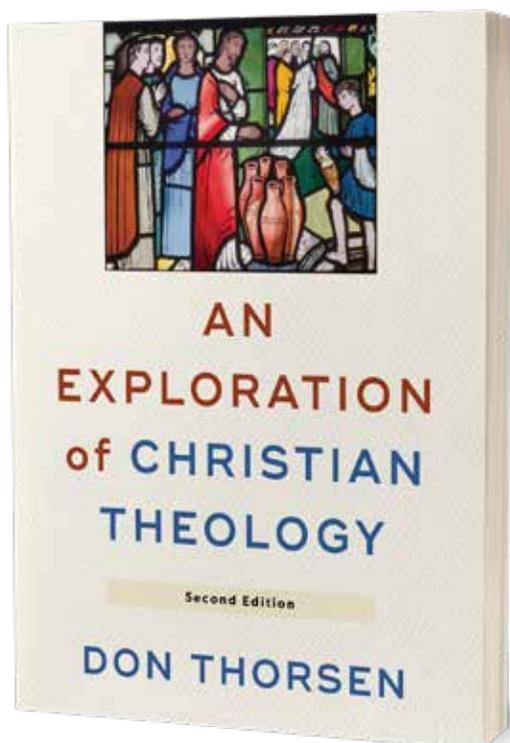
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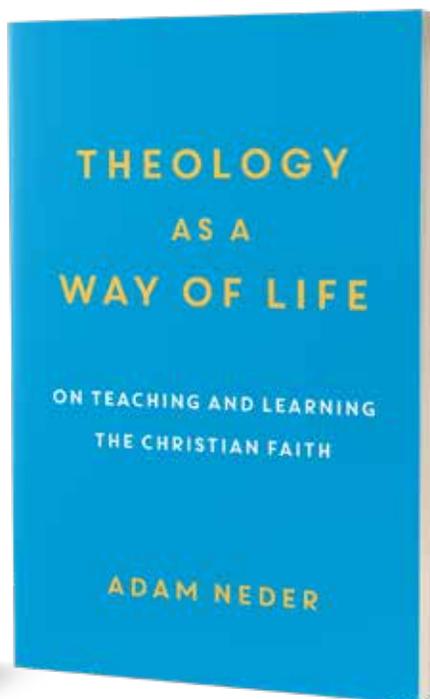
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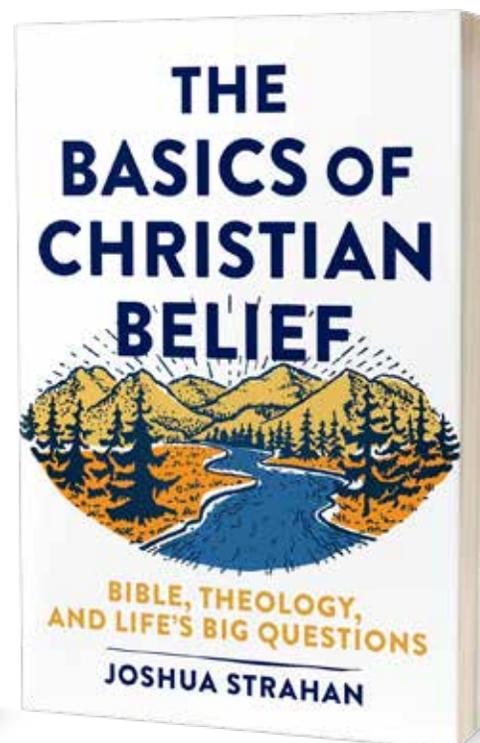
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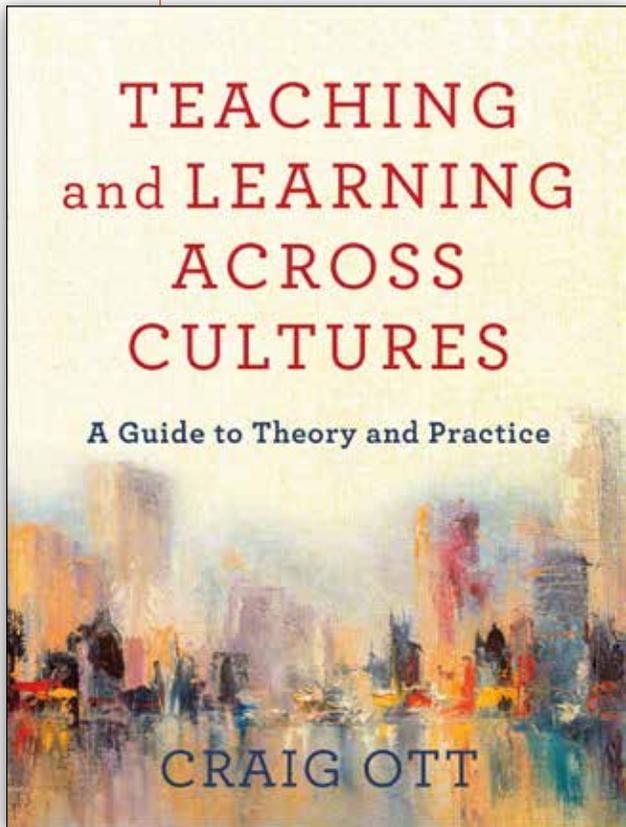
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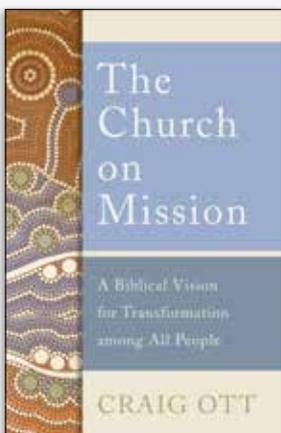
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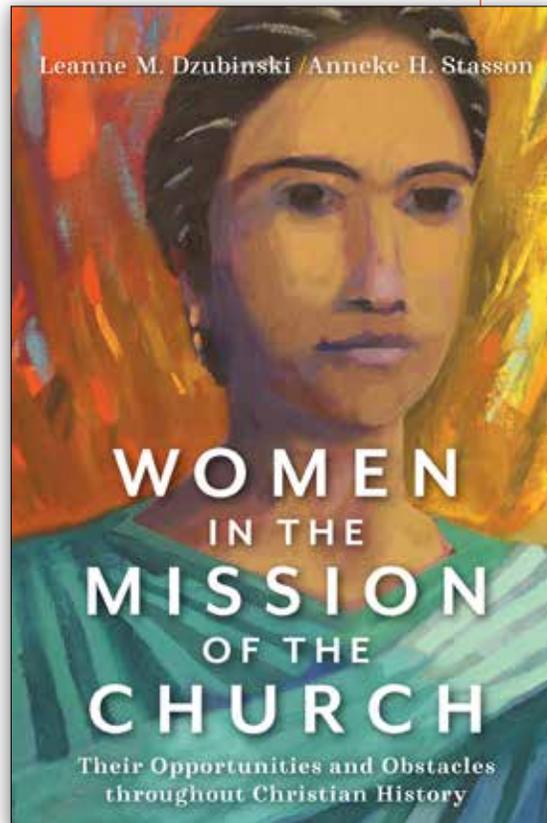
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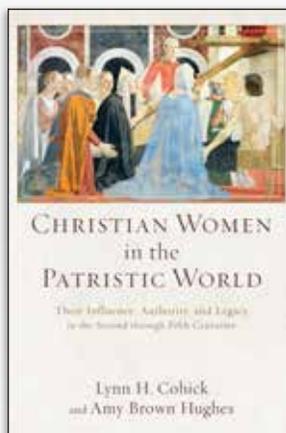
Leanne M. Dzubinski (PhD, University of Georgia) is associate dean, associate professor of intercultural education and studies, and director of the intercultural education graduate program at Biola University. She served for more than twenty-five years in cross-cultural ministry.

Anneke H. Stasson (PhD, Boston University) is associate professor of humanities and history at Indiana Wesleyan University. Her current research addresses the relationship between Christianity and cultural conceptions of gender, marriage, and family life.

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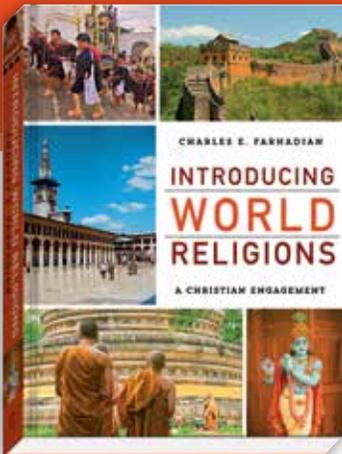
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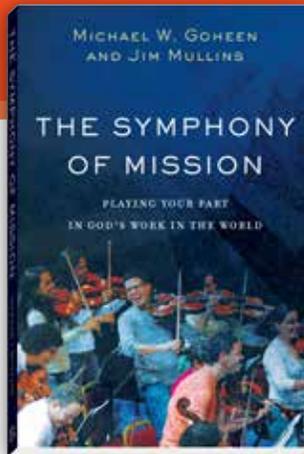
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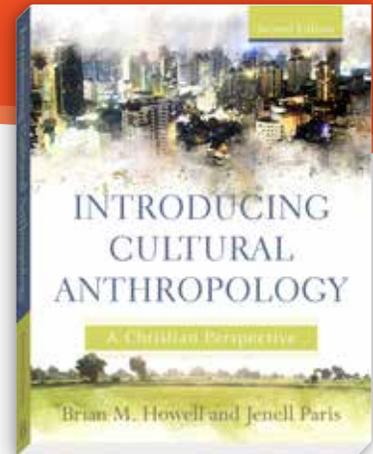


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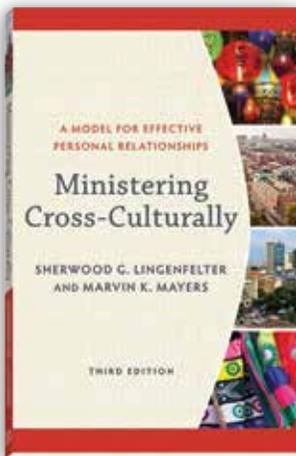


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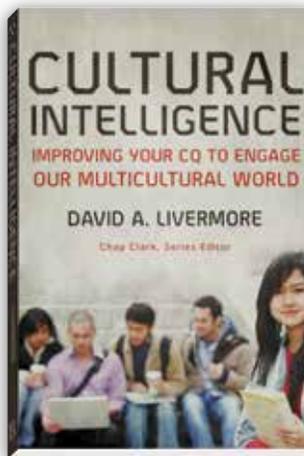
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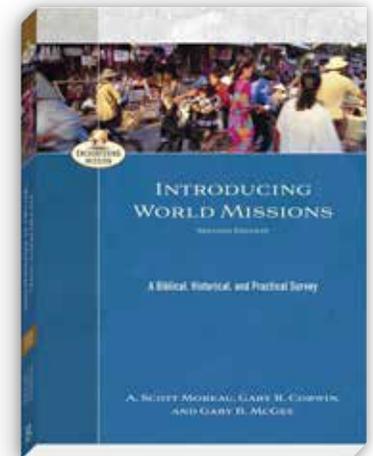
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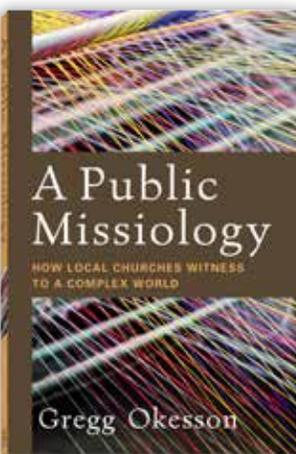
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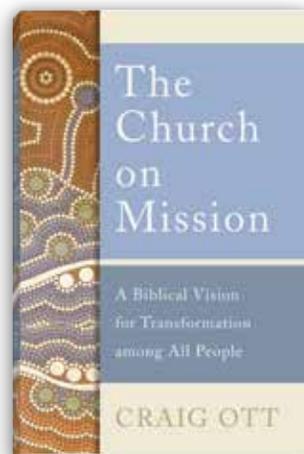
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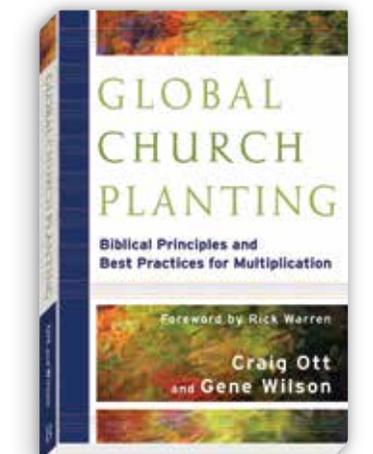
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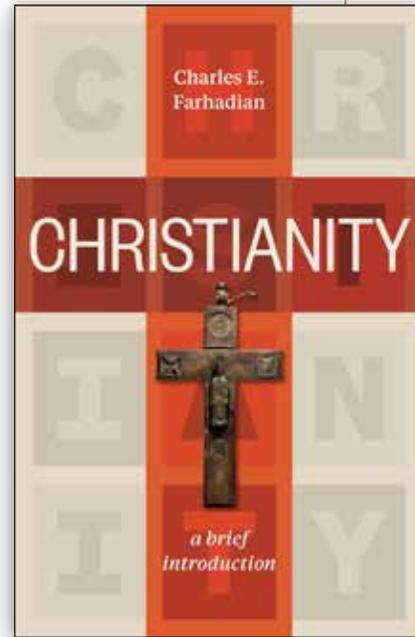
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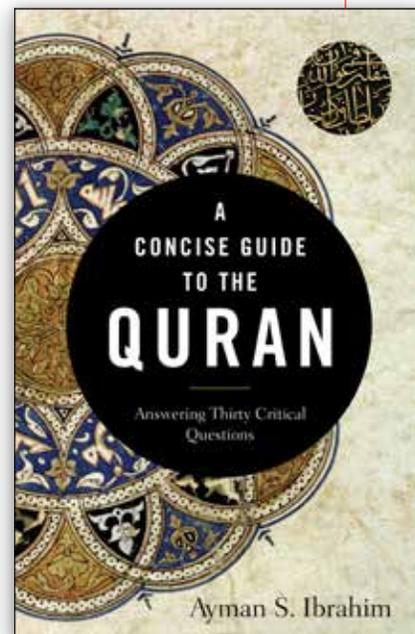
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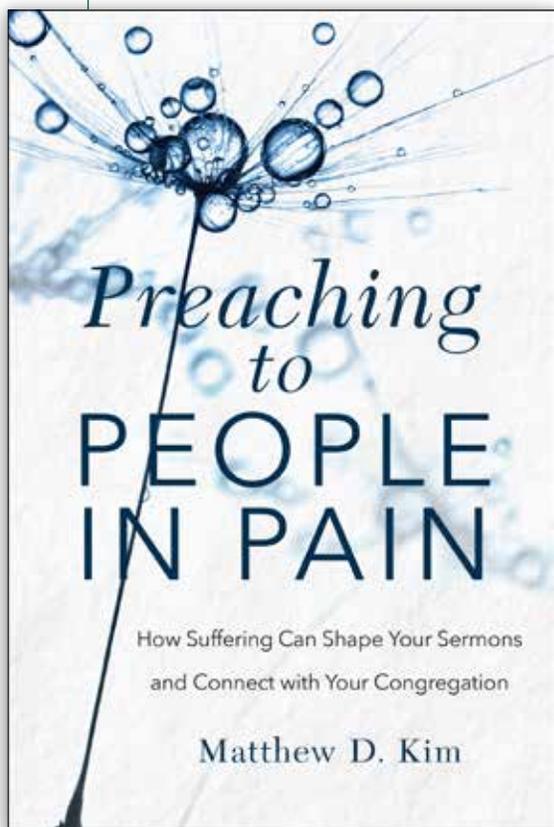
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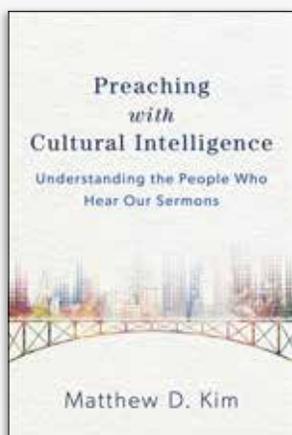
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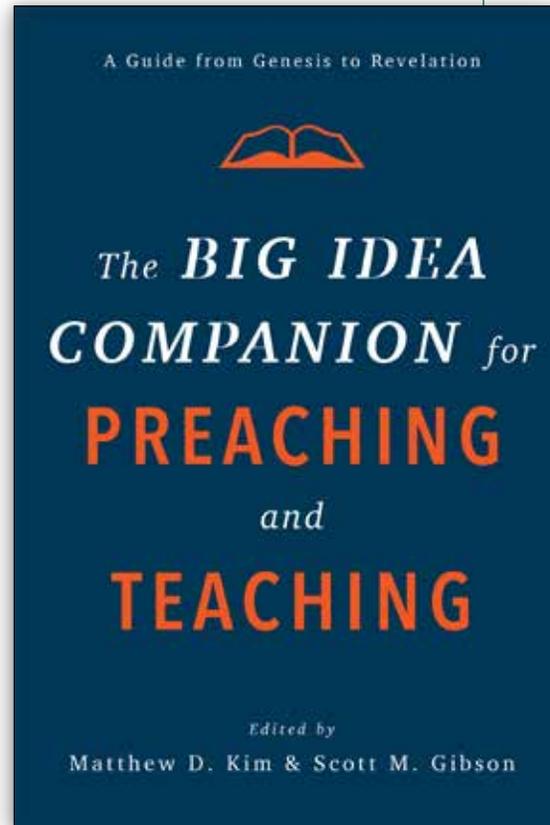
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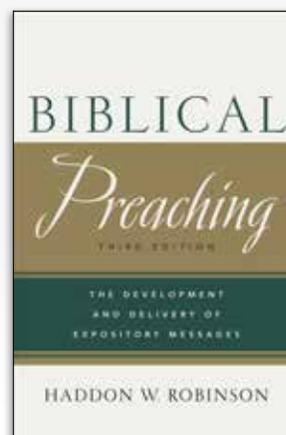
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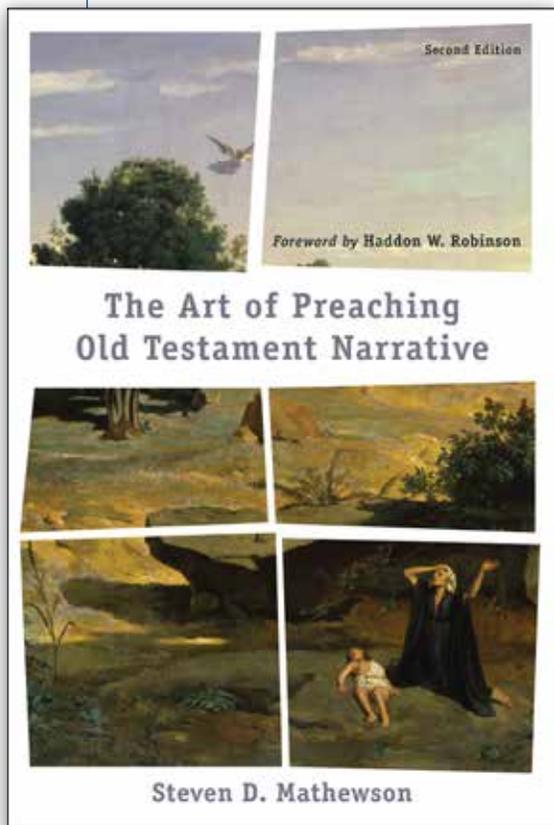
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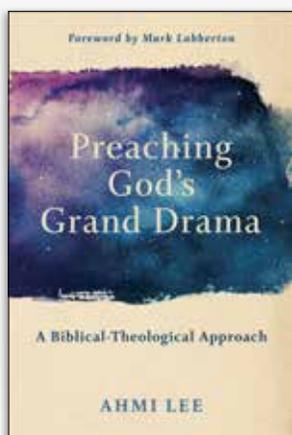
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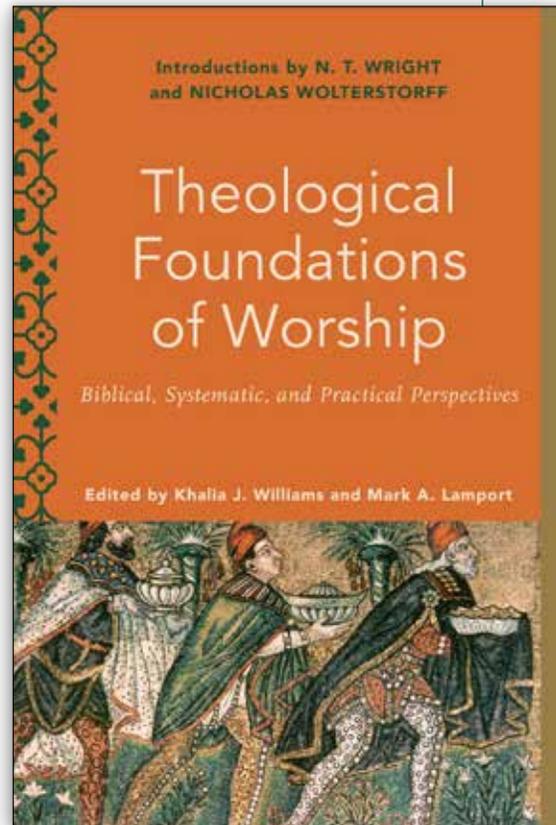
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Khalia J. Williams (PhD, Graduate Theological Union) is assistant dean of worship and music and assistant professor in the practice of worship at Candler School of Theology, Emory University.

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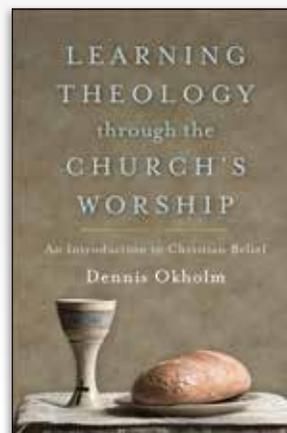
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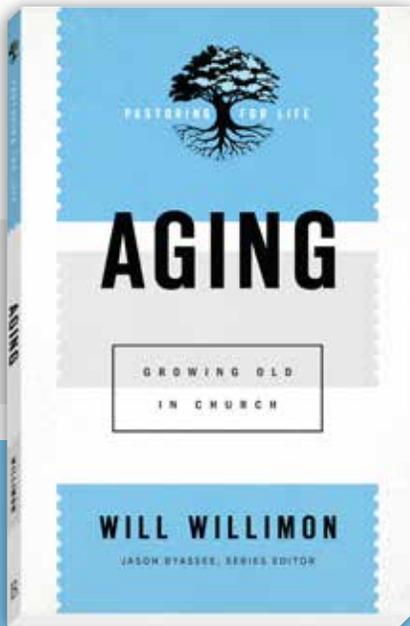
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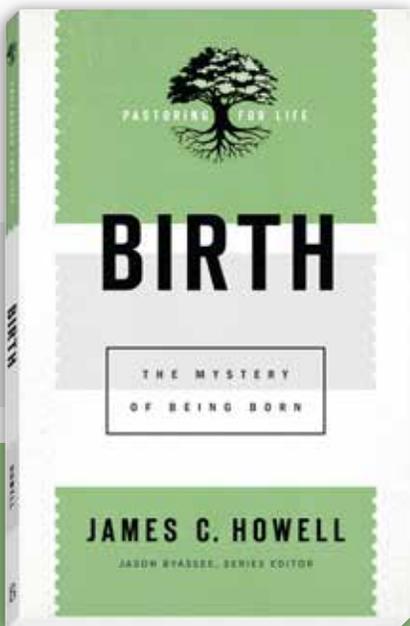
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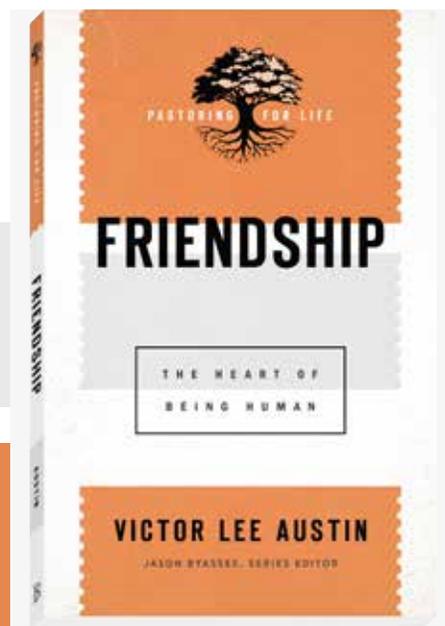
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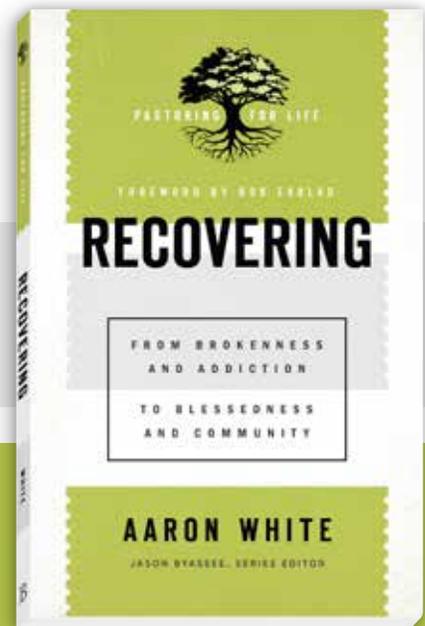
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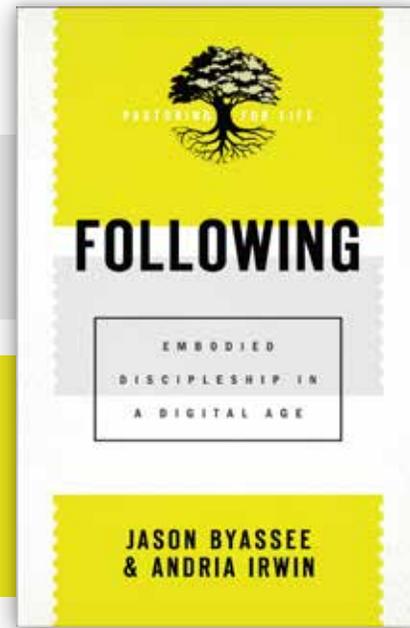
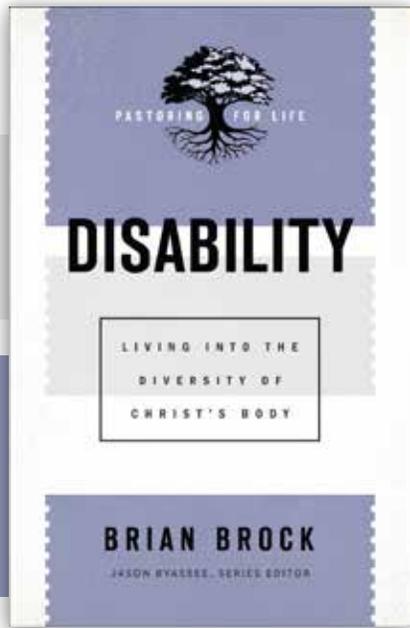
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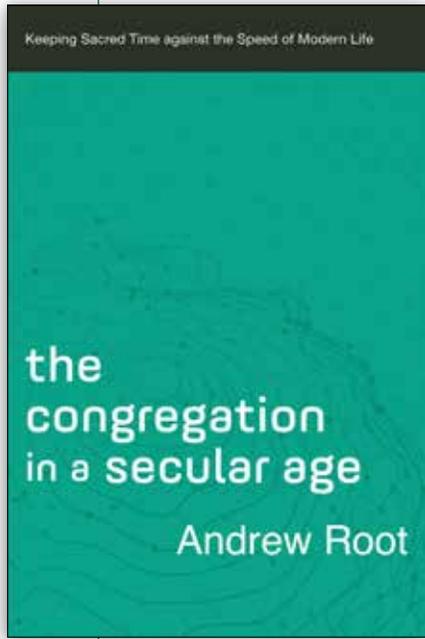
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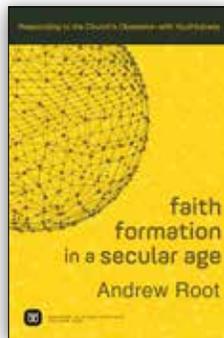
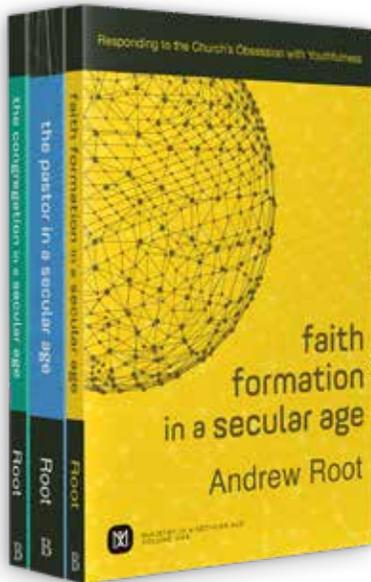
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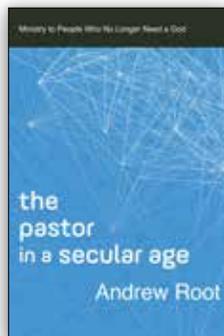
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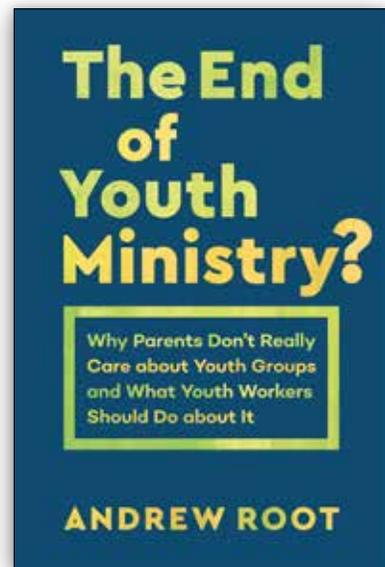
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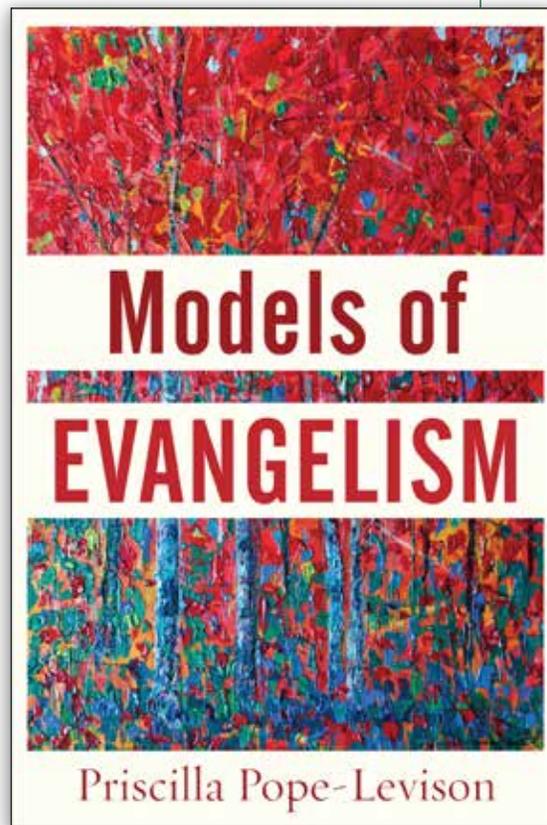
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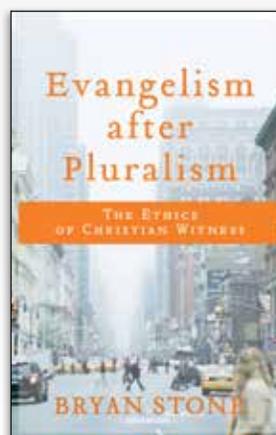


Priscilla Pope-Levison (PhD, University of St. Andrews) is associate dean for external programs and professor of ministerial studies at Perkins School of Theology, Southern Methodist University. She is the author of several books, including the award-winning *Building the Old Time Religion: Women Evangelists in the Progressive Era*. Pope-Levison has taught evangelism courses for over twenty years and has over thirty years of ministry experience.

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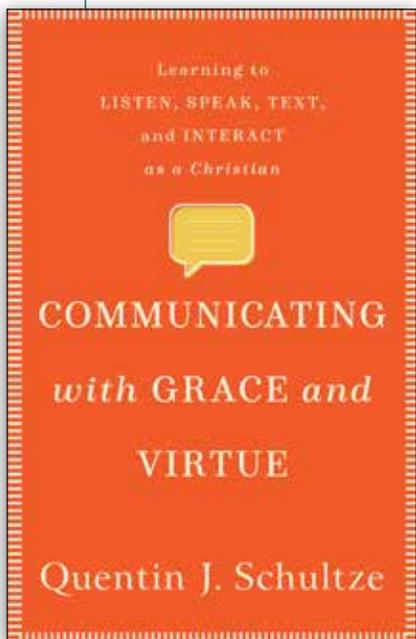
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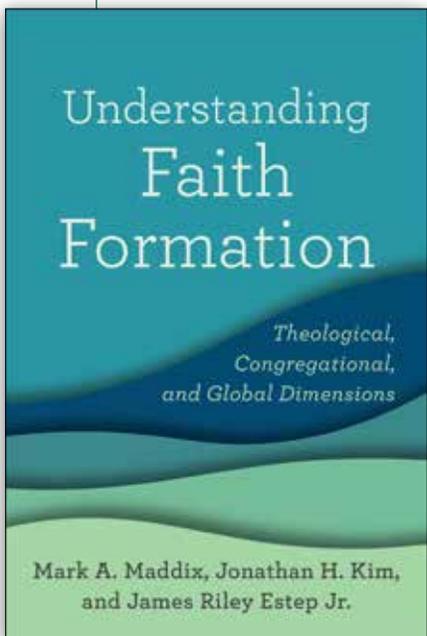
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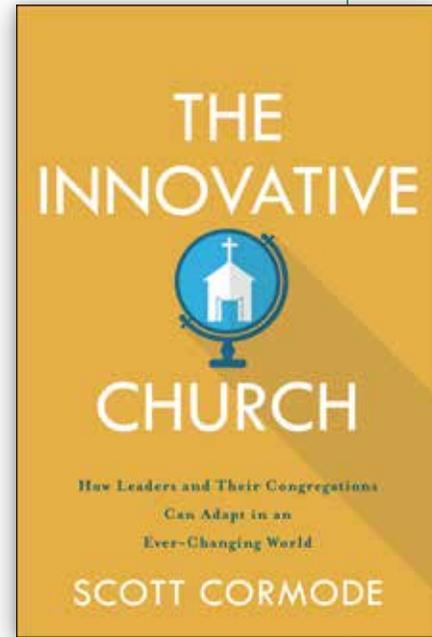
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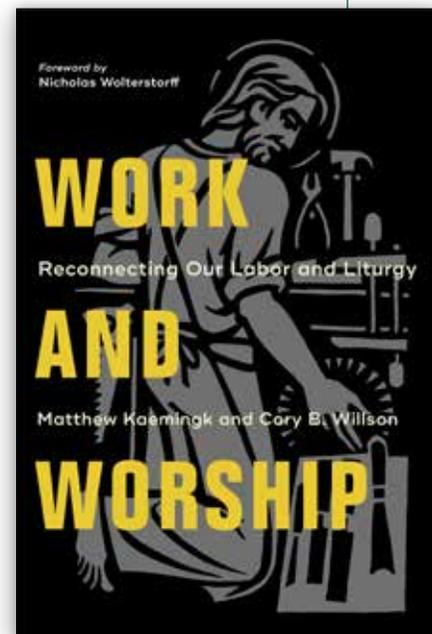
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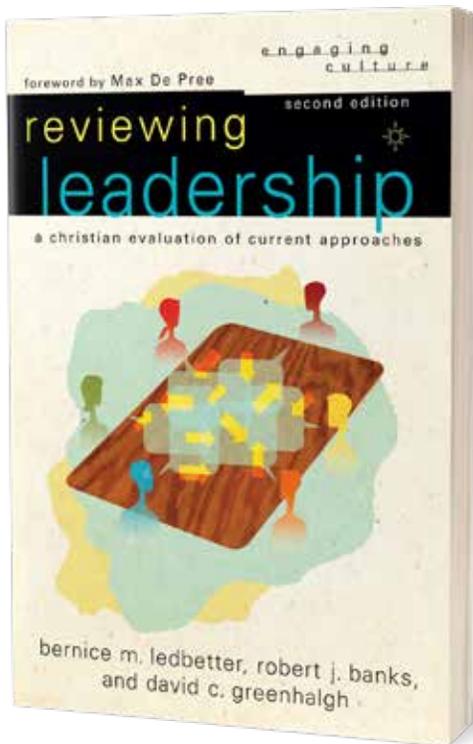


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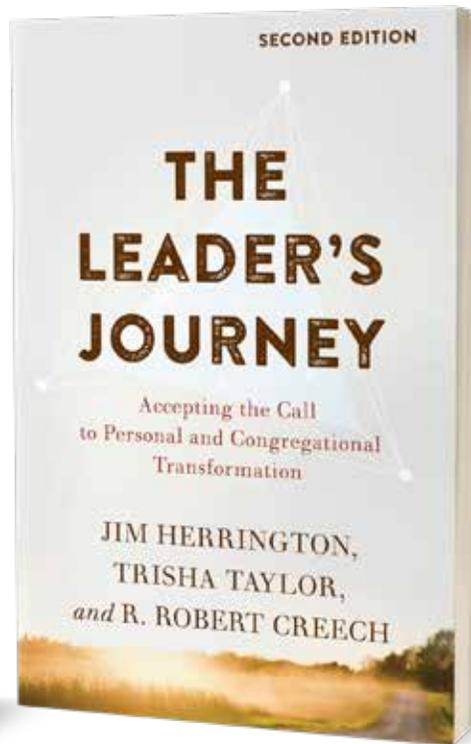
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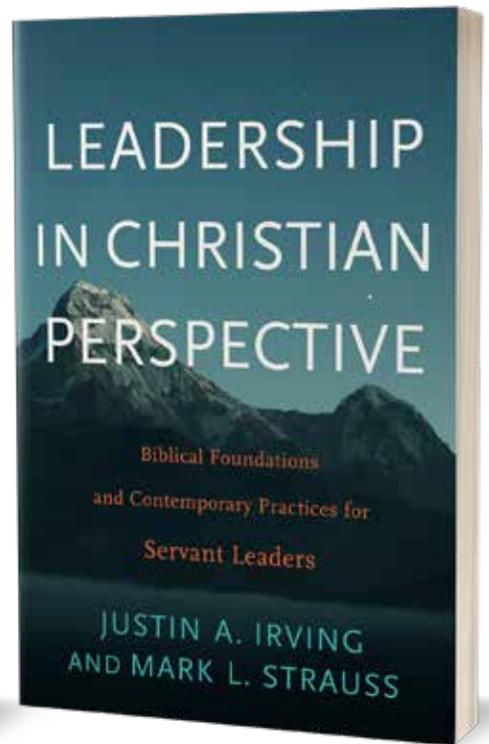
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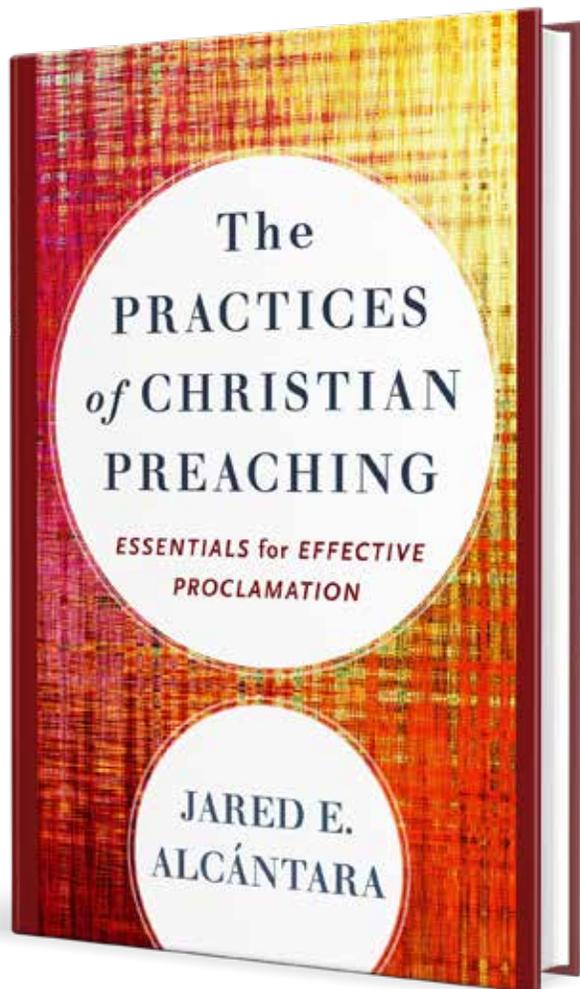
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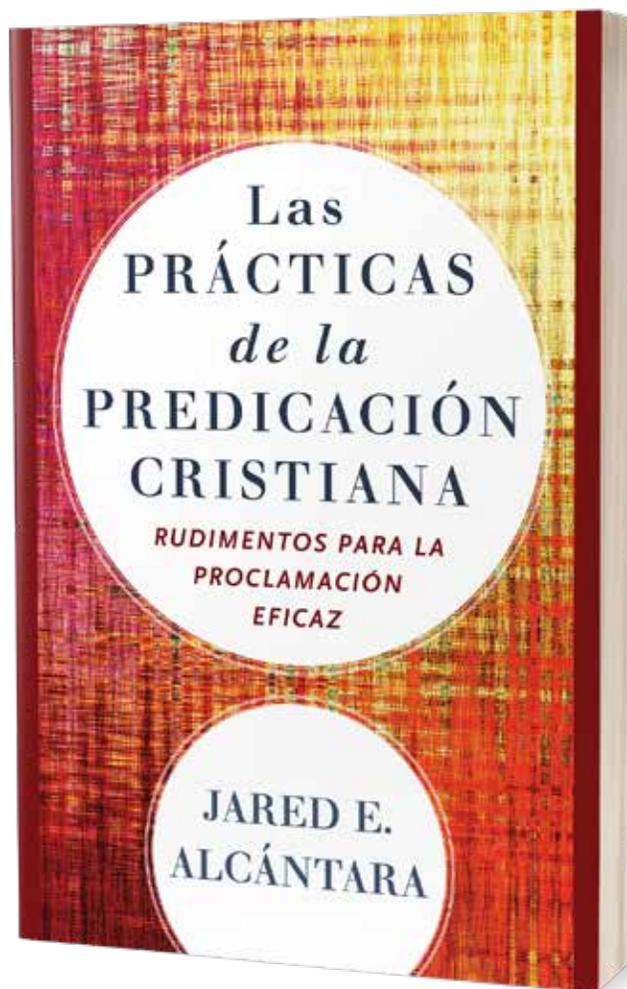
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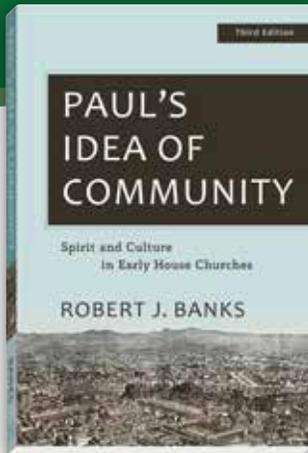
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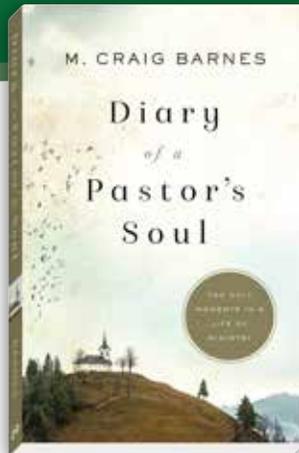
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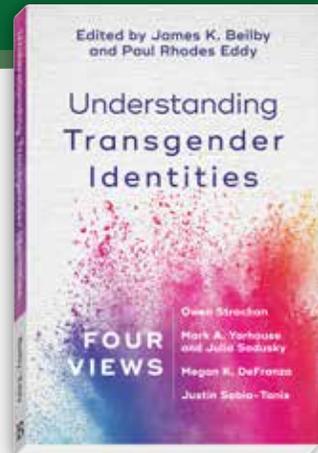


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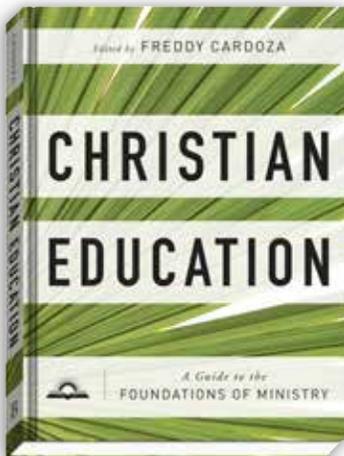


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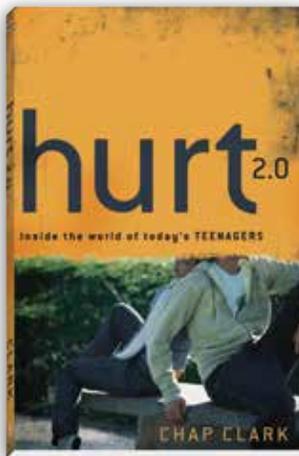
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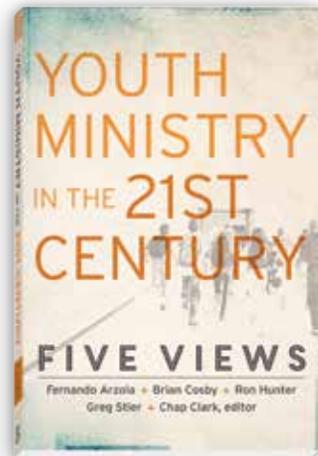
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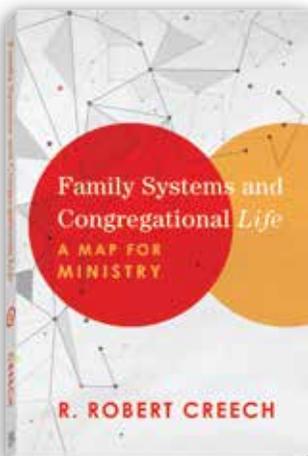


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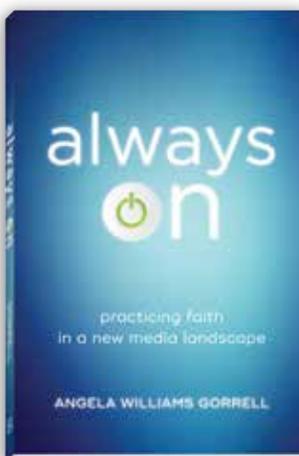


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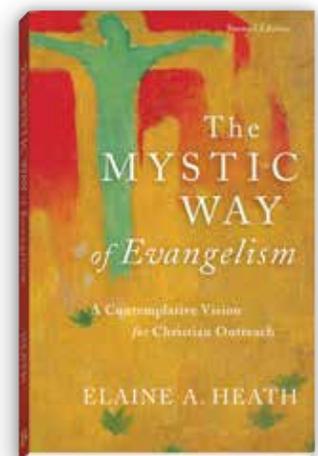


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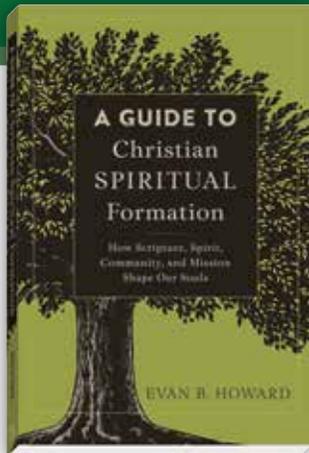
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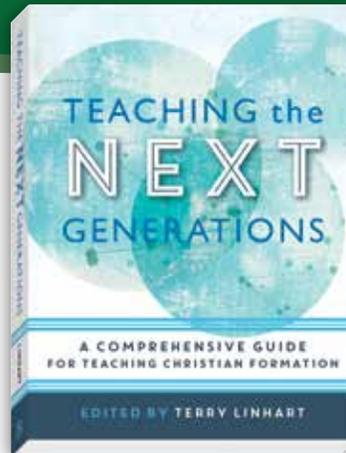
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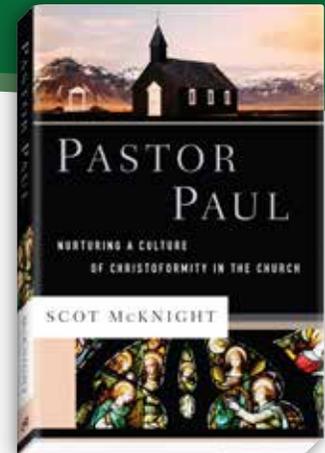


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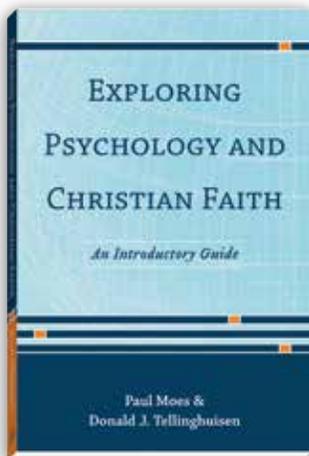
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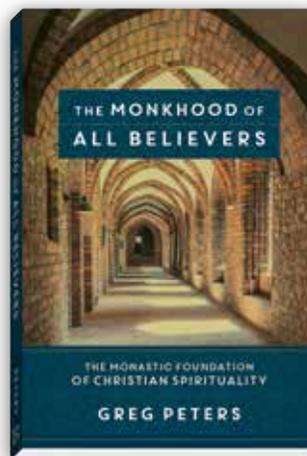


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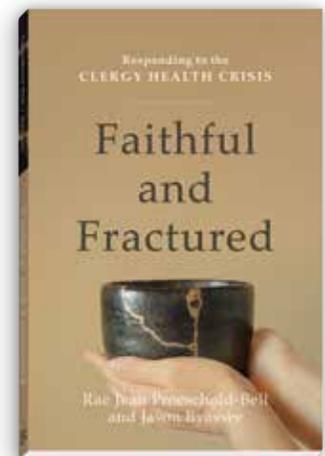


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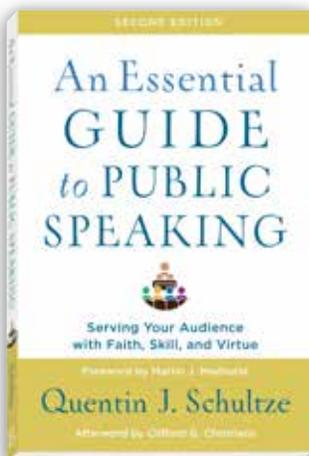
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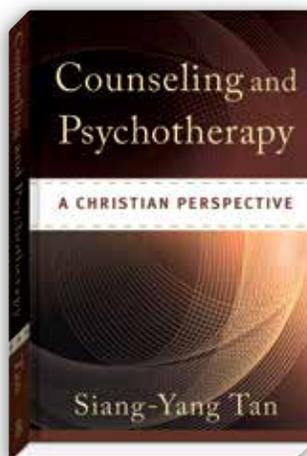


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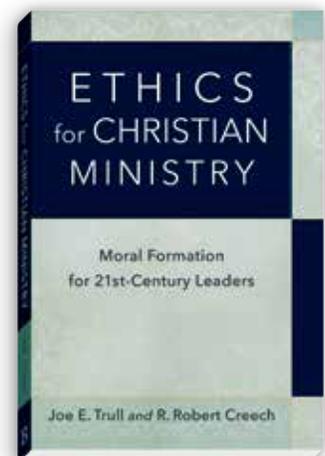


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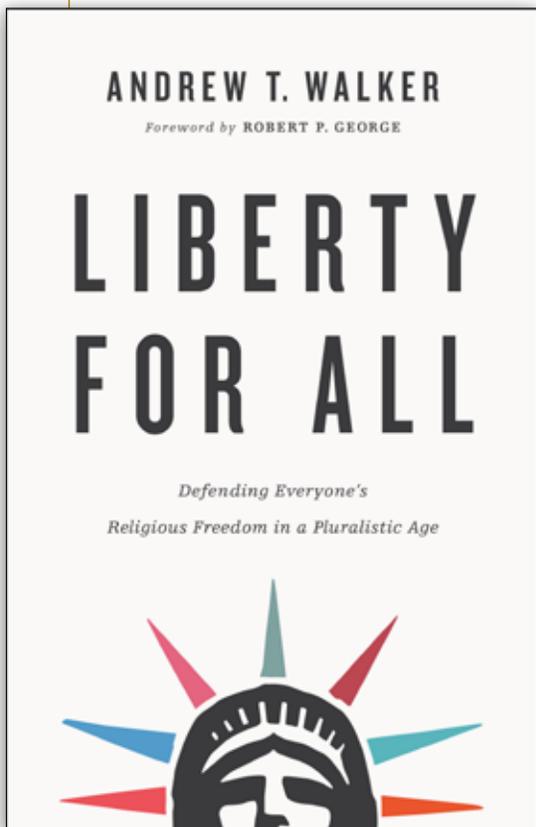
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Liberty for All

Defending Everyone's Religious Freedom in a Pluralistic Age

Andrew T. Walker

Foreword by Robert P. George

Christians are often thought of as defending only their own religious interests in the public square. They are viewed as worrying exclusively about the erosion of their freedom to assemble and to follow their convictions, while not seeming as concerned about publicly defending the rights of Muslims, Hindus, Jews, and atheists to do the same.

Public theologian Andrew T. Walker argues for a robust Christian ethic of religious liberty that helps the church defend religious freedom for everyone in a pluralistic society. As we practice religious liberty for our neighbors, we can find civility and commonality amid disagreement, further the church's engagement in the public square, and become the strongest defenders of religious liberty for all.

ENDORSEMENTS

"A compelling account of Christian secularism and the case for religious liberty for all as part of Christian mission. Walker has established himself as one of the preeminent Baptist public theologians of our time."—**Michael F. Bird**, Ridley College, Melbourne, Australia

"Essential reading for Americans seeking to understand the deepest cultural currents of our time—including those of different creeds, and those with no creed at all."—**Mary Eberstadt**, author of *Primal Screams: How the Sexual Revolution Created Identity Politics* and *How the West Really Lost God*

"For a generation raised on the angry soundbites of Twitter and carefully curated news programs, this book will be challenging but, when read carefully and thoughtfully, transformative."—**Carl R. Trueman**, Grove City College



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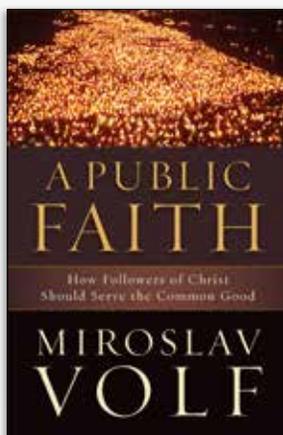
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Public Affairs

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Andrew T. Walker (PhD, The Southern Baptist Theological Seminary) is associate professor of Christian ethics at The Southern Baptist Theological Seminary and executive director of the Carl F. H. Henry Institute for Evangelical Engagement. He is the author of *God and the Transgender Debate* (named the best book in public theology in 2017 by The Gospel Coalition), coauthor of *Marriage Is*, and coeditor of the Gospel for Life series. He speaks frequently all over the country.

ALSO OF INTEREST



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Miroslav Volf

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Reparations

A Christian Call for Repentance and Repair

Duke L. Kwon and Gregory Thompson

Reparations explores the church's responsibility for the deep racial brokenness at the heart of American culture, investigates the Bible's call to repair it, and offers a vision for the work of reparation at the local level.

ENDORSEMENTS

"A book for this moment. Kwon and Thompson marshal deep research, theological acumen, and pastoral tenderness to make a timely call for reparations and the dignity of all people." —**Jemar Tisby**, CEO of The Witness Inc.; author of the bestselling book *The Color of Compromise*

"Passionate, clear, smart, thoughtful, and blessedly troubling. I hope every American Christian leader—especially White Christian leaders—will read it because it is truly the rare book that, if taken up with an open heart, has the potential to change the world." —**Tish Harrison Warren**, Anglican priest; author of *Liturgy of the Ordinary* and *Prayer in the Night*

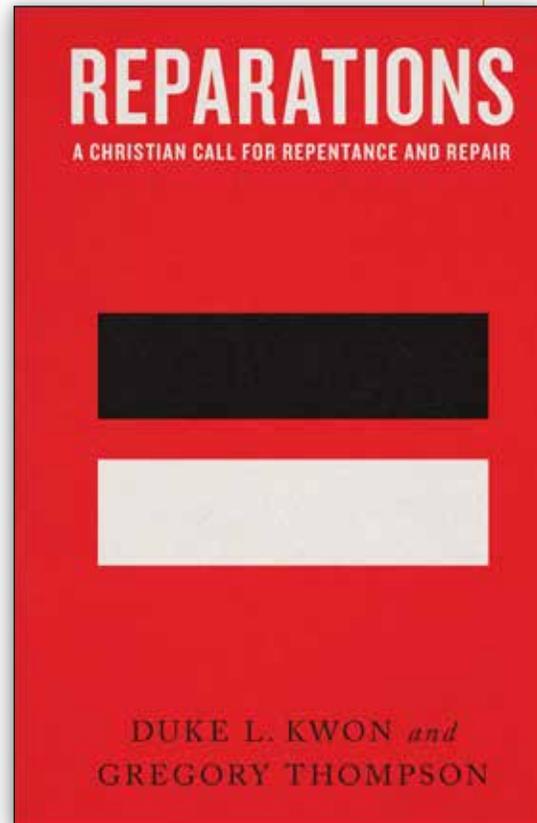
"This book should be essential reading in classrooms and Bible studies, in religious sanctuaries and the halls of Congress, and for every single believer who cares about justice and equality." —**Joshua DuBois**, CEO, media commentator, and former director, White House Office of Faith-based and Neighborhood Partnerships

"Read this book and learn how to be a bridge builder for reparations." —**Latasha Morrison**, founder of Be the Bridge and *New York Times* bestselling author of *Be the Bridge: Pursuing God's Heart for Racial Reconciliation*

"American Christians, especially those of us who are White, should read, internalize, and act upon these arguments with our whole being." —**Mark Labberton**, Fuller Theological Seminary

"This will not be easy reading, but it will be *absolutely indispensable* reading for all churches." —**Paul Chang-Ha Lim**, Vanderbilt University

"An exemplary work of public theology, born of chastened Christian conviction and pastoral anguish." —**Charles Marsh**, University of Virginia; author of *Strange Glory: A Life of Dietrich Bonhoeffer*



Duke L. Kwon (MDiv, ThM, Gordon-Conwell Theological Seminary) is the lead pastor at Grace Meridian Hill, a neighborhood congregation in the Grace DC Network committed to building cross-cultural community in Washington, DC. He lectures around the country on race, equity, and racial repair in the American church.

Gregory Thompson (PhD, University of Virginia) serves as executive director of Voices Underground (an initiative to build a national memorial to the Underground Railroad outside of Philadelphia), research fellow in African American heritage at Lincoln University (HBCU), and visiting theologian for mission at Grace Mosaic Church in Washington, DC.



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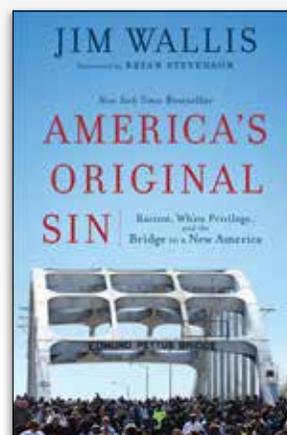
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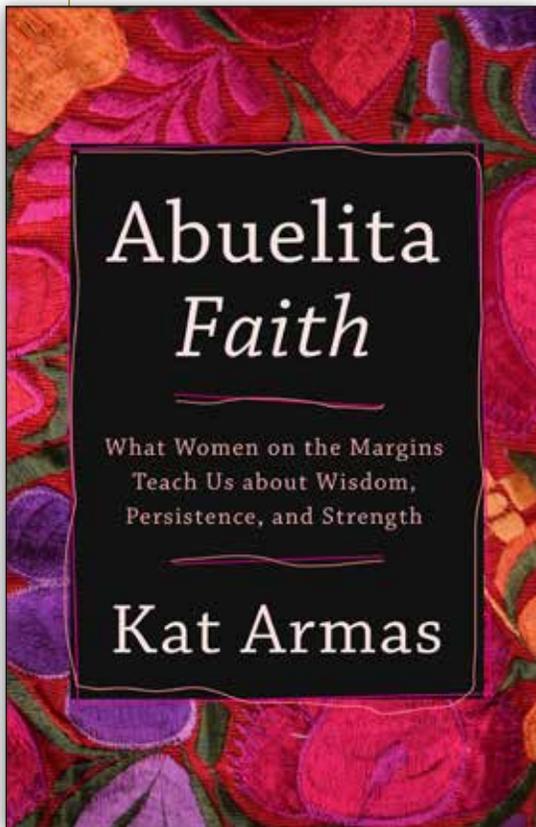
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"Compellingly and convincingly makes the case for why white American Christians need to not only understand and acknowledge the existence of racial injustice but also work to eradicate it." —**Dorothy Greco**, *Christianity Today*



Abuelita Faith

What Women on the Margins Teach Us about Wisdom, Persistence, and Strength

Kat Armas

Kat Armas, a second-generation Cuban American, grew up on the outskirts of Miami's famed Little Havana neighborhood. Her earliest theological formation came from her grandmother, her *abuelita*, who fled Cuba during the height of political unrest and raised three children alone after her husband passed away.

Combining personal storytelling with biblical reflection, *Abuelita Faith* tells the story of unnamed and overlooked theologians in society and in the Bible (mothers, grandmothers, sisters, and daughters) whose survival, strength, resistance, and persistence teach us the true power of faith and love. Armas shows us how voices on the margins—those often dismissed, isolated, and oppressed because of their gender, socioeconomic status, or lack of education—have more to teach us about following God than we realize. Her exploration of abuelita theology will help people of all cultural and ethnic backgrounds reflect on the abuelitas in their lives and ministries and on ways they can live out abuelita faith every day.

EXCERPT

Throughout these pages, you will be met with stories of la lucha, the struggle, for liberation as told through the lenses of my abuelita and other madrinas, godmothers, of the faith. Black, Indigenous, and other women of color are intimately acquainted with the depths of this struggle.

This book is an attempt to tell a familiar story of displacement and belonging. Within these pages are stories of raw grassroots faith and its close friend, survival. While these stories are unique, they aren't unusual. Many are remarkably familiar among many marginalized women—from before the time of Jesus through our current day. Part of what makes their stories so familiar is that historically, they've remained untold. But I often wonder, What if by silencing these women, we've missed something profound? *What if the world's greatest theologians are those whom the world wouldn't consider theologians at all?*



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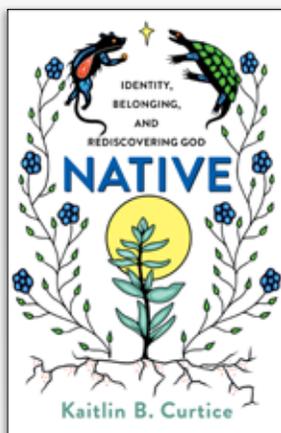
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Kat Armas (MDiv and MAT, Fuller Theological Seminary), a Cuban American writer and speaker, hosts *The Protagonistas* podcast, where she highlights stories of everyday women of color, including writers, pastors, church leaders, and theologians. She has written for *Christianity Today*, *Sojourners*, *Relevant*, Christians for Biblical Equality, Fuller Youth Institute, *Fathom* magazine, and Missio Alliance. Armas also works on the Living a Better Story project at the Fuller Youth Institute and speaks regularly at conferences on race and justice.

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Identity, Belonging, and Rediscovering God

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“Curtice is a brave truth-teller and a prophetic voice we need to be listening to, and *Native* is a book that will guide us toward a better future.”—**Richard Rohr, OFM**, Center for Action and Contemplation

The Making of Biblical Womanhood

How the Subjugation of Women Became Gospel Truth

Beth Allison Barr

Historian Beth Allison Barr shows that “biblical womanhood” isn’t biblical but arose from a series of clearly definable historical moments. Her historical insights provide context for contemporary teachings about women’s roles in the church and help move the conversation forward.

ENDORSEMENTS

“*The Making of Biblical Womanhood* is about unmaking the harmful patterns of patriarchy in the church, society, and our own hearts.”—**Jemar Tisby**, CEO of The Witness Inc.; *New York Times* bestselling author of *The Color of Compromise*

“Any future debates will need to reckon with Barr’s contention that the subjugation of women has nothing to do with gospel truth.”—**Kristin Kobes Du Mez**, Calvin University

“A game changer.”—**John Fea**, Messiah University

“I have waited my entire adult life for a book like this.”—**Jonathan Merritt**, contributing writer for *The Atlantic*

“It’s time—no, it’s way past time—that we take a critical look at how complementarians have been leaving women leaders and teachers out of church history books and expose the movement of ‘biblical womanhood’ for what it is.”—**Aimee Byrd**, author of *Recovering from Biblical Manhood and Womanhood* and *No Little Women*

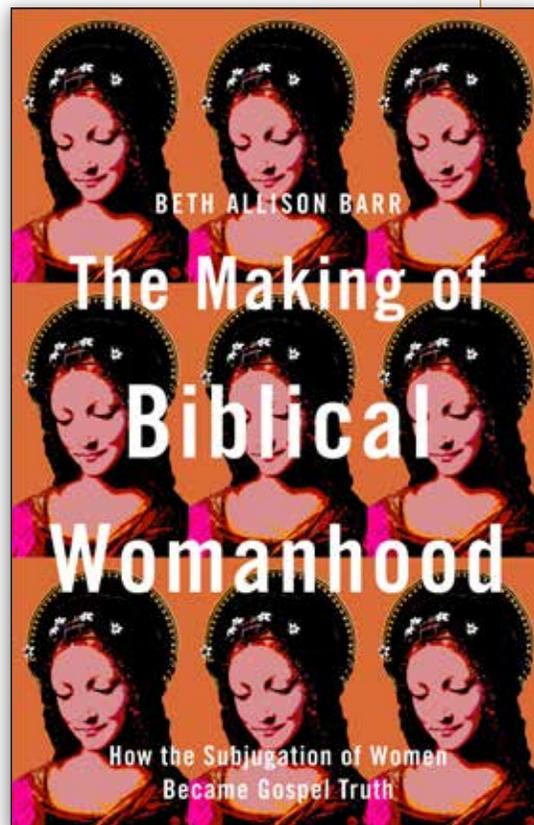
“Barr’s careful historical examples drawn especially from medieval history hold together a brilliant, thunderous narrative that untells the complementarian narrative.”—**Scot McKnight**, Northern Seminary

“Barr’s searing report of her own journey makes her account of the bankruptcy of complementarian interpretations of the Bible and church history urgent and compelling.”—**Beverly Roberts Gaventa**, Baylor University

“A profound historical examination of patriarchy’s impact from the perspective of Christian women.”—**Mimi Haddad**, president of CBE International

“I trust this deeply personal and purposely provocative book will be widely and carefully read.”—**Todd D. Still**, Truett Seminary, Baylor University

“An exceptionally thoughtful and valuable contribution to debates in contemporary American religion.”—**Philip Jenkins**, author of *Fertility and Faith: The Demographic Revolution and the Transformation of World Religions*



Beth Allison Barr (PhD, University of North Carolina at Chapel Hill) is associate professor of history and associate dean of the Graduate School at Baylor University. She is also the president of the Conference on Faith and History and a member of Christians for Biblical Equality. Barr has written for *Christianity Today*, the *Washington Post*, and Religion News Service, and is a regular contributor to *The Anxious Bench*, the popular Patheos website on Christian history.



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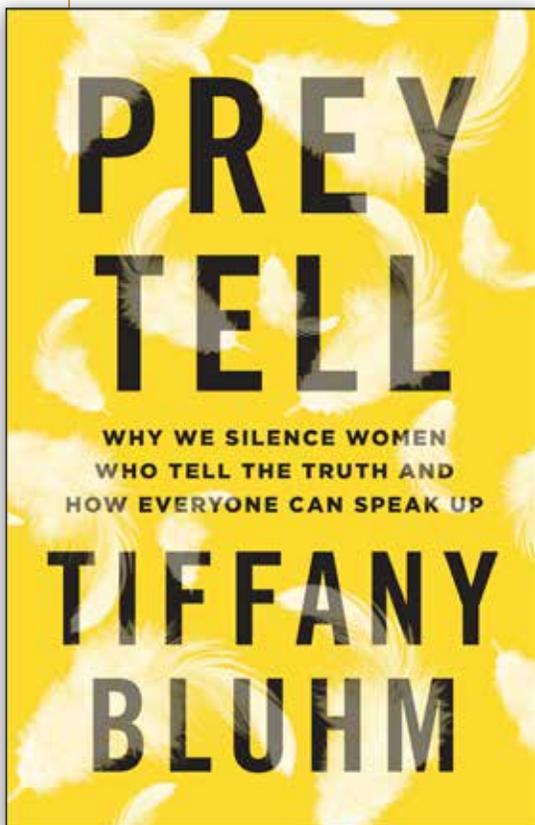
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Church History, Gender Studies, Christianity and Culture, Practical Theology/Church Life

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Prey Tell

Why We Silence Women Who Tell the Truth and How Everyone Can Speak Up

Tiffany Bluhm

Prey Tell explores the dynamics of power and lack of accountability that occur within many organizational contexts and encourages women and men to speak out in the face of unjust systems.

ENDORSEMENTS

“Bluhm leads the way by doing with this book what we all need to do—break the silence, tell the truth, believe women, protect the survivors, and end sexualized violence against girls and women.”—**Hillary McBride**, psychologist, author, speaker, and podcaster

“*Prey Tell* is a devastating look at how culture, theology, and economics combine to uphold abusers and to silence those who try to speak the truth in our day and age. A must-read—a truly difficult read—for anyone who longs to see justice upheld in our world.”—**D. L. Mayfield**, author of *The Myth of the American Dream: Reflections on Affluence, Autonomy, Safety, and Power*

“Bluhm weaves her own experiences with carefully researched information that sheds light where we most need to see and face the truth. I encourage you to read with an open mind and heart, ready and willing to play your part as an advocate for justice and healing.”—**Nancy Beach**, leadership coach, Slingshot Group; author of *Gifted to Lead: The Art of Leading as a Woman in the Church*

“This book is timely and necessary.”—**Ashley Abercrombie**, author of *Rise of the Truth Teller*; cohost of the *Why Tho* podcast

“As a man who serves in leadership, this book will help me to serve as an advocate for the women around me.”—**Bobby Arkills**, executive director, Tacoma Area Youth for Christ

“*Prey Tell* offers an urgent word to followers of Jesus, challenging the church to believe women and form cultures that protect the vulnerable, advocate for victims, and practice transparency. If you care about the church’s culture and witness, buy *Prey Tell* in bulk.”—**Bryan Halferty**, lead pastor of Anchor Church, Tacoma, Washington


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Gender Studies,

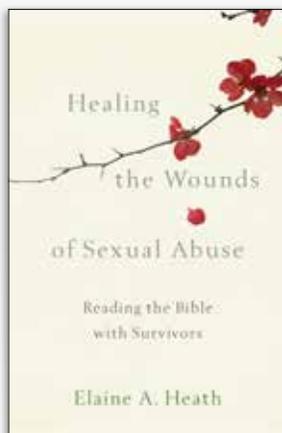
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Tiffany Bluhm is the author of *She Dreams* and *Never Alone* and their companion Bible studies. She cohosts the popular podcast *Why Tho* and speaks at conferences and events around the world. Her work has been featured in *World Vision* magazine and on the *YouVersion* Bible app and the Hallmark Channel. As a minority, immigrant woman with an interracial family, Bluhm is passionate about inviting all to the table of faith, equality, justice, and dignity.

ALSO OF INTEREST



HEALING THE WOUNDS OF SEXUAL ABUSE

Reading the Bible with Survivors

Elaine A. Heath

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“This book educates, encourages, and empowers individuals and communities. It should be required reading for every seminary.”—**Jaime Clark-Soles**, Perkins School of Theology, Southern Methodist University

On the Spectrum

Autism, Faith, and the Gifts of Neurodiversity

Daniel Bowman Jr.

One in fifty-four children have autism, according to the CDC, and autism is reported across racial, ethnic, and socioeconomic groups. Yet most of what people think they know about autism is wrong.

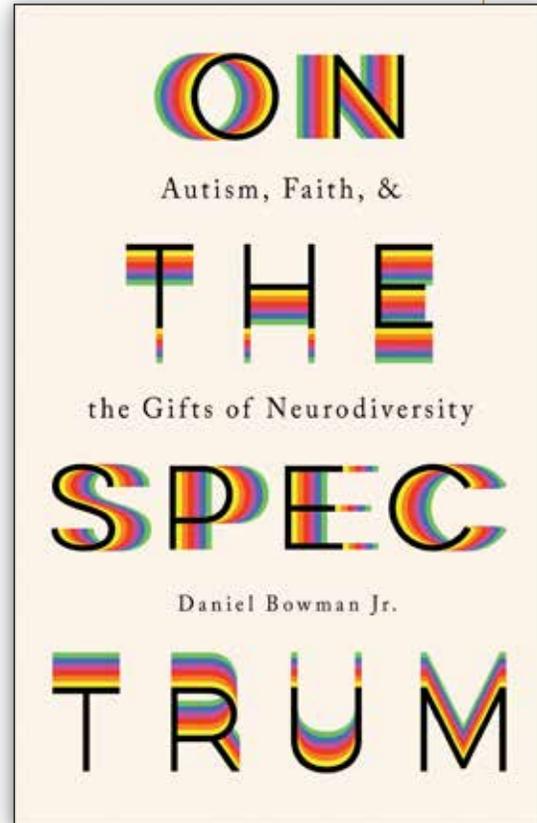
Novelist, poet, and professor Daniel Bowman received an autism diagnosis at age thirty-five after experiencing crises in his personal and professional life. The diagnosis shed light on his experience in a new, life-giving way. This captivating book debunks myths about autism with a realistic yet hope-filled deep dive into Bowman's heart, mind, and life, revealing new insights into autism, relationships, faith, and the gift of neurodiversity. Rather than viewing autism as a deficiency, he teaches readers—through stories of his heartbreaks and triumphs—authentic ways to love their neighbors as themselves, including their autistic neighbors who are fearfully and wonderfully, if differently, made.

EXCERPT

My admission of being autistic was a kind of death: the death of a certain type of image I had wanted to project to the world, to my university, to my family and friends, to myself. I would prefer to appear intelligent, powerful, accomplished, and self-composed. But I would talk about an inner life filled with fear, with mishandlings of simple social situations, of an abiding loneliness and alienation that has threatened the foundation of my being.

It feels unbecoming for a professor to describe being curled in the fetal position, ritualistically blowing on his knuckles.

I feared being misunderstood or being unable to provide good answers to questions. Concepts like neurodiversity are so new that many people, even university professors, may not have encountered them yet. I sensed a disproportionate amount of pressure to educate the audience. I was not, at that point, ready to accept responsibility for being the resident expert on autism. It's hard to want to share a journey you've barely begun when you can't comment on the big picture, the themes—it's all still unfolding, organic, unpredictable.



Daniel Bowman Jr. (MFA, Seattle Pacific University) is an author, poet, and associate professor of English at Taylor University, where he codirects the Making Literature Conference. He writes and speaks regularly on neurodiversity, including for the SBC's Facts & Trends website, *The Mighty*, *Ruminate* magazine, and at the Association of Writers and Writing Programs (AWP). Bowman is editor-in-chief of *Relief: A Journal of Art & Faith*, engages in communities addressing neurodiversity and mental health, and mentors young people on the spectrum.



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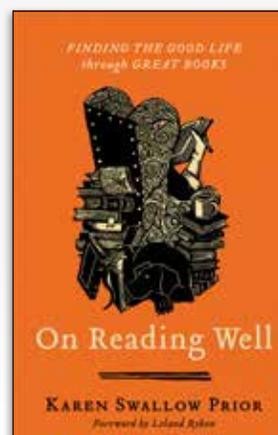
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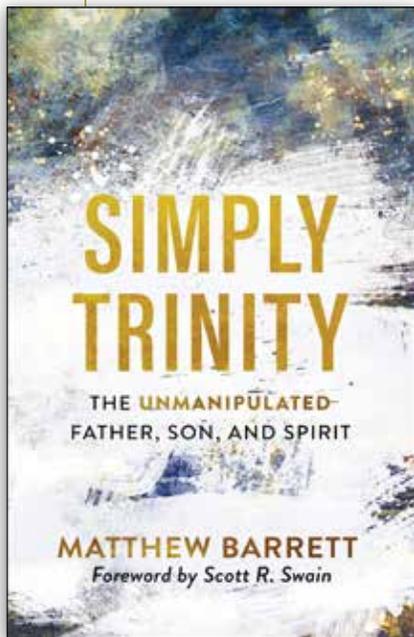
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A Best Book of 2018 in Religion, *Publishers Weekly*

“[Prior] enthuses about the transformative power of reading in this lively treatise on building character through books.”

—*Publishers Weekly* (starred review)





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Simply Trinity

The Unmanipulated Father, Son, and Spirit
Matthew Barrett
Foreword by Scott R. Swain

Theologian Matthew Barrett helps readers grasp the doctrine of the Trinity so they can resist attempts to distort it and articulate the Trinity in a way that's faithful to the Scriptures.

ENDORSEMENTS

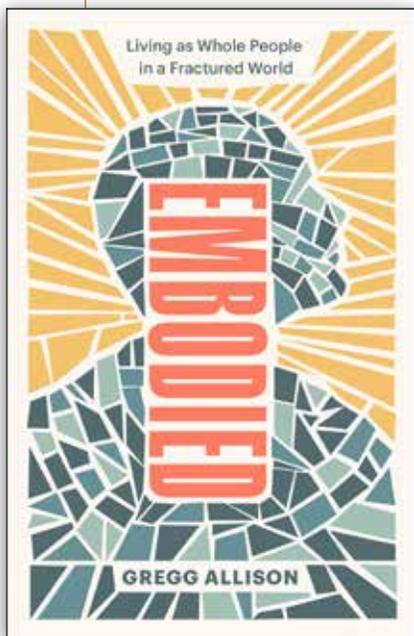
"*Simply Trinity* proclaims the good news of the unmanipulated doctrine of the triune God."—**Fred Sanders**, Torrey Honors College, Biola University

"Barrett's book is perfect for students of theology in the evangelical tradition."
—**Lewis Ayres**, Durham University

"I will value this book as a scholarly dialogue partner and pedagogical teaching text."—**Amy Peeler**, Wheaton College

"Barrett provides an informative mix of exegesis, church history, and systematic theology to defend the Christian doctrine of the Trinity against its unwitting saboteurs."—**Michael F. Bird**, Ridley College, Melbourne, Australia

Matthew Barrett (PhD, Southern Baptist Theological Seminary) is associate professor of Christian theology at Midwestern Baptist Theological Seminary and the author of *None Greater; Canon, Covenant, and Christology*; and *God's Word Alone*. He is also the executive editor of *Credo* magazine and hosts the *Credo* podcast.



May 2021
272 pp. • paper • \$19.99
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Theology, Christianity and Culture
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Embodied

Living as Whole People in a Fractured World
Gregg R. Allison

We rarely give thought to our bodies until faced with a physical challenge or crisis. We have somehow internalized the unbiblical idea that the immaterial aspect of our being (our soul or spirit) is inherently good while the material aspect (our body) is at worst inherently evil and at best neutral—just a vehicle for our souls to get around.

This biblically grounded theology of the human body equips us to live faithfully not just *in* our bodies but *as* bodies. Theologian Gregg Allison presents a holistic theology of the human body from conception through eternity and answers pressing contemporary questions related to our bodies. Topics include human sexuality, gender, body image, rest, death, resurrection, and more.

Gregg R. Allison (PhD, Trinity Evangelical Divinity School) is professor of Christian theology at Southern Baptist Theological Seminary and a pastor at Sojourn Community Church. He is a book review editor for the *Journal of the Evangelical Theological Society* and has written many books.

After Doubt

How to Question Your Faith without Losing It

A. J. Swoboda

Foreword by John Mark Comer

Author, professor, and pastor A. J. Swoboda offers a hopeful, practical vision for questioning your faith without losing it.

ENDORSEMENTS

“As a college professor who daily watches the challenges of life and the ideologies of the age batter my students’ confidence in their Christian faith, I am eager to put this book into their hands.”—**Sandra Richter**, Westmont College

“I resonated with this book at a profound level and think you will too.”—**Jon Tyson**, Church of the City New York; author of *Beautiful Resistance*

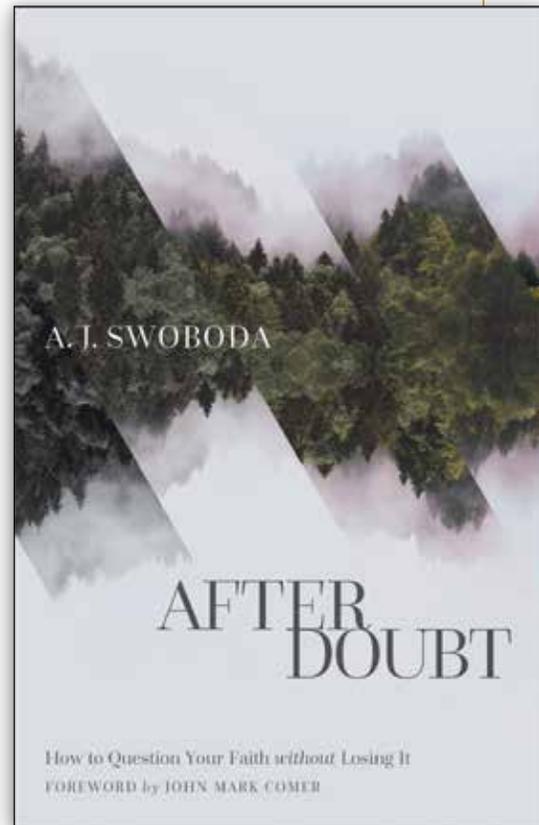
“A must-read. With much wisdom and wit, Swoboda navigates us through the turbulent waters of deconstruction-reconstruction.”—**Preston Sprinkle**, The Center for Faith, Sexuality & Gender

“Swoboda invites us to reimagine what’s happening when we doubt the coherence of the Christian faith. You’ll find wisdom and guidance as you take your questions deeper.”—**Tim Mackie**, cofounder of the BibleProject

“In the spirit and style of G. K. Chesterton, A. J. reveals how doubt is actually an act of faith. By the time I was done reading this, I was able to embrace my doubts-as-longing as a gift.”—**James Bryan Smith**, author of *The Good and Beautiful God*

“Swoboda brings hope to the cynics, the disillusioned, and even the ‘dones.’ So many disenchanting Christians have been yearning for a book to help point them back to Jesus. *After Doubt* is that book.”—**Nijay K. Gupta**, Northern Seminary

“Theological deconstruction may be an inevitable part of faith formation in the twenty-first century. But *After Doubt* shows there’s a way to reconstruct the faith and return to our ‘first love’ that forms us into more faithful disciples of Jesus.”—**Keas Keasler**, Friends University



A. J. Swoboda (PhD, University of Birmingham) is assistant professor of Bible, theology, and world Christianity at Bushnell University. He also leads a Doctor of Ministry program around the Holy Spirit and leadership at Fuller Theological Seminary. Swoboda is the author of a number of books, including the award-winning *Subversive Sabbath*.



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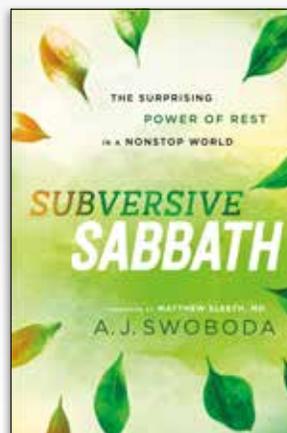
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A. J. Swoboda

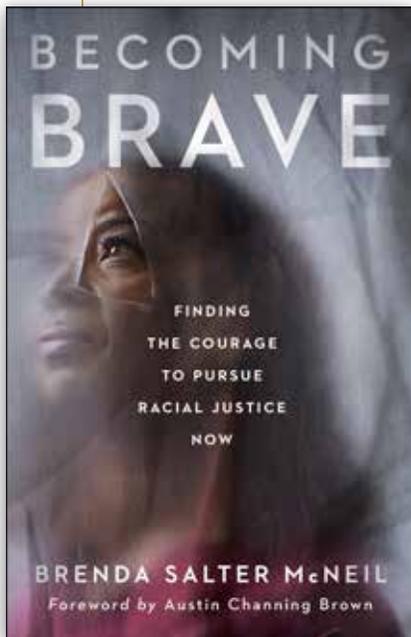
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Brenda Salter McNeil

Foreword by Austin Channing Brown

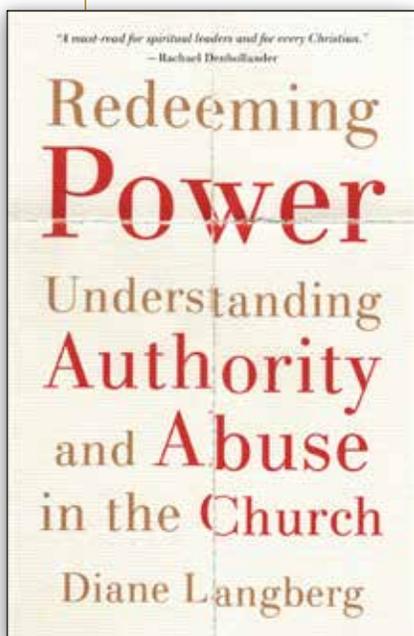
Looking through the lens of the biblical narrative of Esther, this book challenges readers to be everyday activists who become courageous enough to break the silence and work together with others to repair broken systems of injustice.

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“There is no one who understands more clearly what is necessary to move white evangelicals forward beyond their racial captivity than McNeil, and there is no more important book that must find its way into the hands of students, pastors, Christian activists, and all those who understand the urgency of this moment than *Becoming Brave*.”—**Willie James Jennings**, Yale Divinity School; author of *After Whiteness: An Education in Belonging*

“Part confession, part biblical reflection, part call to storm the gates. A must-read.”—**Lisa Sharon Harper**, founder and president, Freedom Road

Brenda Salter McNeil (DMin, Palmer Theological Seminary) is a dynamic speaker, professor, and thought leader. She is associate professor of reconciliation studies at Seattle Pacific University and director of the Reconciliation Studies program. She is also associate pastor of preaching and reconciliation at Quest Church in Seattle and the author of numerous books.



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Understanding Authority and Abuse in the Church

Diane Langberg

Redeeming Power shows that the body of Christ desperately needs to understand the forms power takes, how it is abused, and how to respond to abuses of power.

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“Essential reading for every leader and anyone who wishes to use what power they have to bless and heal in a world that so often curses and wounds.”—**Jemar Tisby**, *New York Times* bestselling author of *The Color of Compromise*

“Vintage Diane Langberg! Bold. Challenging. Christ-exalting. Langberg is a strong advocate and voice for the vulnerable and voiceless.”—**Tim Clinton**, president, American Association of Christian Counselors

“A must-read for spiritual leaders.”—**Rachael Denhollander**, speaker, victim advocate, and attorney; author of *What Is a Girl Worth?*

Diane Langberg (PhD, Temple University), a psychologist and counselor with decades of experience, speaks regularly on abuse and trauma all over the world. She directs her own counseling practice, cofounded the Global Trauma Recovery Institute at Missio Seminary, is on the board of GRACE (Godly Response to Abuse in a Christian Environment), and cochairs the American Bible Society’s Trauma Advisory Council.

Unfettered

Imagining a Childlike Faith beyond the Baggage of Western Culture

Mandy Smith

Foreword by Walter Brueggemann

Western culture is in a tailspin and Christian faith is entangled in it: we do kingdom things in empire ways. This book invites us to unfetter ourselves from the deeply ingrained habits of Western culture, helping us reimagine how to follow God with our whole selves again and to join with God's mission in the world.

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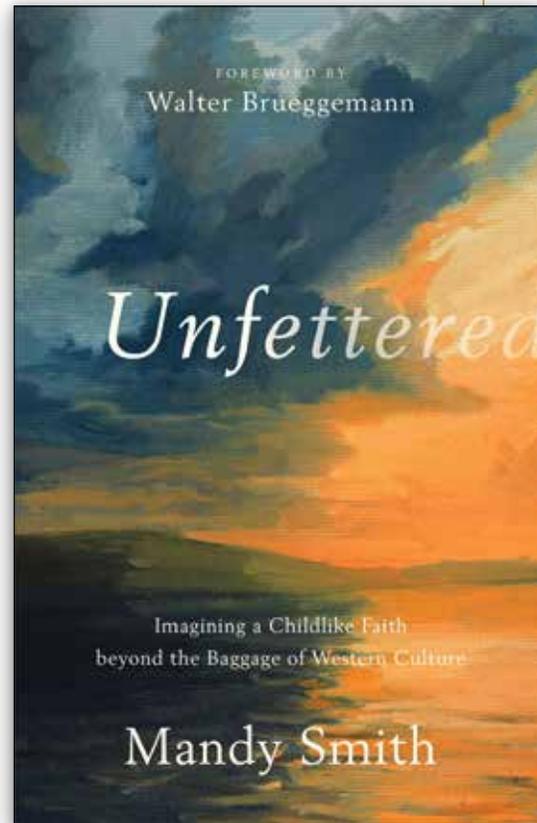
“Do not, dear reader, take up this book unless you intend to be changed, because this book concerns emancipatory transformation. . . . A powerfully compelling good word to the church in our society—evangelical and liberal—that has largely exhausted its old endowments.”—**Walter Brueggemann** (from the foreword)

“Mandy is a well-informed writer, and she is also a profoundly enchanting one.”—**Alan Hirsch**, author of *The Forgotten Ways*

“Even Christian ministry has been fettered by modern Western ideals and presumptions: control, success, calculative thinking, and—fundamentally—reality-dismissing acedia. What is a passionate, caring, supposedly sophisticated pastor to do? Follow Smith's journeying, in search of God and reality, away from this 'adulthood' to become like a child. And don't just read it; undertake such a journey yourself.”—**Esther Lightcap Meek**, Geneva College; author of *Longing to Know*, *Loving to Know*, and *A Little Manual for Knowing*

EXCERPT

This is my story of the adventure of rediscovering the skills of adventure. An adventure is fun to read in a comfy armchair. But for those living the adventure, the thrill comes at great risk. So why would you take the risk to join this quest with me? This is where we see why testimony has been a big part of our tradition. When standing at the threshold of new adventure, our only reason to join may be the glint in the eyes of one who's come back to eagerly invite us in. . . . My prayer is that this adventure will help us unfetter ourselves from deeply ingrained habits of Western culture so we know how to find and follow God with everything we are again and to remember how to partner with him in his mission in the world. . . . This way of learning about God is less like reading an instruction manual and more like taking dancing lessons. My goal is not to shape a thorough argument but to share enough of my experience to invite you to join in too.



Mandy Smith is lead pastor of University Christian Church, a campus and neighborhood congregation with its own fair-trade café in Cincinnati, Ohio, and is an adjunct professor for the DMin programs at Fuller Theological Seminary and Northeastern Seminary. She directed Missio Alliance's SheLeads Summit for two years and has been the keynote speaker at many national gatherings. Her book *The Vulnerable Pastor* was named a best book of the year by Missio Alliance, *Leadership Journal*, *Englewood Review of Books*, and Hearts and Minds Bookstore.



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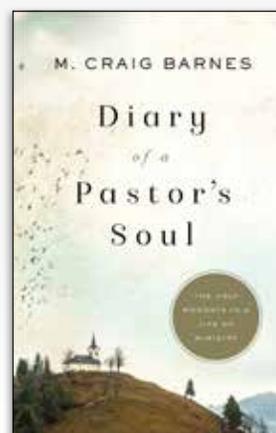
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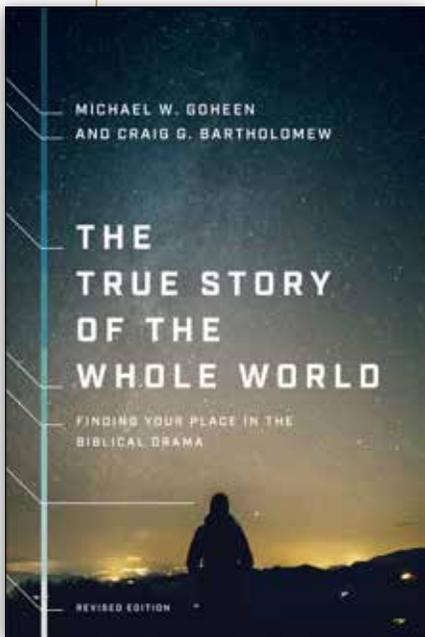
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The True Story of the Whole World
Finding Your Place in the Biblical Drama, rev. ed.
Michael W. Goheen and Craig G. Bartholomew

This book provides an overview of the grand narrative of the Bible. The authors' popular textbook, *The Drama of Scripture*, was written for a student audience. It was abridged and published at a more popular level as *The True Story of the Whole World*. This revised edition has been further updated and streamlined throughout for lay readers and small groups.

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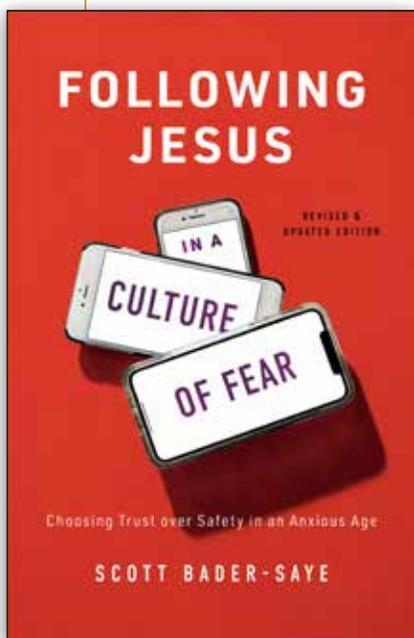
"This book masterfully synthesizes the biblical narrative without sacrificing important exegetical details. Its predecessor, *The Drama of Scripture*, was required reading for all our church's interns and residents. I am now thrilled to recommend this more accessible version to our whole church."—**Jonathan Dodson**, lead pastor, City Life Church, Austin, Texas; author of *Our Good Crisis: Overcoming Moral Chaos with the Beatitudes*

Michael W. Goheen (PhD, University of Utrecht) is director of theological education at the Missional Training Center, scholar-in-residence for the Surge Network of Churches—Phoenix, and professor of missional theology at Covenant Theological Seminary.

Craig G. Bartholomew (PhD, University of Bristol) directs the Kirby Laing Centre for Public Theology in Cambridge, England.



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This book explores the corruptive role fear plays in our cultural and political conversations and offers practices that embody Jesus's call to show hospitality to our neighbors. Now updated and revised throughout, including new discussion questions.

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"Bader-Saye reminds us that the only way to break through a life of fear is by embracing a different way, a way of love. This is not easy work, but it is crucial work, and in these pages we learn how to risk much for God's dream of a better world."—**The Most Rev. Michael B. Curry**, presiding bishop of the Episcopal Church

"Offers readers biblical wisdom and well-founded hope for our turbulent times."—**Joy Ann McDougall**, Candler School of Theology, Emory University

Scott Bader-Saye (PhD, Duke University) holds the Helen and Everett H. Jones Chair in Christian Ethics and Moral Theology at Seminary of the Southwest, where he also serves as academic dean. He is the author of *Formed by Love* and *Church and Israel after Christendom*.



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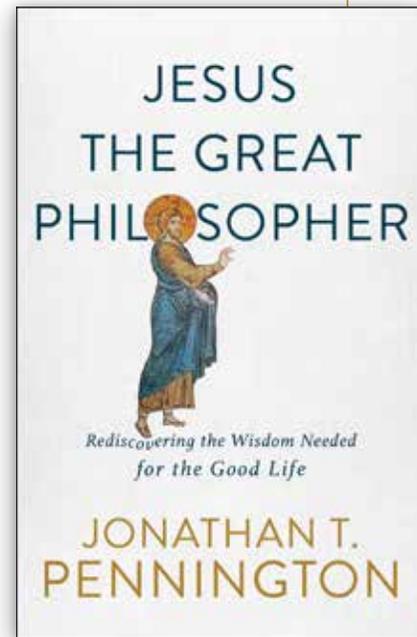
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“When many people think of philosophy, they think of arid and abstract syllogisms. That’s not this book. This book, written by one of the most brilliant biblical scholars of this generation, makes a compelling case for Jesus as Lord, as Savior, and as Philosopher.”—**Russell Moore**, president, The Ethics & Religious Liberty Commission of the Southern Baptist Convention

Jonathan T. Pennington (PhD, University of St. Andrews), a popular speaker, teacher, and preacher, is associate professor of New Testament interpretation at Southern Baptist Theological Seminary.



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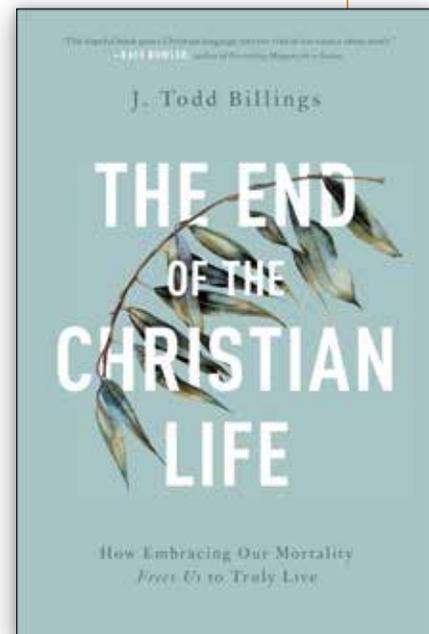
How Embracing Our Mortality Frees Us to Truly Live

J. Todd Billings

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“Todd Billings is one of my favorite theologians. *The End of the Christian Life* highlights many of the reasons why.”—**Tish Harrison Warren**, priest in the Anglican Church of North America; author of *Liturgy of the Ordinary*

“This book is an invitation to find life in the embrace of our mortality because of the scarred God who meets us there.”—**James K. A. Smith**, Calvin University; author of *You Are What You Love* and *On the Road with Saint Augustine*



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J. Todd Billings (ThD, Harvard University Divinity School) is the Gordon H. Girod Research Professor of Reformed Theology at Western Theological Seminary in Holland, Michigan, and an ordained minister in the Reformed Church in America. He is the author of several books, including *Rejoicing in Lament*.

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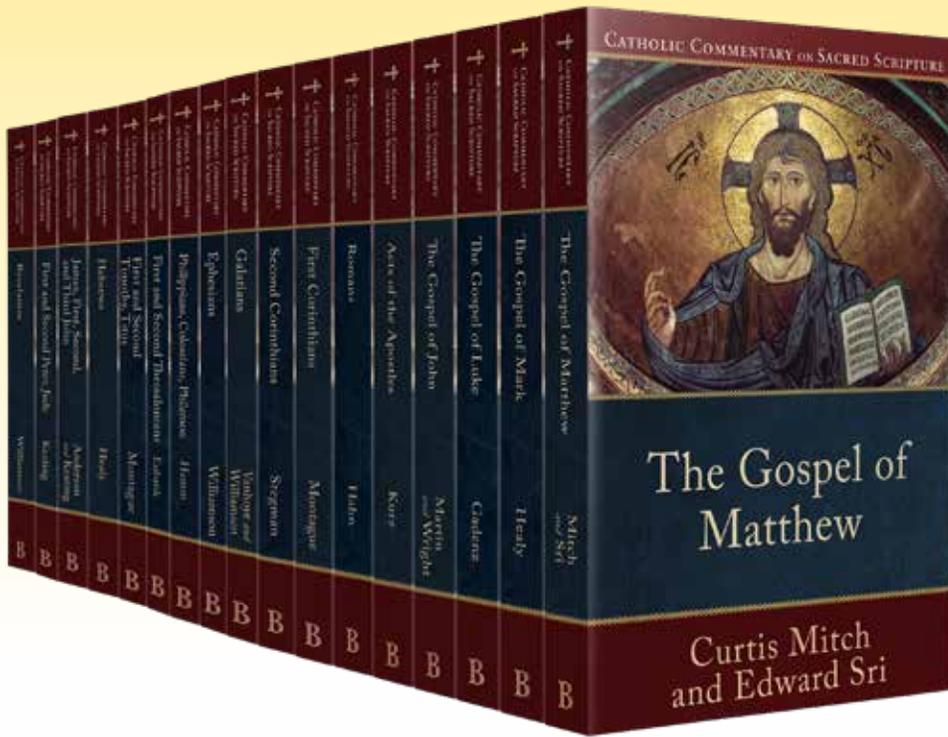
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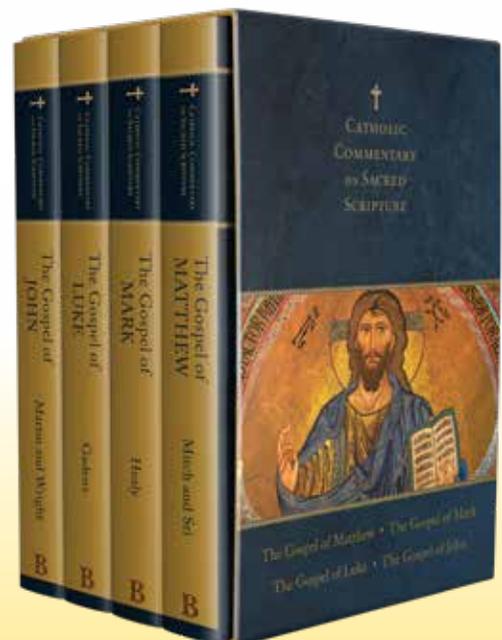
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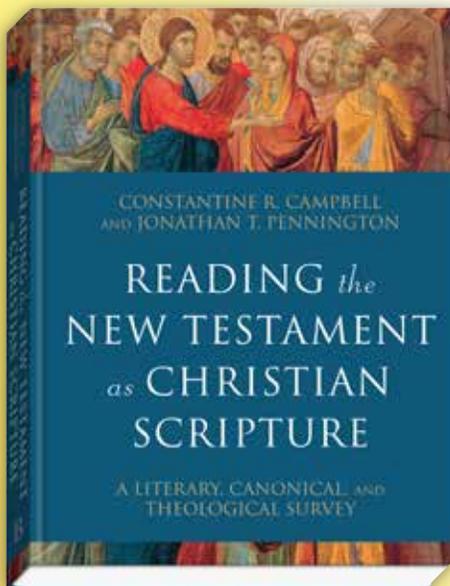
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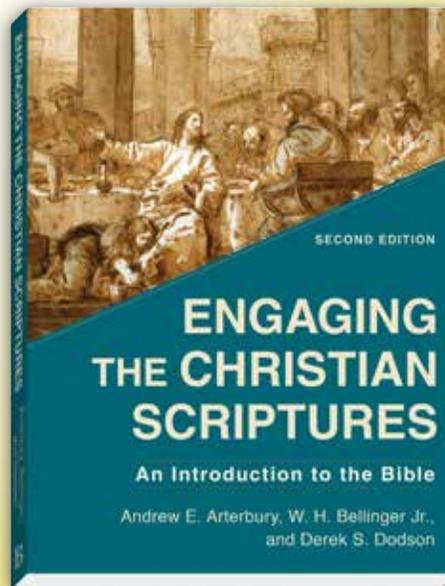
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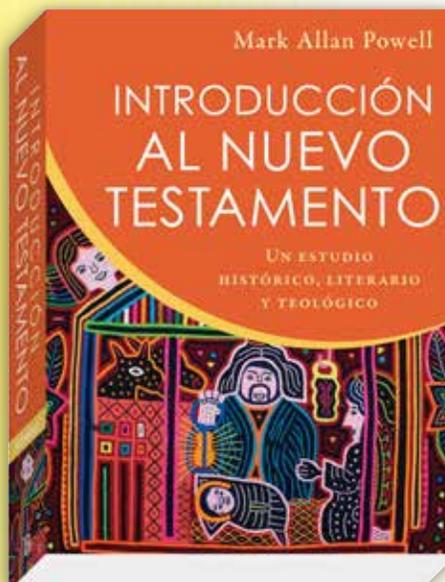
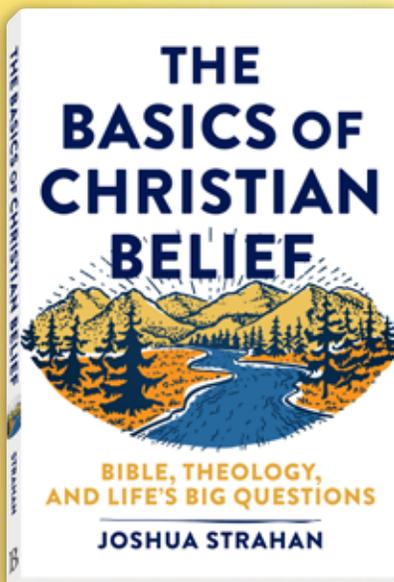
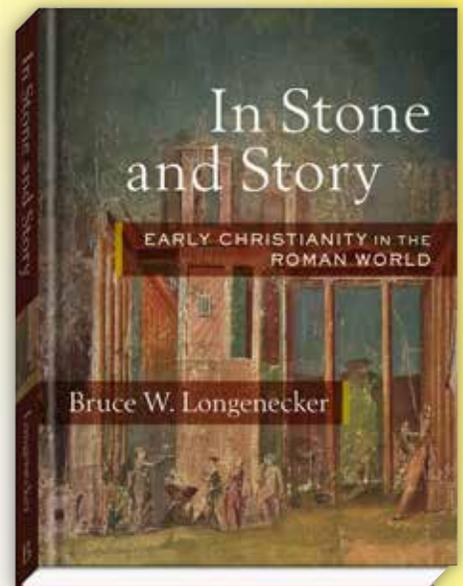
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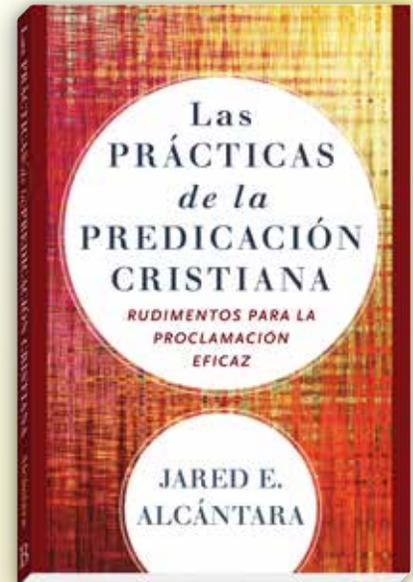
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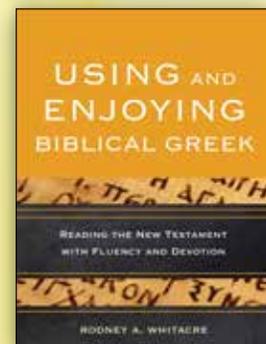
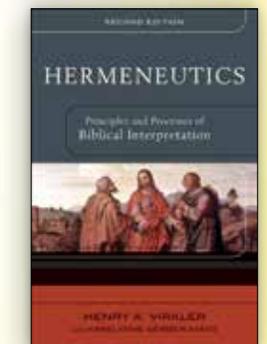
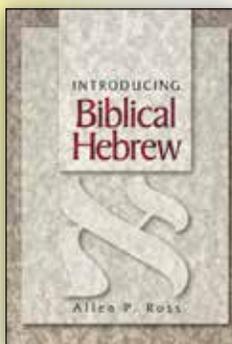
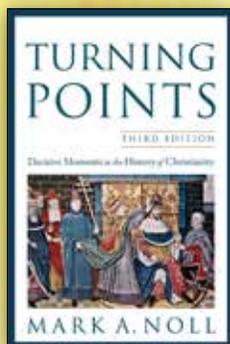
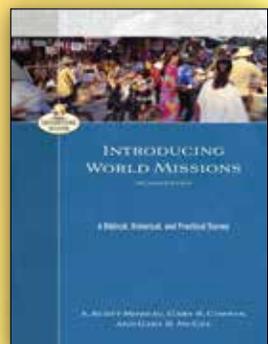
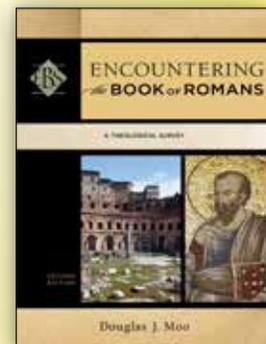
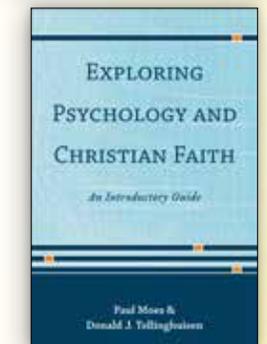
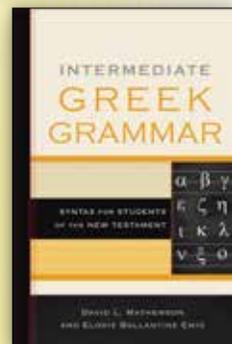
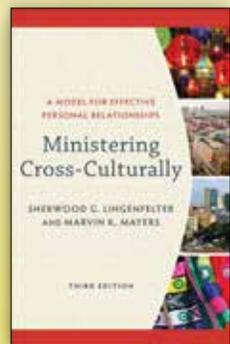
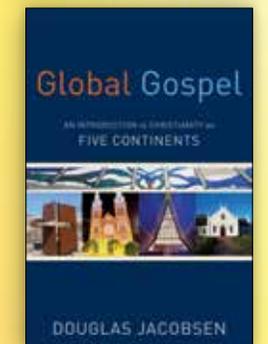
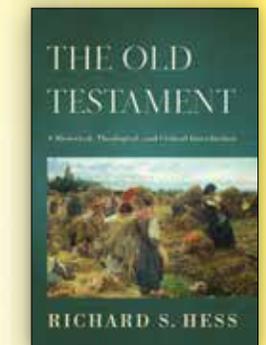
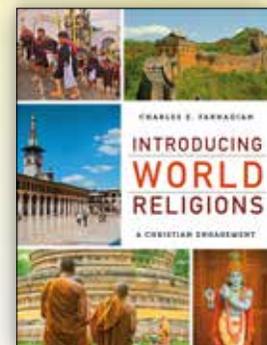
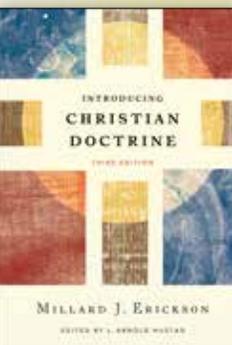
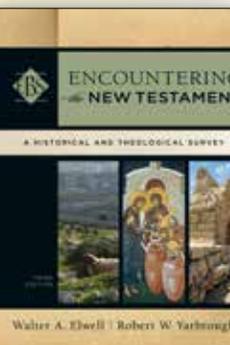
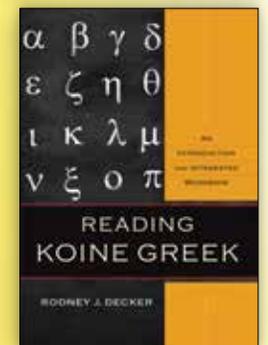
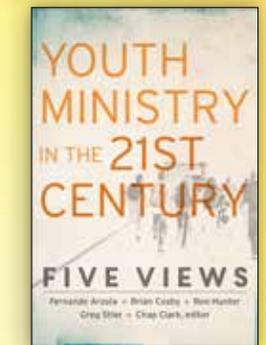
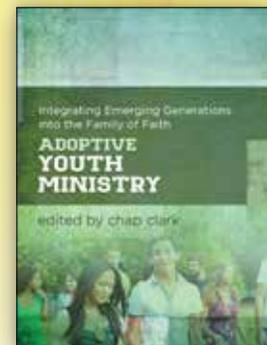
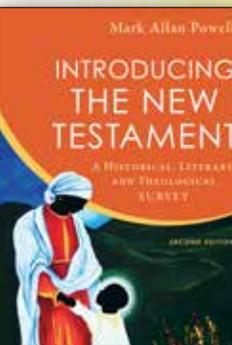
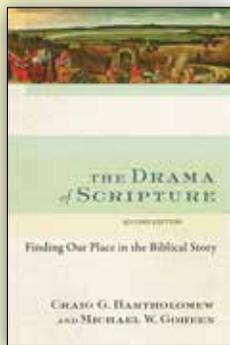
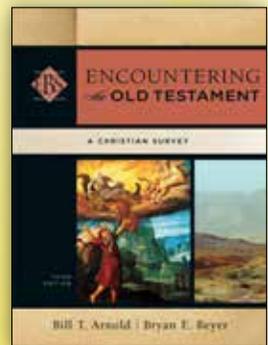
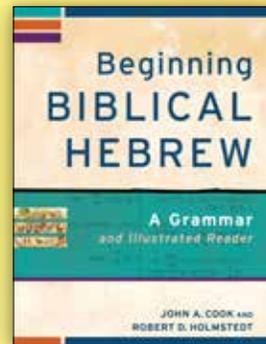
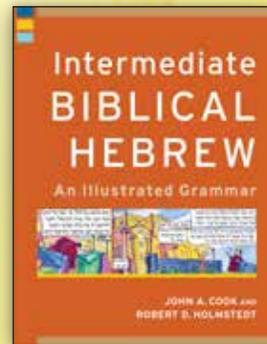
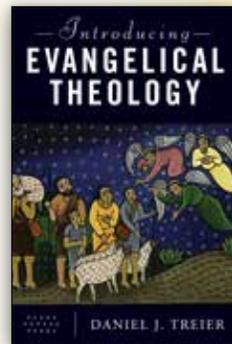
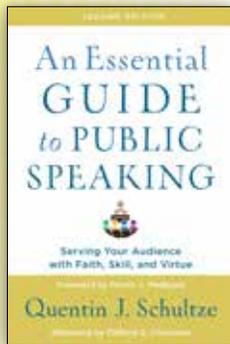
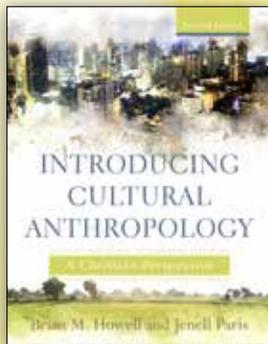
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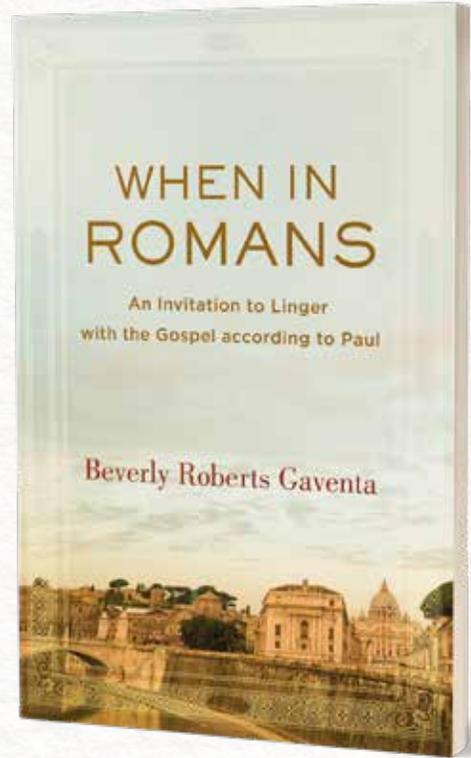
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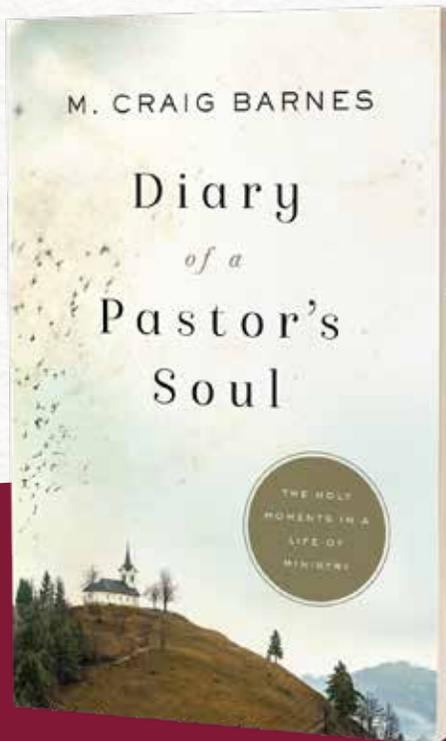
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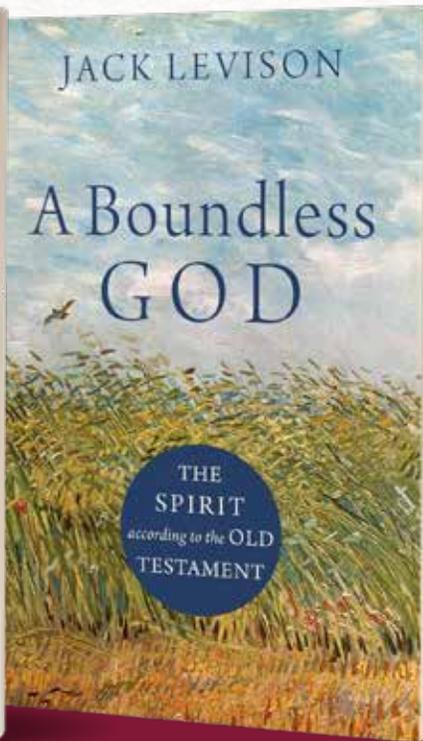
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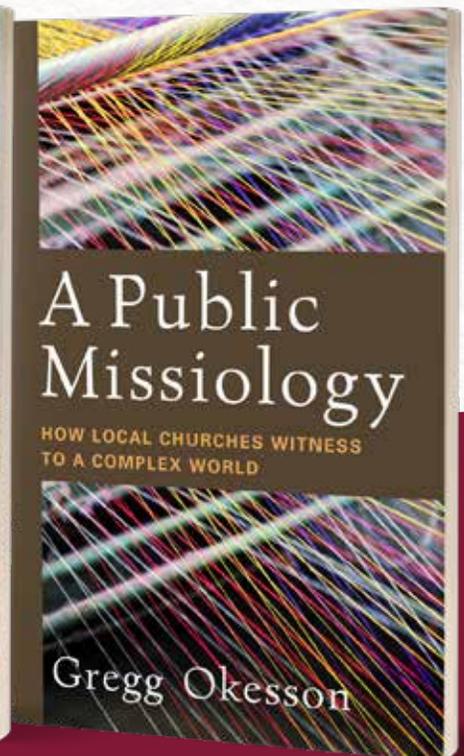
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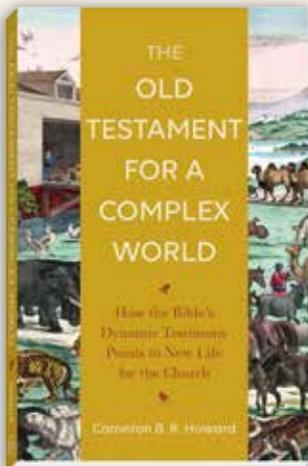


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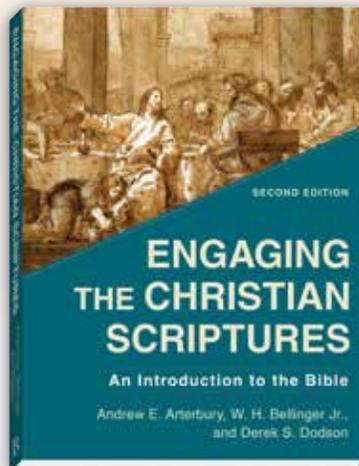


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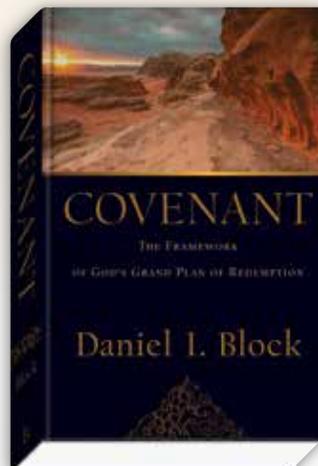
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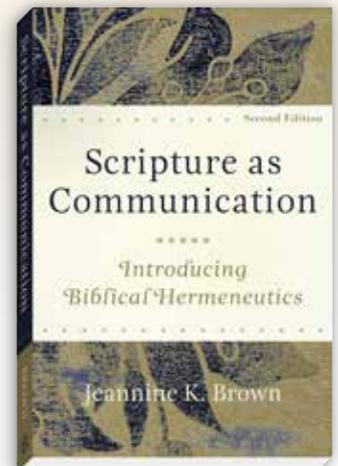
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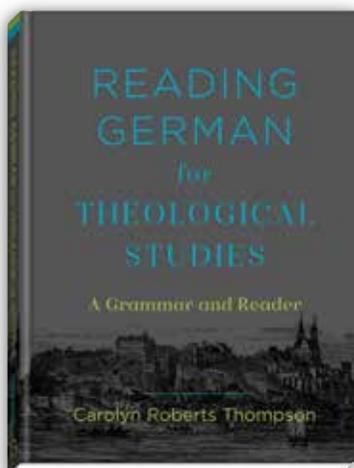
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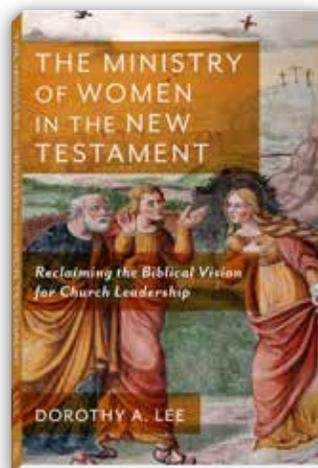
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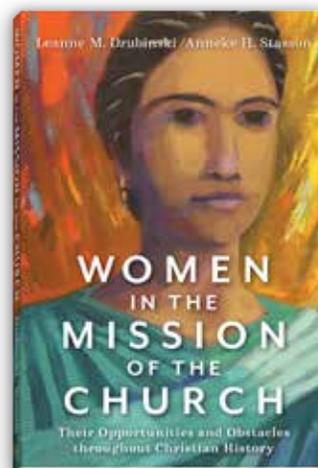
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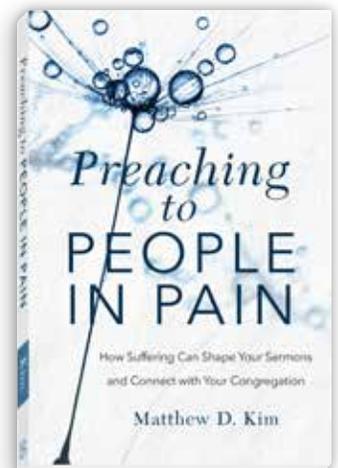
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