THE FAITH DARE

30 Days to Live Your Life to the Fullest

DEBBIE ALSDORF

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**Introduction**

*Wild Faith?*

Being fully persuaded that God [has] power to do what he [has] promised.

*Romans 4:21*

The Christian life is a different life—walked out with intention, conviction, and humble surrender.

Debbie Alsdorf

I have not always been a woman of spiritual faith. Truth is I grew up very much afraid, a child in an alcoholic home who learned how to be nice and agreeable in the hope that life would remain calm. I also learned how to live in perfection, performance, and pleasing other people—and was afraid of failure, rejection, or conflict.

I learned from a young age to put my faith in myself, my performance, and other people’s opinions of me. This type of faith is the dead-end existence many Christian women are living in today. We go to church, recite the creeds, learn the verses, sing the songs,
attend the classes—but we apply little of what we see, hear, or say we learned. We paste on our smiles and act full, when inside we are empty and unfulfilled.

This book is not about faith in ourselves. It is about faith in a God who is bigger than us, more powerful than us, and filled with more love for us than we could possibly begin to imagine. It is this God, the one who created us on purpose—for his purpose—whom we can trust with every aspect of our lives.

The problem is that trusting a God we do not see does not come naturally to us. Trusting God is a spiritual lifestyle to be learned. Walking out that faith takes a lifetime of baby steps in the direction of spiritual truth. As we grow, we learn how to trust God. We develop new habits of looking to him, new habits of processing and digesting the Word of God, new habits of living our faith, and new habits of relating to other people in our lives. New habits don’t happen overnight; they happen over time.

I wasn’t raised knowing about a personal relationship with Christ, but in 1973 I heard about God’s love for me and became a Christian. Since then I have longed to know Jesus better and serve him more. This heart desire has been strong and sincere, but my method of reaching him has often been the same as the methods I used to cope with life before knowing him—perfection, performance, and pleasing others. I learned to be a good rule keeper but was not spiritually alive. In many ways I was dead inside, and for years I dealt with a secret low-grade depression that kept me believing my life’s glass was chronically half empty, when in reality it was full. I could not see the goodness of God because I could not see past myself. I wish it were not so, but that is the truth of my story.

This type of Christian life breeds competition with other people, jealousies, and judging, and these play out in every evil work. “For where you have envy and selfish ambition, there you find disorder and every evil practice” (James 3:16). This is the opposite of the life of grace and faith that Jesus calls abundance. But it was my
natural default caused by a fear of not being enough, being left out, or having to prove myself. Many women have told me they can relate to all of the above and want a different life too.

Little did I know that it would take the breaking of all that I loved to bring me to the point of depression and emptiness of soul that would lead me to a path of renewed surrender to the God who made me—this same God I had been calling Lord for many years.

The past twenty years of my life have been a journey into something deeper, a ride of wild faith that has taken me places I had never dreamed of, has tested everything I ever thought or believed. The end result has left me with one thought: God is true, mighty, and loving. This thought is what guides me on the path of faith today.

I describe this new path as wild because it is wildly different from anything I have ever known. It is uncharted terrain for me. It is not conventional, not understandable, but radical. I also like to think of wild as being an acronym: Woman In Lifelong Development. When I focus on God’s process of developing me and shaping me in faith, I get excited. When I focus on the process, I am okay letting go of the perfection. When I focus on the process of development, my life falls into a new groove. Maybe it’s like the groove spoken about in Psalm 84:

Blessed are those whose strength is in you,
who have set their hearts on pilgrimage.
As they pass through the Valley of Baca,
they make it a place of springs. . . .
They go from strength to strength
till each appears before God.

vv. 5–7

What I Am Learning

As God takes me through this process, I am learning some important lessons.
• I have to let go of self-strength, self-effort, and trusting anything of self. I am still learning.

• I have to set my heart on the pilgrimage, which is an extended journey with a purpose. This is what God’s Word calls our life! And I have to set my heart and mind on faith in God for the journey, the life he purposed for me alone.

• I have to accept the valleys and desert places and choose to embrace them and trust God in them. I am learning that embracing these places and trusting God in them are what makes them a place of springs. The outcome of our faith is not only pleasing to God but also a benefit to us. We begin to leap from faith to faith, peace to peace, joy to joy—no matter what our circumstances.

My dear friend Sheree says it this way: “I refuse to be defined by my circumstances.” This is a statement of what faith is to me. Rather than be defined by my stuff, I will let the truth of God’s Word define me, direct my choices, and get me in a faith groove. I am still choosing this groove on a daily basis. Some days are easier than others. I am growing, learning, and developing. And that is what this thirty-day challenge is all about. It’s like setting thirty days aside for a reboot, so we can be refreshed and have more energy for the journey ahead.

Rebooting a computer returns the software and hardware to their initial state, which in theory should eliminate problems. Has your computer ever frozen for no apparent reason? Nothing you do makes a difference. It’s like some programming somewhere deep inside is stuck and will not resolve itself until it is powered down and the computer is rebooted.

Sometimes it seems as though my life operating system is frozen. I get stuck, and I know things will not change until I power down from “self” and restart with the power of the Holy Spirit.

The thirty-day challenge in this book is about daring to walk further away from self and move closer to God and his wisdom, truth,
and power. Let’s face it, life often looks like the Valley of Baca, the desert place, but even in that place we can splash in springs of faith, which lead us to the abundance of life Jesus came to give us.

Do you want your fullest life? It begins with faith.

Wild faith is surrendered, passionate, and courageous. It humbly seeks and fearlessly follows. Most of us only dream about wild faith. We live a repressed, suppressed, depressed type of faith. It’s time to live in all that God has for us. It’s time to live our fullest, richest, most abundant life—a life of walking, breathing, eating, sleeping faith.

Here’s to thirty days of challenging our beliefs and daring to follow the truth!

The Habit of a Focused Heart

The heart is the center of who we are. Often we are not interested in this center place and instead work on the exterior places we can see. But the heart itself leads the parade of all exterior activity. All life and action flow out of what is in the heart, the center of a person. Because of this, it is important to pay attention to the condition and health of this center place. Is Christ dwelling in your heart by faith? Or are other things crowding out the life and love of Christ? Becoming intentional about our heart condition is important and will keep us from hardened hearts that are not able to hear God and be moved by him.

In his work Bringing Sons unto Glory, Oswald Chambers said:

When a man’s heart is right with God the mysterious utterances of the Bible are spirit and life to him. Spiritual truth is discernible only to a pure heart, not to a keen intellect. It is not a question of profundity or intellect, but of purity of heart. ¹

We pay so little attention to the habits of our heart. In the next thirty days you’ll examine the thoughts, intent, and reaction of your heart, looking at how you view life and what Scripture says

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about the path to the fullest life. You will begin a new habit of looking up more than you did before—looking up to truth, looking up to God, looking up for help, looking up for understanding, looking up for wisdom, and looking up for forgiveness, grace, and cleansing.

We spend so much time trying to look good on the outside. Image is everything, or so the ads promise. In our quest to get our stuff together we take classes on organizing our clutter, revamping our wardrobe, or perfecting our makeup. These are all externals. In the next thirty days you’ll concentrate on organizing the inside places, areas that have been disordered, hidden from view, and affect the way you live. This will be the beginning of developing holy habits of the interior world, habits that over time will be second nature because the life change has become a part of us as we have learned to connect intimately with the Father.

It takes thirty days to form a habit. Repeat anything consistently, and it begins to form a groove or a pattern in you. In time our habits become a natural part of us, and we do the things we used to have to think about doing without much thought. Most of us forget to make the things of the spiritual life part of our new habit patterns. We assume they will happen by osmosis, but they will not. Just like your frozen computer needs to be rebooted, the spiritual part of you needs to be turned off from self and restarted in a new habit of living up to God. The more we learn to focus on God, the more we learn to look up and live up. This is when life gets exciting and our experience with God comes to the place of abundance.

Some of these thirty days will be more of a challenge than the others. Follow the dare for each day, stretching yourself even if you think you don’t need help in that area. None of us is perfect, and we all need continual spiritual direction.

If you are challenged by one of the days in particular, stay with that dare a little longer. You are not in a rush to be spiritual in thirty days flat! It’s not about finishing the book, it’s about changing and
finishing strong. It’s about becoming a new woman living the life God has planned for you as his daughter. You are already spiritual, as God’s Spirit resides inside you. Now is the time to get into the habit of remembering who you are and whose you are—daring yourself to quit operating by the world’s systems and turn instead to the original operating system of God’s Word.

Making the Most of This Book

By now you have figured out that this book was not written for casual entertainment. It was written for life change and personal application. It was written for action!

The central focus is the thirty-day faith dare, which is a “fasting of self.” To fast is to deny ourselves something—food, drink, media, pleasure. A fast creates a space for seeking God and hearing from him. Scripture outlines promises associated with fasting.

Is not this the kind of fasting I have chosen: . . .
to set the oppressed free
   and break every yoke?
Then your light will break forth like the dawn,
   and your healing will quickly appear;
then your righteousness will go before you,
   and the glory of the LORD will be your rear guard.
Then you will call, and the LORD will answer;
you will cry for help and he will say: Here am I.

Isaiah 58:6, 8–9

I am challenging you to a fasting of self. For thirty days you will be placing your self and what you want to do aside, replacing them with the truths in each day’s dare, and concentrating on what God is saying to your heart that day. I want you to begin to see how God meets you in this place of surrendered focus on him. I want you to be not only blessed by his presence but also addicted to the
abundance of peace and serenity that comes from believing God is who he says he is.

The daily readings will help you practice looking up to God, looking in at your heart and attitudes, and living out your faith in practical ways. The goal is to build a habit of centering on God one day at a time. My prayer is that after the thirty days are completed, you will long for more—more of living from a focused center, less focused on self and more focused on how God is leading you through his Word, through your interior response to his Word, and through practical application of his Word.

Part 1 helps you prepare your heart for the faith dare by looking at what faith is and why it is important for us to develop a life of faith. Don’t skip this section. Read it, think about it, allow it to prepare you for what’s to come.

The Thirty-Day Faith Dare

You are encouraged to set aside a time daily, preferably at the beginning of the day, to read that day’s truth and dare. It is helpful if you can find a time when you are not distracted, can focus for a short time, and can process what you are reading. After you have read and processed the truth, you will have the opportunity to jot down your immediate thoughts. After you are done, take the dare into your day and intentionally apply that truth and your own personal dare to your life. Make a mental note of how this made that day different, or journal during the thirty days about how God is changing your life through this fasting of self and intentional focus on him and his Word.

Read one section each day, as the thirty-day faith dare guides you down a path of focusing on God and the truth of his Word. Here is the format:

- Today’s Praise/Prayer: Try reading the psalm out loud; this will help you gain focus. If you cannot read it out loud, then
read it slowly with focus and with an attitude of opening your heart for the truth that will come next.

• Today’s Truth: These verses on the daily subject verify the importance of taking a focused look up to God and an intentional look at how God’s truth might be different from things we tend to believe. It will be important to “sit” with the truth in each day’s Scripture. Think about the truth, rehearse the truth in your mind, memorize the truth, and ask God to show you what you need to know about that day’s truth. Allow it to challenge you to action.

• Today’s Dare: This section contains a dare and some questions or applications concerning how to practice the truth in a way that challenges you and dares you to step out further in your faith walk.

• Journal: Here you will have a chance to jot down thoughts that come to your heart and mind as you begin to process the subject of the day and dare yourself to walk in faith.

• Today’s Prayer: If you’re new to prayer, these words will help you begin. Follow your heart as God leads you. Each day begins with looking up through the praise/prayer and ends with looking up with a prayer to God for direction, life change, help to complete the dare, and thanksgiving for who he is.

• Today I Believe: This section contains a final truth affirmation for the day.

Doing the Dare with a Group

Typically women like to do things with their friends. We go on diets together, go on walks together, shop and hang out together. Doing life together is a wonderful aspect of community talked about throughout the New Testament and specifically in the book of Acts. Doing the thirty-day dare in this type of community life
is rewarding and provides accountability. Together you will share stories of new choices, attitude change, and seeing God at work in your midst. You will share tales of experiencing his presence when you pray instead of worry. With such personal excitement for the truth, you will help everyone in the group grow. Together everyone achieves more!

If you are doing the thirty-day dare with a group, here is a suggested schedule:

1. Read part 1. Come together with your group and discuss how you personally are preparing for the thirty days and what you hope to receive from the thirty-day faith dare. Pray for strength, focus, and for God to be pleased as you put your hope and faith in him alone.

2. Begin the thirty-day challenge. You can begin a blog to keep everyone accountable on that day’s subject matter. You may also want to use the technology of Twitter to keep tabs on each other’s process (more on how to do both in the following section). Or you may want to pair off into accountability partners.

3. After the thirty-day dare, come together to tell your stories of how God challenged you to stretch your faith as you dared to live it out. This is a time to encourage one another.

4. Commit to a future plan of looking up to God and living out of faith when it’s more natural to look down and live in the flesh.

Twitter, Blogs, and Other Technical Tools for Connecting

“Do you tweet?” a woman at a conference asked me. I was confused. Did I look like a bird? Was I missing something? I soon learned about Twitter, and it could be a fun way to keep in touch with your small group during the thirty-day dare.
A tweet is a message posted on Twitter. It is easy to get a free Twitter account. Here is what Wikipedia has to say about this technology:

Twitter is a free social networking and micro-blogging service that enables its users to send and read messages known as tweets. Tweets are text-based posts of up to 140 characters displayed on the author’s profile page and delivered to the author’s subscribers who are known as followers. Senders can restrict delivery to those in their circle of friends or, by default, allow open access. Users can send and receive tweets via the Twitter website, Short Message Service (SMS) or external applications. While the service, itself, costs nothing to use, accessing it through SMS may incur phone service provider fees.2

To get your own Twitter account you can google Twitter or go to twitter.com for step-by-step instructions. It really is very easy. I have it on my phone as well, using a phone application (for which I paid a small amount) called Tweetie.

Blogging is also gaining popularity by the day. If I can set up a blog all by myself, trust me, so can you. Let’s again turn to Wikipedia for a clear description of a blog:

A blog (a contraction of the term “web log”) is a type of website, usually maintained by an individual with regular entries of commentary, descriptions of events, or other material such as graphics or video. Entries are commonly displayed in reverse-chronological order. “Blog” can also be used as a verb, meaning to maintain or add content to a blog.

Many blogs provide commentary or news on a particular subject; others function as more personal online diaries. A typical blog combines text, images, and links to other blogs, Web pages, and other media related to its topic. The ability for readers to leave comments in an interactive format is an important part of many blogs. Most blogs are primarily textual, although some focus on
art (artlog), photographs (photoblog), sketches (sketchblog), videos (vlog), music (MP3 blog), and audio (podcasting). Micro-blogging is another type of blogging, featuring very short posts.3

I began blogging by googling blog and finding blogspot.com, which is a free blogging site. I quickly was able to set up a blog with the easy step-by-step instructions. Once you set it up and let people know, a community is formed!

Whatever you do as a group, be committed to daring yourself each day to walk further away from the way you do things and closer to the way Scripture teaches us to walk in the Spirit—living in relationship with God, a relationship of spiritual responsibility with self, and a relationship of love toward others.

Let’s Begin Our Reboot!

• Power down from self—come to Christ daily.
• Restart in the power of the Spirit—follow him daily.
• Open up to new possibilities—experience the difference he makes in a surrendered life.
Cling to your faith in Christ, and keep your conscience clear. For some people have deliberately violated their consciences; as a result, their faith has been shipwrecked.

1 Timothy 1:19 NLT
Faith Defined

What Is It and Why Is It Important?

Accepting Christ changed my life—embracing faith changes the way I live.

Christy Harper

All of us put our faith in something or someone. To say you don’t have faith is to say you don’t have life. Just think of the car you drive. You have faith that it will get you where you are going. You don’t see the inner working of the engine; you just have faith that it is working. You put your trust in it. What about the foods we eat? We trust that they will not make us sick. In today’s environment that takes faith! Whenever we can’t see something but we believe it will fulfill its promised or intended purpose, that constitutes faith. The Webster’s Dictionary defines faith as belief in the truth, value, or trustworthiness of someone or something; loyalty or allegiance; belief or trust in God.

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Each of us has developed habits concerning whom or what we put our faith in. Many of us, even well-meaning Christians, have learned to put our faith in human wisdom and human understanding. We have developed ingrained habits of thinking, reasoning, and living that have become part of us through repetition and practice. When it comes to our spiritual lives, we have habits of thinking, reacting, believing, and living that often keep us from God’s intended best for us.

If you want more—the fullest life possible—you must learn to focus on what is true according to God’s Word: the claims of Christ, the promises of Christ, and the character of Christ. This focus is not natural for us because we grow up learning to focus on ourselves. But this upward focus can become our new normal and change us in ways we never thought possible.

This focus can change your life. You will have a new foundation for living. While most of us are worried about our appearance and lifting something besides our sagging faith, what really matters and what we really need is a faith lift—an upward lifting of our eyes to God, every day, many times a day.

Just this morning I got a facebook message from a woman I haven’t seen in a while. She said, “Debbie, I seem to have run out of hope. I haven’t been to church in a year! I am broken and angry! Where do I go from here? Is there a twelve-step program or something to help me have faith again?”

What do you think is going on with this woman? She obviously has been hurt or encountered hard times. She might even be hurt that God hasn’t pulled through for her. Or she might be living in her old lifestyle again, leaving her exasperated and discouraged about her ability to find God or live in him. Most importantly, she wants to recover from “self” and be restored in her relationship with God.

I could relate to this woman because many times I have felt faithless and frustrated. I have been angry at God and at others whom I thought had the power to fix my life, or at least help it
out a bit. I too have often wondered why there wasn’t a recovery program for people like me—someone who needed to recover from the dysfunction of having been a Christian for years but never having learned how to trust God! For me the excuses had to end. I wanted everything and anything God had laid out for me. And to get that I had to lay down my way and learn to live in his. I can’t believe how hard it is to keep realigning my thoughts, my speech, and my attitude. But I want God’s best. Do you?

It still surprises me how many verses and principles I have learned over the years that I have not once tried to live out in my daily life. In the past I wouldn’t have admitted it, but now I am open about this reality because I know there are other women like me who know what God’s Word says but don’t dare apply it to their lives. If we don’t apply God’s Word, we will not experience the fullness of life God came to give us. It’s like knowing the calories in a chocolate éclair but eating it anyway. The results depend on what we do, not what we thought about. In the same way faith without works or action is dead. I am tired of dead faith! I would rather cultivate the faith of one tiny mustard seed than live in the deadness of a faith that is theory only.

Faith sounds theological or fanatical. It sounds like something a seminary professor should think about, not me. But recently I have been discovering how little faith I have at times and how my unbelief affects the choices I make and the way I live. More importantly, I am seeing clearly how without faith I have no chance of living a life pleasing to God. Ouch! I don’t like that a bit. We can’t please God the way we please other people. He isn’t interested in our appearance. He is all about the heart and whether we trust him. That is why it is so important to look at what faith is, grow in an understanding of its importance, and seek to live a life of faith that is pleasing to the God who made us.

As with all things spiritual, my opinion doesn’t count for much, so we need to go straight to the Word of God, which is God-
breathed and useful for teaching, correcting, and training us for the spiritual journey (see 2 Timothy 3:16). The Word of God equips us for every good thing God has prepared for us to do. The Word of God is powerful and cuts into the deepest parts of us, doing for us what we could never do for ourselves (see Hebrews 4:12).

Faith Basics

The eleventh chapter of Hebrews is all about faith. This chapter outlines what faith is, explains why it is important, and provides examples of people who walked in faith.

Hebrews 11:1 tells us what faith is.

Now faith is being sure of what we hope for and certain of what we do not see.

What is faith? It is the confident assurance that something we want is going to happen. It is the certainty that what we hope for is waiting for us, even though we cannot see it up ahead.

TLB

The fundamental fact of existence is that this trust in God, this faith, is the firm foundation under everything that makes life worth living. It’s our handle on what we can’t see.

Message

Now faith is the assurance (the confirmation, the title deed) of the things [we] hope for, being the proof of things [we] do not see and the conviction of their reality [faith perceiving as real fact what is not revealed to the senses].

AMP

Let’s examine this verse so we can understand its meaning and apply it to our lives.
Faith Defined

*Faith is . . . being sure of what we hope for.*

- Sure: the original Greek word is *hypostasis*, which means confidence, trust, being sure.
- Hope: the Greek word is *elpizo*, which means expect or put hope in.

*Faith is . . . being certain of what we do not see.*

- Certain: this is from *elenchos*, meaning proof or certainty.
- See: what I can visually see, limited by what my eyes take in.

*Faith is . . . living in confident trust and certainty that God is who he says he is.* It is living by what God’s Word says about his ways rather than what my eyes, senses, or emotions say about each situation, circumstance, and daily challenge in this life.

Obviously we can put faith in things other than God. We can put our hope in people, in material things, in job securities. But the faith and the living proof spoken of in Hebrews is not that kind of faith. It is faith in God.

This is what the ancients were commended for. By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible. By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.

Hebrews 11:2–4

It is clear that faith in God moves us away from self and toward him. Faith in God trains us to believe in someone bigger than ourselves who can do in our lives what we cannot accomplish by ourselves. Finally, faith in God often causes us to make choices of

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obedience that may not make sense to us at the time but are based on what we perceive God is leading us to do through his Word and his Spirit in a given situation.

Fill in the blank. To me faith is

If faith is trusting in God, part of our problem is that we don’t know what to expect from God because we don’t understand God, his ways, or his love. That is why it is important to take notice of this verse: “Consequently, faith comes from hearing the message, and the message is heard through the word of Christ” (Rom. 10:17). Faith here is from the Greek pistis, which means belief. The word message is from rhema, which is a message or word from God. For us to build belief and to hear a personal message from God, we must be in the Word. When we are in the Word, we learn the ways of God, the character of God, and the love of God. The more we know him, the more we learn to trust him. Without this, we are operating on old belief systems. Without realizing it, we are putting our faith in what we have come to expect rather than in God.

A friend of mine had many bad things happen to her over the course of time. It is difficult for her to live with the assurance that history isn’t going to repeat itself. She is always a little on edge, never fully trusting anything good that comes her way. Rather than expecting God to be faithful and good to her, she waits for him to zap her once again. Her life doesn’t need to be a walk on eggshells, but that is how she has learned to live.

Another friend has lived her life pleasing people. Why? Because she has been rejected many times and is always waiting for someone new to reject her. This often causes her to shut down and reject others first. How can a woman learn to live in God’s love when her natural bent is to protect herself from further rejection?
Both of my friends look at life in ways that have become habits for them—bad habits. There is a saying that what we know is more comfortable than what we don’t know. Many of us, therefore, knowingly or unwittingly believe wrong things rather than daring to believe God is who he says he is. We desperately need a change of expectation. We need God to heal our expectations and fill our spirits. As we see God’s ways, we begin to live in the joy of knowing that God is for us. We begin to view our lives and circumstances through the lens or perspective of biblical truth. God loves me, God is for me, God wants what is best for me. God can be trusted. This new way of believing produces tremendous peace!

Faith Defined: What Is It and Why Is It Important?

Take a look at what the book of Hebrews says about faith:

And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

11:6

It’s impossible to please God apart from faith. And why? Because anyone who wants to approach God must believe both that he exists and that he cares enough to respond to those who seek him.

11:6 Message

The apostle Paul writes about it in Galatians: “Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ” (Gal. 1:10).

I see another definition of faith emerging:

• Faith is believing God exists.
• Faith is believing he cares and responds to those who seek him.
• Faith is believing in and hoping in something we cannot see.
• Faith in God is believing that God indeed exists and rewards those who seek him.
• Faith in God is believing he is who he says he is and that he cares about us.
• Faith in God must be based on belief in truth, not what we see around us.
• Faith in God comes through the message of his Word.
• Faith is what pleases God.
• Without faith we are reduced to people-pleasing, approval-seeking people.
• Without faith it is impossible to live the life we were created for.
• Without faith we remain enslaved to what we can see, feel, and touch.
• Without faith we can never fully please God, even though we might win people over and please them.
• Faith is what the ancient saints were commended for.

All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. People who say such things show that they are looking for a country of their own. If they had been thinking of the country they had left, they would have had opportunity to return. Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

Hebrews 11:13–16

What is God saying to you about faith?