



HEAVEN  
WILL  
BREAK LOOSE

WHEN WE MAKE *the* PRIORITIES OF  
JESUS OUR PURSUIT

JOY DAWSON



**Chosen**

a division of Baker Publishing Group  
Minneapolis, Minnesota

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Published by Chosen Books  
11400 Hampshire Avenue South  
Bloomington, Minnesota 55438  
www.chosenbooks.com

Chosen Books is a division of  
Baker Publishing Group, Grand Rapids, Michigan

Printed in the United States of America

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Library of Congress Cataloging-in-Publication Data is on file at the Library of Congress, Washington, DC.

ISBN 978-0-8007-9582-5 (pbk.)

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13 14 15 16 17 18 19            7 6 5 4 3 2 1

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# Dedication

I am dedicating this book to my dear son, John, the founder of the International Reconciliation Coalition. This movement, under God's mighty hand, has been and still is an enormous catalyst in uniting people groups globally who were/are divided. It was founded in 1990.

I want to honor John for being willing to pay the price of being a broken vessel in the Master Potter's hand to spearhead one of the most significant movements in our time that directly relates to Jesus' prayer in John 17:21, "that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me."

I long for this book to encourage him, as his vital ministries have encouraged mine. John is the international president emeritus of Youth With A Mission.

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## Foreword

Joy Dawson (Mom, to me) has given us, possibly, her most important book because it gets to the heart of what ails us as Christians and presents the solution. I am delighted and encouraged.

I have served a variety of networks and movements around the world, most recently as the president of Youth With A Mission. Bitter experience has taught me that the greatest plans and projects fail when our hearts are divided, including the greatest project of all, completing the Great Commission.

Just last week, Paul Eshleman, a global leader whom we associate with the *JESUS* film, spoke to a large assemblage of leaders on the subject of unity. He said, “We have promoted the resurrection as the apologetic for Jesus being the Son of God. However, John 17 reveals that it is the loving unity of His followers.”

This is a new day. Pioneers such as David du Plessis paid a price to lead us out of the wilderness of sectarian division. Today it is more common to see movements and denominations functioning as complementary parts of the whole, rather than

*Foreword*

as reactive, exclusive and separate. Count Zinzendorf's dream of Christian unity has come to fruition in some measure. We remain vulnerable, however, to the spirit of religious controversy and the pride of leadership. Jesus, help us.

I am deeply grateful for the example of my parents, both for the harmony of their marriage of 65 years and for the integrity with which they have stewarded great influence during that time. They have lived this book, and if we do the same, all heaven will break loose.

—John Dawson

## Foreword

**I**t was confirmed by a small earthquake. I will never forget the day!

A dozen of the Los Angeles area's leading pastors had gathered, each an independent thinker, but also with clear-eyed commitment to the Word of God and the testimony of Jesus Christ. Each had accepted my invitation to breakfast, each was from a different sector of the evangelical community and all were men with fruitful ministries. The Holy Spirit had moved me to call them together to join with me in seeking to band together as many pastors in the greater city as possible into a teamed prayer-force.

Following breakfast, I related the specifics of my sense of assignment—an assignment I knew could never be fulfilled without a group of pastors from varied sectors of Los Angeles' cosmopolitan mosaic, ethnically, theologically and socially. The most direct approach required a risk of my being misunderstood, but I decided to take it. I related to the brethren how the Lord had awakened me one morning three months before and had said, "Pray against the destruction of the city of Los Angeles."

I told them how I had laughed—not at God or in mockery of His “word” to my heart, but at myself. I knew it was the Lord and I knew I would obey, but at the same moment I recalled the number of times “prophets” had announced our city’s destruction at appointed dates—and then nothing had happened. I thought, *Maybe this is how all those guys began!* But I went on to say to the leaders gathered with me, “Thank you for trusting me enough to hear me out. I want to submit to your counsel on this.”

I then related three things:

- First, I explained that on the morning the Lord had impressed me with this call to prayer, as I waited on Him, the Holy Spirit gave *immediate* focus: “I am not referring to the future of Los Angeles. Los Angeles *is being destroyed right now!*” I was deeply stirred, drawn to pray against the societal and physiological afflictions that were/are “destroying” marriages, physical bodies, businesses, children, minds, hopes and dreams. (Projections at the time—that thousands would die that year from various terminal diseases—added significantly to the “destruction” warning I received from God’s heart.)
- Second, I related my concern over a recent article in the *Los Angeles Times*. It relayed the report of a group of seismologists who, having met, outlined for L.A.’s emergency agencies a scenario of the first four days following a 7.0 quake, centered on the line of a fault that runs through downtown to the west, at five o’clock on any given workday. The report unfolded how the number dead from the multiple impact of destruction, fires and the mobility limits of emergency agencies in the aftermath would be over twenty thousand. Shattered water mains, as well as general upheaval, would leave fires burning for at least four to seven days. The situation was unimaginably disturbing.

- Third, having made clear that a dramatic natural disaster was not the sole issue, and that God’s call was to “pray against the destruction of the city of Los Angeles,” I proceeded to share with these leaders my sense of the need that we unify our leadership, call the pastors together and by our model to unite, give a clear signal that “the whole church that believes prayer can change the city” move forward toward such prayer.

I finished my post-breakfast remarks and said, “So, brothers, that’s why I asked you to come today—thank you for hearing me out.”

There was a silence for no more than three seconds, and then an earthquake occurred!

It was only about a 2.0 table and window shaker, and it only lasted for about five seconds. But it was as dramatic a moment as I have ever known. We were all struck with the stark reality of the issue and a deep sobriety. Then we relaxed and looked around at each other.

One of the men said, “I think we know what we’re supposed to do!”

There was a mix of relieved laughter, but also an instantaneous agreement and introductory bonding to take our places, unite and use our leadership to call Los Angeles’ pastors to come together in prayer—no matter what Christian denomination or affiliation they represented. The story goes on . . . and it did, three times a year for seven years, with an average of at least five hundred pastors assembled for passionate prayer, worship and intercession. We called it “LOVE L.A. and PRAY,” and when pastors returned to their flocks and reported our unity, hosts of congregations awakened to new levels of prayer!

I only tell this story as a foreword to Joy Dawson’s book because I believe this:

- It illustrates the desire of God’s heart to signal earnest believers when an hour of greatest need is at hand—one calling us to *overcome separatism and unite in prayer*.
- It exemplifies the fact that believers *can* and *will* be awakened to unity and intercession if they are jolted by a God-given wake-up call; and *this book is one!*

Three more things in conclusion. First, we need to pray against the destruction of cities and nations—and to allow the fiery passion of the Holy Spirit to move us with the awareness that *they are being destroyed*. As we speak, this moment, our adversary the destroyer is at work.

Second, we will be blessed to be *moved* by what I believe is a “word from heaven” contained in this book. Joy Dawson (who, incidentally, attended many of those LOVE L.A. prayer meetings when she was in the city) is a gifted master teacher and prophetic voice—especially when the subject of prayer is on the table.

Third, in a very real and dynamic sense, I believe this book has been given to Joy to relay to us at this time as an *earthquake truth*—and as enough of a shake-up to bring us to decision. It is a weighty moment across the face of our earth, a violently destructive era in many nations and a literal “hell-bent” season in city after city and region after region. It is desperately so in my homeland, America.

I have been touched by *All Heaven Will Break Loose!* It has shaken me anew. A real shake-up will cause anyone to join hands with anyone they can. It is time for the whole Church to be shaken enough to join hands. The earth is shaking.

—Pastor Jack Hayford

## Acknowledgments

Always first is my enormous gratitude to God for His amazing grace that enabled me to write this book under difficult physical circumstances.

I am also deeply grateful to my beloved husband, Jim, for his many prayers, his helpful input when I would ask questions and his releasing me to prioritize my time on this project, which meant that he had to take a heavier load in other areas. He did so without complaint. At 90 years of age, on February 24, 2013, he went to be with his Lord and Master. We were life partners and sweethearts for 65 years.

Then there is precious Jessica Hover, from YWAM Los Angeles staff, who took all my handwritten scripts and put them into a computer for this project. She was an incredible gift from God—humble, conscientious, skillful and a delight to partner with.

I was only able to contact a small number of my intercessor friends to ask for their prayer support for this project. I pray that God will greatly reward and uniquely bless them for their faithfulness. How I needed those prayers!

I also want to express my deep gratitude to my dear friend Jane Campbell for her prayers and for helping me navigate all the publishing ramifications.

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# 1



## When Leaders Lead in God's Priorities

It was a Sunday morning service at our Baptist church when we used to live in Auckland, New Zealand. Our pastor, the Reverend Hayes Lloyd, was coming near to the close of the service when he announced with obvious strength of conviction, “That’s the end of the message, but it’s not the end of the service.”

Immediately I whispered to my husband, Jim, “This must be it!” All week long, while in intercession for my pastor, the Holy Spirit had been revealing to me that God was going to require of him that he do something difficult on Sunday morning. The purpose was so that I would pray for God’s enabling grace and power to be upon him to discharge it fully—whatever it was. I did just that in faith, fervently and frequently.

With a God-given boldness devoid of the fear of men, the pastor said these historic words: “*Let’s rip up the labels*—the labels that divide the Body of Christ, and us as a church.”

He enumerated some of them—“Evangelicals, Pentecostals, charismatics, Armenians, Calvinists, Baptists, Lutherans, Roman Catholics, Presbyterians, Methodists, Anglicans—pre-Trib/post-Trib and any and every other label that divides us in heart. Our diversity is obvious, but is it our primary identity? Let’s rip up the secondary labels that have been lifted too high and simply be known as Christians—Christ’s ones when we speak to the world.”

Then he called everyone to repent before God of the sins of pride and prejudice where we were not in unity. He made no suggestions and gave no orders as to how we were to do that. God alone knew each person’s history and attitudes toward other parts of the Body of Christ.

I remember immediately seeing men prostrate, facedown on the floor, underneath the pulpit and in the aisle, weeping before God. Many were kneeling with heads bowed in deep repentance as the Holy Spirit swept into that church and over God’s people. This pastor, a former president of the Baptist Union in New Zealand, was used of God to unite that congregation at a time when evangelicals struggled with renewal movements during the 1960s. He led the congregation in fearing and obeying God related to unity. This led to a whole new moving of the Spirit among us that affected every part of church life, including an ingathering of previously alienated people.

Oh, how we need God-fearing spiritual leaders today who will stand up and call God’s people to unite in every nation, in the interests of living by God’s standards of righteousness from His holy Word. Jesus stated it clearly and simply in Matthew 12:25: “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.”

When two newlyweds were arguing with one another, the wife lifted up her left hand and pointed to her wedding ring. She said, “Remember? We’re both on the same team!”

As Bishop John Garlington once said, “We sometimes sing the song, ‘Blessed Be the Tie That Binds Our Hearts in Christian Love.’ Sadly, we often can’t see the tie because of the knots.”

We may need to be reminded that if Jesus Christ is our Lord and Master, and if we are trusting in His completed work on the cross as our only means for the forgiveness of our sins and for obtaining eternal life, then . . .

## **We Are All on the Same Team**

We’ve all got the same Father—God.

We’ve all got the same Savior—Jesus.

We’ve all got the same Empowerer—the Holy Spirit.

We’ve all got the same Textbook—the Bible.

We’ve all got the same enemy—the devil.

We’ve all got the same orders—the Great Commission.

We’ve all got the same promise—“*I am with you always.*”

We’ve all got the same destination—heaven.

We’ve all got the same assignment—to bring heaven’s blessings to earth.

Let’s wise up and understand that because we all will spend the endless ages of eternity together, we had better get used to the idea and start enjoying the unity that, four times in John 17, Jesus prayed to the Father we would have. After all, God answers Jesus’ prayers, because the Trinity is in perfect unity. Therefore, Jesus means us to believe that His prayer in John 17:23 is that we may experience this kind of unity—Trinity unity—here on earth: “I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me” (NIV1984).

Amazing! Incredibly wonderful! Doable! Purposeful!

God has varied ways of using spiritual leaders to bring unity. He is never in a mold. And those who are totally yielded to the Holy Spirit's moving find that He is never predictable. When spiritual leaders have really made the decision to at all times become nothing that God may be everything . . . then anything can happen.

That kind of "anything" inevitably brings glory to Jesus, not man. In John 17:22, when Jesus is praying for unity among all His disciples, He links His glory with the request: "And the glory which You gave Me I have given them, that they may be one just as We are one."

While writing this book, my husband and I saw up close a beautiful example of a spiritual leader living what I am talking about. It was nearing the end of the 11:00 a.m. Sunday church service. Our lead pastor, Dr. Ricky Temple, was sharing from his heart about the need for us as the people of The Church On The Way to be more involved with meeting the great needs of the poor and needy around us. He said he would love for us to have a place on the outside of one of our buildings where the homeless could come at any time and take a shower . . . as just one example.

Pastor Ricky went on to say how awful the circumstances are and how desperate are the needs of people outside the walls of our church . . . and how he longs to reach them with the Gospel, in the ways that Jesus did. Then he stopped, dropped his head, covered his face with his hands and wept. He asked our senior executive pastor to conclude the service, which he immediately did while Pastor Ricky sat down on the front row, still deeply impacted by the Holy Spirit with a burdened heart for suffering, lost people.

The effect on the congregation was powerfully unifying. Many caught what the Holy Spirit was saying and doing. We heartily clapped our hands in full approval. Some stood, waving their

hands above their heads, trying to express their wholehearted response. Our pastor had paid a price to share God's heart. As a congregation we badly wanted to communicate to him, "We are one with you in spirit. We will do whatever God shows us. Keep leading us, dear man of God."

I am so thankful that James Robison, a Baptist, and Jay Richards, a Catholic, have together sent out a clear clarion call for all believers to take a firm stand for this unity for which Jesus prayed. The following excerpts are taken from their excellent book *Indivisible* (FaithWords, 2012).

We need to go beyond defensive alliances on public policy . . . and strive for a deeper and more lasting unity. We have serious doctrinal disagreements, but we share core beliefs and moral principles and worship the same God.

In the last couple of years, the two of us . . . have met with scores of Catholic and Protestant leaders and spoken to thousands of Christians around the U.S.A. . . . Over and over, we have heard the same thing: The Holy Spirit seems to be drawing together all of those in the Judeo-Christian tradition despite our differences. We're convinced that God wants to pour out His Spirit on the Church for the good of our entire culture.

Oneness is not sameness. In fact, diversity grounded in unity can be an asset. . . .

If we are to be salt and light for our culture, we must be able to understand and explain the sources of darkness with a consistent voice.

That is just "the tip of the iceberg" of what I believe is an historic and timely book.

Satanic forces know their time is short before the Second Coming of our Lord and Savior, Jesus Christ. "Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short" (Revelation 12:12)

NIV). Consequently, his forces have united to spew out the vilest and most heinous plans to destroy the lives of humanity—especially the most helpless and defenseless among us.

The sex-trafficking of innocent little children, who are kidnapped and then forced to perform the vilest acts of sexual perversion, is beyond anything we could have imagined. The Bible has warned us, “The thief [Satan] does not come except to steal, and to kill, and to destroy” (John 10:10).

I am deeply convinced that we as believers should be united in crying out to God in faith-filled prayers that He would rescue these precious little ones from this hellish life. My husband, Jim, and I did that for years, and it is high on my priority of intercessory prayer projects.

God links together those who have knowledge of His character with those who are helping the helpless. “He judged [defended] the cause of the poor and needy; then it was well. Was not this knowing Me?” says the LORD” (Jeremiah 22:16).

Predators stalk the villages up in the mountain areas of Nepal, where food is very scarce, and kidnap little children. They promise these children food and a good life, and then, to gratify their own sexual perversions, they lock these little ones up and treat them far worse than animals. I hear God calling His people to get desperate in intercession because of these heinous practices. Look at Jeremiah 9:20–21:

Yet hear the word of the LORD, O women, and let your ear receive the word of His mouth; teach your daughters wailing, and everyone her neighbor a lamentation. For death has come through our windows, has entered our palaces, to kill off the children—no longer to be outside!

It is reported that sex trafficking makes up a surprisingly large part of the global economy. How shocking is that! How God’s heart must break for these precious children who were all made

in His image. Jesus said in Matthew 18:6, “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.” The New International Version (1984) translation of a verse that follows closely is significant. It says, “See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven” (verse 10). That means the angels are on the alert, looking at God and ready to move at a moment’s notice at His direction on behalf of those little ones. And we can either be involved in faith, interceding for God to activate the angels to rescue them, or be unconcerned and indifferent, thinking we have more important things to do.

Jesus warns against that.

God has many ways of rescuing these helpless little ones and putting them in loving Christian orphanages and homes. Also, that horrendous warning from verse 6 comes from the loving heart of God that breaks over the inevitable judgment coming to those who force children into sexual abuse. In the place of intercession, the Holy Spirit burdened Jim’s heart and mine for these men and gave us faith to believe for a sweeping wave of spiritual awakening that will reach them when nothing else can. God has done it before. Thousands of Christian workers and social activists are working on the problem, and believers everywhere need to join and support them, but progress has been agonizingly slow. The world needs a spiritual breakthrough that will release social transformation.

## **Genuine Revival**

The following is an adaption of quotations from Andrew A. Woolsey’s *Channel of Revival: Biography of Duncan Campbell* (Faith Mission, 1982), who was mightily used of God in the

Hebrides Islands revival off the coast of Scotland. It illustrates our conviction.

The presence of God was a universal, inescapable fact: at home, in the church and by the roadside. The very air seemed to be tingling with divine vitality. One night a man came to a manse in great concern. The minister brought him into the study and asked, “What touched you? I haven’t seen you at any of the services.” “No,” he replied. “I haven’t been to church, but this revival is in the air. I can’t get away from the Spirit.”

In another part the biographer writes,

In the fields or at the weaving looms, men were overcome and prostrated on the ground before God. One said: “The grass beneath my feet and the rocks around me seem to cry: ‘Flee to Christ for refuge!’” The agony of conviction was terrible to behold, but Duncan [Campbell] rejoiced knowing that out of the deep travail would be born a rich, virile Christian experience, unlike the cheap, easy-going “believe-ism” that produces no radical moral change.

That story is the outcome of a great spiritual awakening in which self-sufficient people became thoroughly convicted of sin, repented and were transformed by the love of God.

So what is genuine revival? Revival is the awesome, sustained, manifest presence of God that changes the moral and spiritual life of a community and culture. It is the sovereign outpouring of the Holy Spirit in God’s way and time—first of all on God’s people. It strongly accentuates the revelation of His holiness and, as a result, His viewpoint on sin. Everyone, young and old, has the opportunity to repent deeply or else harden his or her heart against the convicting power of the Holy Spirit.

Revival is God greatly stirring, shaking and changing His people from apathy, selfishness and self-promotion to

desperation, prayer, humility, honesty, contrition and passion for God and His glory and a deep burden for the lost.

Revival is the fullest expression of the life of the Lord Jesus in every believer.

A great spiritual awakening among lost souls also takes place, as multitudes of hardened sinners repent deeply of their sin and commit their lives to the Lord Jesus Christ. Revival is not evangelism, but it inevitably includes a great increase in effective evangelism.

Genuine revival is always related to the Body of Christ.

Spiritual awakening is related to the unconverted.

In revival God does more to extend His Kingdom in seconds and minutes than what takes place in weeks, months or years of usual Christian activity. In genuine revival, the unpredictable and unusual are normal.

During an outpouring of the Holy Spirit among the Zulus in South Africa in the 1970s, many repented openly of sin and experienced great joy in the Lord. Many, but not all.

On one occasion, during a meeting at the church, a fork of lightning—out of a clear, blue sky, without even a sign of rain—suddenly struck the church building on one side, resulting in a large crack on one of the inside walls.

A Christian man in the congregation cried out, “It’s me! It’s because of me!”

The crack had occurred right beside where he was sitting.

In deep repentance he explained that he had been immoral and had resisted the Holy Spirit’s conviction, unwilling to acknowledge his sin until now.

Not long after, a friend of mine visited that church in South Africa and saw the large crack in the wall. He told me that the pastors had purposely left the crack unmended. It was a constant reminder that when we pray for revival, we can expect that everything about God’s manifest presence will be accelerated and that it will certainly not be “church as usual.”

This account is also a reminder of the truth of Luke 8:17: “For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light” (if we do not first bring it to the light in repentance, and make restitution where needed).

When we are serious about a real transformation of society, we will pray the following prayers, always starting with humility, until God answers:

“O LORD, though our iniquities testify against us, do it for Your name’s sake; for our backslidings are many, we have sinned against You.”

Jeremiah 14:7

Gird Your sword upon Your thigh, O Mighty One, with Your glory and Your majesty. And in Your majesty, ride prosperously because of *truth*, *humility*, and *righteousness*; and Your right hand shall teach You awesome things.

Psalm 45:3–4, emphasis added

In genuine revival, we are out of our comfort zones.  
It can be very messy.

The display of God’s holiness produces deep conviction of sin. Sin is exposed from God’s perspective, which is often devastating to experience and listen to—but also wonderfully liberating.

Satanic forces that have been hidden are at times exposed and then overcome by exercising faith in

the name of the Lord Jesus  
the written Word of God  
the shed blood of the Lord Jesus  
the power of the Holy Spirit

The light of God's truth preached in the power of the Holy Spirit exposes the darkness at an accelerated dimension. The invasion of the Holy Spirit's presence and power often pushes human programs aside, giving God's people a whole new perspective on His priorities in relation to having church.

This is what we can expect:

From the west, men will fear the name of the LORD, and from the rising of the sun, they will revere His glory. For he will come like a pent-up flood that the breath of the LORD drives along.

Isaiah 59:19 NIV1984

A Holy Spirit-energized tsunami.

For the LORD will rise up as at Mount Perazim, He will be angry as in the Valley of Gibeon—that He may do His work, His awesome work, and bring to pass His act, *His unusual act*.

Isaiah 28:21, emphasis added

By *awesome deeds* in righteousness You will answer us.

Psalms 65:5, emphasis added

Revival is anything but business as usual. But those who have been crying out to God to show up at any price would not have it any other way.

To my intense delight a close friend of mine, Andy Byrd, has, along with Sean Feucht, coauthored an amazing book titled *Culture of Revival: A Revivalist Field Manual* (Fire and Franchise, 2012). It is truly one of a kind. Seven other radical lovers of Jesus have made their dynamic contributions to the eleven chapters. This book is not for wimps! It is very intense and helps to describe what I believe I am trying to say right here in this book about genuine revival changing the *culture*.

*Only God can start a revival.* Man can stop one through resisting, quenching and grieving the Holy Spirit. Only God

knows when He's going to respond to the united cries of His people and unleash the Holy Spirit as described in Psalm 45:3–4 (emphasis added):

Gird Your sword upon Your thigh, O Mighty One, with Your glory and Your majesty. And in Your majesty ride prosperously because of truth, humility and righteousness; and Your right hand shall teach You *awesome things*.

In genuine revival and spiritual awakening, God does more in seconds to extend His Kingdom than in weeks, months or years of our normal God-directed activities. Will you take time to call on God, as a way of life, *until* He breaks through and does what only He can do?

### **Pray for the Preparation of Spirit-Sent Tsunamis**

No man can ever predict how God is going to display His glory and do “awesome things for which we did not look” (or expect). The unusual is the normal. “For when you did awesome things that we did not expect, you came down, and the mountains trembled before you” (Isaiah 64:3 NIV). That is one of the many reasons why we need to regularly pray for spiritual leaders to be prepared for the tsunamis of the Spirit.

I suggest we pray in the following ways:

1. Pray that God will raise up people with a burdened heart for genuine revival, which will be evident by their prayer lives.
2. Pray that God would raise up those who would teach, inspire and encourage others to have a burdened heart for revival from God's Word.
3. Pray that believers will seek God for an understanding of the ways of the Spirit from God's Word and study about how God worked in past revivals.

4. Pray that our existing leaders will be sensitive and flexible, and will flow with whatever new thing God may want to do in any situation, regardless of their traditions and liturgies.
5. Pray that we will be taken over by the fear of the Lord and released from the fear of men. Pray that leaders will recognize that the fear of the Lord is the source of their much-needed wisdom.
6. Pray that we will be given a desire to be radically real and repent of all hypocrisy.
7. Pray that we will be freed from concern for our personal reputations.
8. Pray that influential Christians will be prepared to move beyond their comfort zones and trust God to give them directions when the unusual and unpredictable take place.
9. Pray that if established leaders are unsure what to do, they will have the humility to confer with others—regardless of race or gender—whom they know listen to and obey the Holy Spirit as a way of life.
10. Pray for an openness among God's people, that they will be prepared and ready to be used by God and sent anywhere by Him at any time in revival.

Are we desperate enough to pay the price for the unity Jesus prayed in John 17 that we would have, so that God can answer our prayers for all heaven to break loose in genuine revival and spiritual awakening? The next chapter will give us the blueprint.