

Passages from Mark Omitted by Luke

According to the dominant source theories, the author of Luke's Gospel drew much of his material from the Gospel of Mark but chose not to use certain passages.

*	3:21	Jesus' family comes to seize him
*	4:26–29	Parable of seed growing secretly
†	6:47–52	Jesus walks on water
†	6:53–56	Healings at Gennesaret
†	7:1–23	Eating with defiled hands
†	7:24–30	Teaching on defilement
* †	7:31–37	Healing of deaf and dumb man
†	8:1–10	Feeding of the four thousand
†	8:11–13	Pharisees ask for a sign
†	8:14–21	Discourse on bread and leaven
* †	8:22–26	Healing of blind man of Bethsaida
	9:9–13	Elijah must come first
†	9:41–48	Reward and punishment
†	9:49–50	On being salty
†	10:1–12	On marriage and divorce
	10:35–40	Question from the sons of Zebedee
	11:12–14	Cursing of the fig tree
	11:20–25	Lesson of the fig tree
	14:3–9	Anointing at Bethany (but see Luke 7:36–50)
	15:16–20	Mocking of Jesus by soldiers

* Omitted also by Matthew.

† Part of the "Great Omission" (Mark 6:45–8:26) or "Little Omission" (Mark 9:41–10:12). Since Luke omits everything from these sections of Mark, some scholars wonder if his copy of Mark was defective.