

## 2 Peter's Redaction of Jude

Just as biblical scholars examine the Gospels of Matthew and Luke for their redaction of Mark, they also examine 2 Peter to notice changes that the author made when he borrowed material from Jude:

- omits Jude's allusion to a story from the *Assumption of Moses* (Jude 9) and omits his quotation from *1 Enoch* (Jude 14–15)
- is explicit that the opponents are false teachers (2:1), not just false believers
- alongside examples taken from Jude of people punished by God, introduces examples of people rescued by God: Noah (2:5); Lot (2:7–8)
- adds allegation that opponents scoff at the parousia (3:3–4)
- adds allegation that opponents twist scripture to their own interpretation (3:16; cf. 1:20)
- adds an emphasis on the danger of backsliding (2:20–21)